

THE
VVHOLE BOOK
OF
PSALMES:

Collected into English Mecter by
THOMAS STERNHOLD,
JOHN HOPKINS,
and others:

Conferred with the Hebrew, with apt
notes to sing them withall.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons; and moreover in private houses for their godly solace and comfort, laying apart all ungodly songs and ballads, which tend onely to the nourishing of vice, and corrupting of youth.

JAMES 5. 13.

If any be afflicted, let him pray; and if any be merry, let him sing Psalmes.

COLOS. 3. 16.

Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing unto the Lord with grace in your hearts.

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Countered with the following:

THE UNIVERSITY OF CHICAGO

1. The first step is to identify the problem or question that needs to be answered.

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VENI CREATOR.



One holy Ghost, eter-
nall God, proceeding from
above : Both from the Father and the Son,
the God of peace and love. Visits our
minds, and into us, thy heavenly grace
inspire: That in all truth and godlinesse,
we may have true desire.

Thou art the very comforter
in all woe and distresse :
the heavenly gift of God most high,
which no tongue can expresse.
the fountaine and the living spring
of joy celestiall :
thy fire so bright, the love so cleare,
and unction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand :
faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace :
that through thy help the praise of God
may stand in every place.

Holy Ghost into our wits
send downe thy heavenly light :
kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weaknesse
so feeble and so fraile :
that neither flesh, the world, nor divell
against us do prevaille,

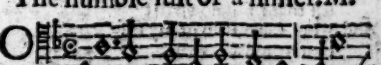
Drive back our enemies far from us,
and grant us to obaine
peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide :
We may eschew the snares of sin,
and from these never slide.

To us such plenty of thy grace
good Lord, grant we thee pray :
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and distention
O Lord, dissolve the bands :
And make the knots of peace and love
throughout all Christian lands.

Grant us O Lord, through thee to know
the Father most of might,
That of his deare beloved Son
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both always
one God in persons three.

Praise and praise be to the Father,
and to the Son equall :
And to the Holy Spirit also,
one God coeternall.
And pray we that the onely Son
vouchsafe his Spirit to send
To all that do professe his Name,
unto the worlds last end.

The humble suit of a sinner. M.



I Lord on whom I do depend, behold
my carefull heart : And when thy will
and pleasure is, release me of my smart.

Thou seest my sorrowes what they are,
my griefe is known to thee : And there
is none that can remove, or take the
same from me:

But only thou whose aid I crave,
whose mercy still is prest
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grone:
Attend unto my suit O Lord,
mark well my plaint and moone.

Venite exultemus.

Te Deum.

For sin hath so inclosed me,
and down past me above:
That I am now remediless,
if mercy help not out.
For mortall man cannot release,
or mitigate this paine:
But even thy Christ, my Lord and God,
who for my sins was slain.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me awhile,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same,
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent:
Assist me ever with thy grace,
my sins still to lament.

Left that I tread the sinners trace,
and give them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall down flat:
And being down, then of my selfe
cannot recover that.

Wherefore this is yet once againe
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saints
sing Psalmes to thee alwaies.

Venite exultemus. P^{al}. xcvi.

Sing this as the Benedictus.

O Come and let us now rejoyce,
And sing unto the Lord:
And to our only Saviour
Also with one accord.

O let us come before his face,
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefites,
Alwaies distributing:
Wherefore to him right joyfully
In Psalmes now let us sing.
And that because that God alone
is Lord magnificent,
And eke above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh everywhere:

And doth behold the tops of all
The mountaines faire and rare.

The sea and all that is therein,
As his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are:
His flock and sheep of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And try'd me every way:
They proved me and saw my works,
What I could do or say.

These forty yeers I have been griev'd
With this generation:
And evermore I said they err'd
In their imagination,

Wherewith their hearts were sore sundred
Long time and many dayes:
Wherefore I said, assuredly,
They have not known my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my joy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,

O that of might art most:
To God the Father, and the Son,
and to the Holy Ghost.

As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The Song of S. Ambrose, called Te Deum.

W^hile we praise thee, O God, we knowe
thee, the only Lord to be: And as eternal
Father, all the earth doth worship thee.
To thee all Angels cry, the heavens, and



The Song of the three Children.

all the powers therein: To thee Cherub
and Seraphin, to cry they do not lin.

holy, holy, holy Lord,
of Sabbath Lord the God:
through heaven and earth thy praise is spread
and glory all abroad.
Angels glorious company
yield praises unto thee:
Prophets goodly fellowship
praise thee continually.

noble and victorious host
of Martyrs sound thy praise:
holy Church throughout the world,
doth knowledge thee alwaies.
of endlesse majesty
they do acknowledge thee,
Christ thine honourable, true,
and onely Son to be:

Holy Ghost the Comforter,
of glory thou art King,
Christ, and of the Father art
the Son everlasting.
sinfull mans decay in hand
thou tookest to restore:
be inclos'd in Virgins wombes,
thou diddest not abhorre.

when thou hadst overcome of death
the sharpe and cruell might:
thou heavens kingdome didst set open
to each beleiving wight.
glory of the Father thou
dost sit on Gods right hand.
trust that thou shalt come our Iudge
our cause to understand.

Lord, help thy servants whom thou hast
bought with thy precious blood:
and in eternall glory set
them with thy Saints so good.
Lord, doe thou thy people save,
blesse thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.

magnifie thee day by day,
and world without an end
adore thy holy Name: O Lord,
vouchsafe us to defend
from sin this day: have mercy Lord,
have mercy on us all:
and on us as we trust in thee,
Lord, let thy mercy fall.

O Lord, I have reposed all
my confidence in thee:
not to confounding shame therefore,
Lord, let me never be.

The Song of the three Children.

On the first day of the month
All ye works of God the Lord,

blesse ye the Lord, praise him, and mag-

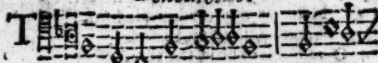
nifie him for ever.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 3 O ye the starry heavens high,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 4 O ye waters above the skie,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 5 O all ye powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 6 O ye the shining Sun and Moone,
blesse ye the Lord, &c.
- 7 O ye the glistering starres of heaven,
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye the congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye green things on the earth,
blesse ye the Lord, &c.
- 21 O ye the ever-springing wells,
blesse ye the Lord, &c.
- 22 O ye the seas, and eke the floods,
blesse ye the Lord, &c.
- 23 Whales and all that in waters move,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and entrell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Iſrael eke blesse the Lord,
yea blesse the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the servants of the Lord,
blesse ye the Lord, &c.

Benedictus.

- 30 Ye spirits and soules of righteous men,
bless ye the Lord &c.
31 Ye holy and ye meeke of heart,
bless ye the Lord, &c.
32 O Ananias, bless the Lord,
bless thou the Lord, &c.
33 O Azarias, bless the Lord,
bless thou the Lord, &c.
34 And Micael, bless thou the Lord,
bless thou the Lord, &c.

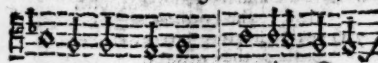
The Song of Zacharias, called Benedictus.



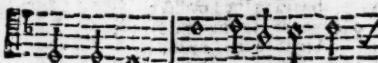
He onely Lord of Israel, be praised



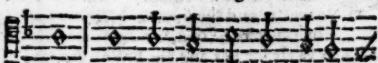
evermore: For through his visitation, And



mercy kept in store, His people now he



hath redeem'd, That long have been in



thrall, And spread abroad his saving



health, Vpon his servants all.

In Davids house his servant true,
According to his mind:
And also his annointed King,
As we in Scripture find.

As by his holy Prophets all,
Of times he did declare,
The which were since the world began,
His waies for to prepare,

That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised
Our Fathers to fulfill:
And think upon his covenant made,
According to his will.

And also to perform the oath
which he before had sworn,
To Abraham our Father dear,
For us that were forlorn.

That he would give himselfe for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousness:

Magnificat.

And also for to lead our lives
In stedfast holinesse.

And thou O Child, which now art born
And of the Lord elect:
Shalt be the Prophet of the Highest,
His waies for to direct.

For thou shalt go before his face
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.

To give them knowledge how that this
Salvation is neere:
And that remission of their sinnes
Is through his mercy meere.

Whereby the day-spring from on high
Is come us for to visite:

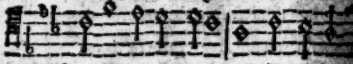
And those for to illuminate,
Which doe in darknesse sit.

To lighten those that shadowed be
With death, and eke oppress:
And also for to guide our feet
The way to peace and rest.

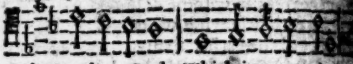
The Song of blessed Mary, called Magnificat.



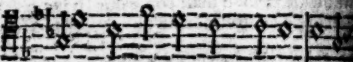
My soule doth magnifie the Lord,



My spirit eke evermore, Rejoiceth in



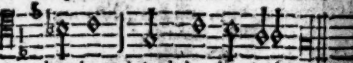
the Lord my God, Which is my Saviour,



And why? because he did regard, And gave



respect unto, So base estate of his



hand-maid, And let the mighty go,

For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call:

Because he hath me magnified,
Which is the Lord of might:
whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame:
Throughout all generations,
To such as feare his Name.

He shewed strength with his great arm,
And made the proud to start,
with all imaginations
That they bare in their heart.

Nunc dimittis.

Quicumque vult.

He hath put downe the mightie ones
in their supernall feat:
He hath exalt the meek in heart,
The hungry he replenished
With all things that were good:
And through his power he made the rich
to want their food.

And calling to remembrance
His mercy every deale,
He holpen up assidually
His servant Israel.

According to his promise made
To Abraham before:
And to his successively,
To stand for evermore.

The Song of Simeon, called Nunc dimittis.

Lord, because my hearts desire, Hath
wished long to see, My only Lord and
Saviour, Thy Sonne before I die: The joy
and health of all mankind, Desired long be-
fore: Which now is come into the world,
Of mercy bringing flore.

Thou sufferest thy servant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health
Which is the Lord of might.

Whom thou mercifully hast set
Of thine abundant grace)
In open sight and visible,
Before all peoples face:

The Gentiles to illuminate,
And Satan over-quell:
And eke robe the glory of
Thy people Israel.

The Symbole or Creed of Athanasius called Quicumque vult.

Whoever will attain: The Catholike believe
he must before all things retain. Which
faith unless he holy keep, and unde-
ledly: Without all doubt eternally
he shall be sure to die.

The Catholike believe is this,
that God we worship one
In Trinity: and Trinity
in Vnity alone,
So that we neither do confound
the Persons of the three:
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Son:
Another person proper of
the Holy Ghost alone.
Of Father, Son, and Holy Ghost,
but one the God-head is:
Like glory, coeternall eke
the Majesty likewise.

Such as the Father is, such is
the Son in each degree:
And such also we doe believe
the Holy Ghost to be.
Vncreate is the Father, and
uncreate is the Son:
The Holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son:
And comprehensible also is
the Holy Ghost of none.
The Father is eternall, and
the Son eternall so:
And in like sort eternall is
the Holy Ghost also.

And yet though we be believe that each
of these eternall be:
Yet there but one Eternal is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible one
uncreate hold to be,

Almighty so the Father is,
the Son almighty so:

The Lamentation of a sinner.

And in like sort almighty is
the Holy Ghost also.
And albeit that every one
of these almighty be :
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghost also :
Yet are there not three Gods; in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Son :
And Lord the Holy Ghost; yet are
there not three Lords, but one.

For as we are compel'd to grant
by Christian verity,
Each of the persons by himselve
both God and Lord to be :
So Catholike Religion
forbiddeeth us alway,
That either Gods be three, or that
three Lords be there to say.

Of none the Father is, ne made
ne create, nor begot :
The Sonne is of the Father, not
create, ne made: but got.
The Holy Ghost is of them both,
the Father, and the Sonne :
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father, hold, not three;
one Sonne, also, not three:
One Holy Ghost alone, and not
three Holy Ghosts to be.
None in this Trinity before
nor after other is :
Ne greater any than the rest ;
ne lesser be likewise.

But every one among themselves
of all the Persons three,
Together coeternall all,
and all coequal be.
So Vnity in Trinity,
as said it is before :
And Trinity in Vnity,
in all things we adore.

Therefore what man soever that
salvation will attaine :
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life
it is that every wight
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is that we,
believe, and eke do know,
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began :
And of his mothers substance born,
in world a very man.

Both perfect God and perfect man;
in one, one Iesus Christ,
That doth of reasonable soule,
and humane flesh subsist.
Touching his God-head, equal with
his Father God is he:
Touching his Man-hood, lower than
his Father in degree.

Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of God-head
into the flesh of man :
But by taking Man-hood to God,
this being one being.

All one, not by confounding of
the substance into one:
But onely by the unity
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and Man
is but one Christ likewise.

Who suffered for to save us all;
to hell he did descend :
The third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God
th' Almighty Father there :
From thence to judge the quick and dead,
again he shall appeare.

At whose return all men shall rise
with bodie new restor'd:
And of their own works they shall give
account unto the Lord.
And they into eternall life
shall goe that have done well:
Who have done ill, shall goe into
eternall fire to dwell.

This is the Catholike belief;
who doth not faithfully
believe the same, without all doubt
he saved cannot be.
To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a sinner.

O Lord, turne not away thy face, From
him that lies prostrate, Lamenting sore
his sinfull life, Before thy mercy gate,
Which

The Lords Prayer.

Which gate thou openest wide to those,

that do lament their sin: Shue not that gate

against me Lord, But let me enter in.

And call me not to mine account,
now I have lived here:

For then I know right well O Lord,
how vile I shall appear.

I need not to confesse my life,
when thou canst tell,
what I have been, and what I am,
thou knowest thou knowest all well.

O Lord, thou knowest what things be past,
and also the things that be:
thou knowest also what is to come,
nothing is hid from thee.

Before the heavens and earth were made,
thou knowest what things were then:
all things else that have been since,
among the sonnes of men.

And can the things that I have done,
be hidden from thee then?

Yea, yea, thou knowest them all O Lord,
where they were done, and when.

Wherefore with teares I come to thee,
to beg and to intreat,
even as the child that hath done ill,
and feareth to be beat.

So come I to thy mercy gate,

where mercy doth abound:

Requiring mercy for my sin,

to heale my deadly wound.

O Lord, I need not to repeat,

what I do beg or crave:

thou knowest (O Lord) before I ask;

The thing that I would have.

Mercy good Lord, mercy I ask.

This is the totall summe,

For mercy Lord is all my suit,

Lord, let thy mercy come.

The Lords Prayer, or Pater noster.

O Lord, which in heaven art, Lord,

Our Father which in heaven art, Lord,

hallowed be thy Name: Thy Kingdome come,

Thy will be done in earth, even as the same

The x. Commandements.

in heaven is. Give us O Lord our daily bread

this day. As we forgive our debtors, so for-

give our debts we pray. Into temptation lead

us not, from evil make us free. For kingdome

power, & glory thine, both now and ever, be,

The x. Commandements.

Audi Israel, Exod. XX.

Heark Israel, and what I say, give heed

to understand I am the Lord thy God, that

brought thee out of Egypt land: Even from

the house wherein thou dwelt in thraldome

live a slave. None other gods at all before

my presence shalt thou have,

No manner graven image shalt

thou make at all to thee:

Nor any figure like by thee

shall counterfeited be.

Of any thing in heaven above,

nor in the earth below:

Nor in the waters beneath the earth,

to them thou shalt not bow,

Nor shalt them serve: the Lord thy God

a jealous God am I:

That punish parents fautes, unto

the third and fourth degree,

Vpon their children that me hate:

and mercy do display

To thousands of such as me love,

and my precepts obey.

The Complaint of a sinner.

The Name thou of the Lord thy God
in vaine shalt never use :
For him that takes his Name in vaine,
the Lord will not excuse.

Remember that thou holy keep
the sacred Sabbath Day :
Six daies thou labour shalt, and do
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon :
No work then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, servant, nor thy maid,
thine ox, nor yet thine asse :
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heaven and earth,
and all therein did make :
And after those his rest he did
upon the seventh day take :
Wherefore he blest the day that he
for resting did ordaine :
And sacred to himselfe alone
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy dayes may be
Vpon the land, the which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong :
Ne covet stake in having of
his wife to doe him wrong :
Nor his man, servant, nor his maid,
nor Ox nor Asse of his :
Nor any other thing, that to
thy neighbour proper is.

The Complaint of a sinner.

W Here righteousness doth say, Lord,

for my sinfull part, In wrath thou shouldst

me pay. Vengeance for my desert : I

can it not deny, But needs I must confesse,

How that continually, Thy laws I do transgress.

But if it be thy will
With sinners to contend :
Then all thy flock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight.
Full oft and every day ?

The Scripture plaine tells me,
The righteous man offendeth
Seven times a day gainst thee.
Whereon thy wrath dependeth :
So that the righteous man
Doth walk in no such path :
But he fals now and than
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise
Falls oft in sinfull bands,
Whereby thy wrath may rise :
Lord, I that am unjust,
And righteousness none have :
Whereto then shall I trust,
My sinfull soule to save ?

But truly to that post,
Whereto I cleave, and shall :
Which is thy mercy most ;
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all :
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with sin repleat,
May live, and sin may die.

That being mortified
This sin of mine in me,
I may be sanctified,
By grace of thine in thee :
So that I never fall
Into such mortall sin :
That my foes infernall
Rejoyce my death therein.

But vouchsafeme to keep
From those infernall foes :
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just,
That unto thee belongs,
Which are my only trust.

The Psalmes of DAVID in Meeter.

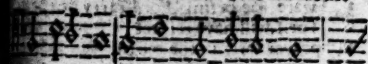
Beatus vir. Psal. i. T. S.



Herman is blest that hath not bent



to wicked read his care: Nor led his life



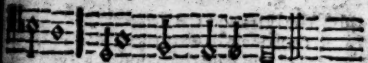
sinners do nor sate in scorners chaire.



But in the law of God the Lord doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

He shall belike the tree that growes
fast by the rivers side,
which bringeth forth most pleasant fruit
in her due time and tide.
Whose lease shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well
that this man takes in hand.

So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.
Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place or sight.

For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrowen.

Quare fremuerunt. Ps. ii. T. S.

Sing this as the 1. Psalm.

Why did the Gentiles tumults raise?
What rage was in their braine?
Why did the Jewish people muse,
seeing all is but vaine?

2 The Kings and Rulers of the earth
conspire and are all bent
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they?
Let all their bonds be broke:

And of their doctrine and their law,
let us reject the yoke.

4 But he that in the heaven dwells,
their doings will decide:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say:

6 I have anointed him my King
upon my holy hill:
I will therefore Lord, preach thy Law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me, I wor:
Thou art my deare and only Son,
to day I thee begot.

8 All people I will give to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shall be possesst.

9 Thou shalt them bruise even with a mace,
as men under foot trod:
And as the potters sheards, shalt break
them with an iron rod.

10 Now ye O Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the world
be judged and discern'd.

11 See that wee serve the Lord above
in trembling and in feare:
See that with reverence ye rejoyce
to him in like manner.

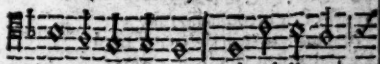
12 See that ye kisse and eke embrace
his blessed Son, I say:
Lest in his wrath wee suddenly
perish in the mid-way.

13 If once his wrath never so small
shall kindle in his brest:
O then all they that trust in Christ,
shall happy be and blest.

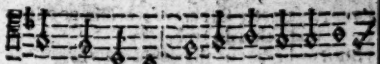
Domine, quid, Psal. iii. T. S.



Lord, how are my foes increast, which



vexe me more and more: 2. They kill my heart

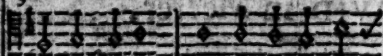


when as they say, God can him not restore.

3 But



But thou (O Lord) art my defence, when I



am hard beset: My worship and mine ho-



nour both, and thou holdst up my head.

1 Then with my voice upon the Lord
I did both call and cry:

And he out of his holy hill
did heare me by and by.

5 I laid me down and quietly
I slept, and rose againe:

For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hem'd me in;
I could not be afraid:

For thou art still my Lord and God,
my Saviour and mine aid.

Rise up therefore, save me, my God,
for now to thee I call:

7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation only doth belong
to thee O Lord above:

Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem, Psal. iii. T.S.

Sing this as the 3. Psalm.

O God that art my righteousness,
Lord, heare me when I call:

Thou hast set me at liberty,
when I was bound and thrall.

2 Have mercy Lord, therefore on me;
and grant me my request:

For unto thee uncessantly
to cry I will not rest.

3 O mortall men, how long will ye
my glory thus despise?

Why wander ye in vanity,
and follow after lyes?

4 Know ye that good and godly men
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:

And in your chamber quietly,
see you your selves convert.

6 Offer to God the sacrifice
of righteousness I say:

And look that in the living Lord
you put your trust away.

7 The greater sort crave worldly goods,
and riches do embrace:

But Lord, grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart
more joyfull and more glad,
Than they that of their come and win
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me O Lord,
alone in safety keep.

Verba mea auribus. Psal. v. T.S.

Sing this as the 3. Psalm.

1 Nine thine eares unto my words,
O Lord, my plaint consider:

2 And heare my voice my King, my God,
to thee I make my prayer.

3 Heare me betime, Lord, tarry not,
for I will have respect

My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:

Thou art not pleas'd with wickednesse,
and ill with thee dwells none.

5 And in thy sight shall never stand
these furious fooles O Lord:

Vaine workers of iniquity
thou hast alwaies abhor'd.

6 The lyars and the flatterers,
thou shalt destroy them than:

And God will hate the blood-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace:

And reverently will worship thee,
toward thine holy place.

8 Lord, lead me in thy righteousness,
for to confound my foes:

And eke the way that I shall walk,
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foule and vaine:

Their throat an open sepulcher,
their tongues do close and faine.

10 Destroy their false conspiracies;
that they may come to nought:

Subvert them in their heapes of sin,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwaies,

And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
the just and righteous still:

And with thy grace as with a shield,
defend him from all ill.

Domine ne furore. Psal. vi. T.S.

Sing this as the 1. Psalm.

L ORD, in thy wrath reprove me not,
though I deserve thine ire:

Ne yet correct me in thy rage,
O Lord I thee desire.

I am weak, therefore O Lord,
mercy me forbear:
heale me Lord for why? thou know'st
my bones do quake for feare.

My soule is troubled very sore,
and vexed vehemently:
Lord how long wilt thou delay,
to cure my misery?

Lord, turn thee to thy wronged grace,
my silly soule up take:
save me, not for my desert,
but for thy mercies sake.

for why? no man among the dead
remembereth thee one whit:
who shall worship thee (O Lord)
in the infernall pit?
So grievous is my plaint and moane,
that I was wondrous faine:
the night long I wail my bed
with teares of my complaint.

My sight is dim, and waxeth old
with anguish of my heart:
feare of those that be my foes,
and would my soule subvert.
But now away from me all ye
that work iniquity:

why? the Lord hath heard the voice
of my complaint and cry.

We heard not onely the request
and prayer of my heart:
it received at my hands,
and took it in good part.
now my foes that vexed me,
the Lord will soon defame,
and suddenly confound them all
to their rebuke and shame.

Domine Deus meus. Psal. vii. T.S.

Sing this as the 3. Psalme.

O Lord my God, I put my trust,
and confidence in thee:
save me from them that me pursue,
and eke deliver me.

I left like a Lyon heme teare,
and rend in peeces small:
while there is none to succour me
and rid me out of thrall.

O Lord my God, if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:
Or to my friend rewarded ill,
or left him in distresse
Which me pursu'd most cruelly,
and hated me causeless:

Then let my foes pursue my soule,
and eke my life down thrust
vnto the earth, and also lay
mine honour in the dust.

Start up O Lord, now in thy wrath,
and put my foes to paine:
Reforme the Kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy false as Lord and King.

8 And as thou art of all men Judge,
O Lord, now judge thou me
According to my righteousness,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
By whom the secrets of all hearts
are searched and discov'ed.

10 I take my help to come of God,
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.

11 The iust man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and houre.

12 Except he change his mind, I die,
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts
his arrowes keene and sharpe,
For them that do me persecue,
whilst he doth mischief warpe.

14 But lo, though he in travell be
of his divlish fore-cast,
And of his mischief once conceiv'd,
yet brings forth nought at last.

15 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.

16 Thus wrong returned to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteously:
And with my tongue will praise the Name
of him that is most high.

Domine Deus hostes. Psal. viii. T.S.

Sing this as the 3. Psalme.

O God our Lord, how wonderfull
are thy works everywhere:
Whose fame surmounts in dignity
above the heavens clear!

2 Even by the mouths of sucking babes
thou wilt confound thy foes;
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high
the works of thine owne hand:
The Sun, the Moone, and all the starres,
in order as they stand.

4 What thing is man (Lord) thinke then,
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also
with glory and dignity.

6 Thou hast prefer'd him to be Lord
of all thy workes of wonder:
And at his feet hast set all things,
that he should keep them under.

7 As sheep, and neat and all beasts elsse
that in the fields do feed:

8 Fowles of the ayre, fish in the sea,
with all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy workes through the world!

Confitebor tibi Dom. Psal. ix. T.S.

Sing this as the 3. Psalm.

With heart and mouth unto the Lord
will I sing laud and praise:
And speak of all his wondrous workes,
and them declare alwaies.

2 I will be glad and much rejoyce,
in thee O God most high:
And make my songs extoll thy Name
above the starre skie.

3 For that my foes are driven backe,
and turned unto flight:
They fall downe flat, and are destroy'd
by thy great power and might.

4 Thou hast revenged all my wrong,
my griefe and all my gudge:
Thou dost with justice heare my cause
most like a righteous Iudge.

5 Thou dost rebuke the heathen folk,
and wicked so confound:
That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towns destroy'd:
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou that he which is above
for evermore shall raigne,
And in the seat of equity
true judgement will maintaine.

8 With justice he will keep and guide
the world and every wight:
And so will yeeld with equity
to every man his right.

9 He is protector of the poore,
what time they be oppress'd:
He is in all adversitie
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suit
in their necessitie.

The second part.

11 Sing Psalmes therefore unto the Lord,
that dwells in Sion hill.
Publish among all nations,
his noble acts and will.

12 For he is mindfull of the blood
of those that be oppress'd:
Forgetting not th' afflicted heart
that seeks to him forrest.

13 Have mercy Lord, on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont
to raise me up againe.

14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soule might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.

16 God shewes his judgements, which were good
for every man to mark:
When as ye see the wicked man
lie trap in his own wark.

17 The wicked and deceitfull men
goe downe to hell for ever:
And all the people of the world
that will not God remember.

18 But sure, the Lord will not forget
the poore mans griefe and paine:
The patient people never looke
for help of God in vaine.

19 O Lord, arise lest men prevaile
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.

20 Lord, strike such terror, fear and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

Sing this as the 3. Psalm.

What is the cause that thou O Lord,
art now so farr from thine?
And keepest close thy countenance
from us this troublous time?

2 The poore do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his owne heart
th' ungodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight:

4 He is so proud, that right and wrong
he setteth all apart:
Nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect:

As a blast doth puffed against
As would him correct.
Truth saith he, I have no dread,
My mine estate should change:
Why? for all adversity
To him is very strange.

His mouth is full of curdnesse,
Of fraud, deceit and guile:
His tongue doth mischief sit,
And trave'll all the while.
He lieth hid in wayes and holes,
To slay the innocent:
And the poore that passe him by,
His cruell eyes are bent.

And like a lion privily
Lies lurking in his den:
He may snare them in his net,
To spoyle poore simple men.
And for the nonce full craftily
He croucheth downe I say:
He great heapes of poore men made
By his strong power his prey.

The second part.

Full God forgetteth this, saith he,
Therefore I may be bold:
His countenance is cast aside,
He doth it not behold.
Arise O Lord, O God, in whom
The poore mans hope doth rest:
Lend thy hand, forget not Lord,
The poore that be opprest.

What blasphemie is this to thee,
Lord, dost thou not abhorre it?
Heare the wicked in their heart
Say, truth, thou canst not for it?
But thou seest all their wickednesse,
And well dost understand
That friendlesse and poore fatherlesse
Are left into thy hand.

Of wicked and malicious men,
Then break the power for ever:
That they with their iniquity
May perish altogether.
The Lord shall raigne for evermore,
As King and God alone:
And he will chafe the heathen folke
Out of the land each one.

Thou hearest (O Lord) the poor mans plaint,
Their prayer and request:
Their hearts thou wilt confirme untill
Thine eares to heare be prest.
To judge the poore and fatherlesse,
And help them to their right:
That they may be no more opprest
By men of worldly might.

In Dom. confido. Psal. xi. T.S.

Sing this as the 3. Psalm.

Trust in God, how dare ye then
Say thus my soule untill?

Flee hence as fast as any fawle,
And hide you in your hill.
2 Behold, the wicked bend their bowes,
And make their arrows prest,
To shoot in secret and to hurt
The sound and harmlesse best.

3 Of worldly hope all stayes were shunk,
And clearly brought to nought:
Alas the just and righteous man,
What evill hath he wrought?
4 But he that in his Temple is,
Most holy and most high,
And in the heavens hath his seat
Of Royall Majesty:

The poore and simple mans estate
Considereth in his mind:
And searcheth out full narrowly
The manners of mankind:

5 And with a chearfull countenance
The righteous man will use:
But in his heart he doth abhorre
All such as mischief use.

6 And on the sinners casteth snares,
As thick as any raine:
Fire and brimstones, and whirle-winds thick,
Appointed for their paine.

7 Ye see then how a righteous God
Doth righteousness embrace:
And to the just and upright men
Shews forth his pleasant face.

Salvum me fac. Psal. xii. T.S.

Sing as this the 3. Psalm.

HELp Lord, for good and godly men
Do perill and decay:
And faith and truth from worldly men
Is parted cleane away.

2 Who so doth with his neighbour talk,
His talk is all but vaine:
For every man bethinketh how
To flatter, lie, and faine.

3 But flattering and deceitfull lips,
And tongues that be so stout,
To speak proud words, and make great brag,
The Lord soon cuts them out.

4 For they say still, we will prevaile,
Our tongues shall us extoll:
Our tongues are ours, we ought to speak,
What Lord shall us controll?

5 But for the great complaint and cry
Of poore and men opprest:
Arise will I now saith the Lord,
And them restore to rest.

6 Gods word is like to silver pure,
That from the earth is tri'd:
And hath no lesse then seven times
In fire been purif'd:

7 Now sith thy promise is to help,
Lord keep thy promise then:
And save us now and evermore,
From this ill kind of men.

For now this wicked world is full
of mischiefs manifold:
When vanity with mortall men
so highly is extold.

Vlque quo Domine Psal. xlii. T.S.

Sing this as the 3. Psalm.

How long wilt thou forget me Lord?
shall I be remembered?

How long wilt thou thy village hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care tormented be?

How long eke shall my deadly foe
thus triumph over me?

3 Behold me now my Lord my God,
and heare me sore opprest:

Lighten mine eyes, lest that I sleep
as one by death possesst:

4 Lest that mine enemy say to me,
behold I do prevaile:

Lest they also that hate my soule,
rejoyce to see me quail.

5 But from thy mercy and goodnesse,
my hope shall never faile:

In thy reliefe and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to himsing:

Because he hath heard my request,
and granted my wishing.

Dixit insipiens Psal. xiv. T.S.

Sing this as the 3. Psalm.

There is no God, as foolish men
affirm in their mad moods:

Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind:

And saw not one that sought indeed
the living God to find.

3 They went all wide, and were corrupt,
and truly there was none

That in the world did any good,
I say, there was not one.

4 Is all their judgment so farre lost,
that all work mischief still,

Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly
great fear on them shall fall:

For God doth love the righteous men,
and will maintaine them all.

6 Ye mock the doings of the poore,
to their reproach and shame:

Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health,
and when wilt thou fulfild

Thy promise made to Israel,
from out of Sion hill?

8 Even when thou shalt restore againe
such as were captive led:
Then Iacob shall them rejoyce,
and Israel shall be glad.

Domine quis Psal. xv. T.S.

Sing this as the 3. Psalm.

O Lord, within thy Tabernacle,
who shall inhabit still?

Or whom wilt thou receive to dwell
in thy most holy hill?

2 The man whose life is uncorrupt,
whose works are just and straight:

Whole heart doth think the very truth,
whose fe tongue speaks no deceit.

3 Nor to his neighbour doth hee ill,
in body, goods or name:

Nor willingly doth move false tales,
which might impeale the same.

4 That in his heart regardeth not
malicious wicked men:

But those that love and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:

Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to glory
his money and his corn:

Nor to hurt the innocent,
doth bribe or else purloyn.

7 Who so doth all things as you see,
that here is to be done:

Shall never peris in this world,
nor in the world to come.

Conserua me. Psal. xvi. T.S.

Sing this as the 3. Psalm.

Lord, keep me, for I trust in thee,
and do confesse indeed.

Thou art my God, and of my goods
O Lord, thou hast no need.

2 I give my goods unto the sinners
that in the world do dwell:

And namely to the faithfull flock
in vertue that excell.

3 They shall heape sorrowes on their head,
which run as they were mad:

To offer to the Idoll gods:
alas, it is too bad.

4 As for their bloody sacrifices,
and offerings of that sort,

I will not touch: nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:

And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:

Mine heritage assign'd to me,
doth please me wondrous well.

Thank the Lord that caused me
to understand the right :
by his means my secret thoughts
do teach me every night.
I see the Lord fill in my fights,
and trust him ever all :
he doth stand on my right hand,
therefore I shall not fall.

Wherefore my heart and tongue also
do both rejoyce together :
both and body rest in hope
when I this thing consider.
Thou wilt not leave my soule in grave,
for Lord thou leavest me :
yet wilt give thy holy one
corruption for to see.

But wilt he teach the way to life,
for all treasure and stone
perfect joy are in thy face
and power for evermore.

Exaudi Domine. Pal. xviii. T. S.

Sing as this the 3. Psalm.

Lord give eare to my just cause,
attend when I complaine:
and heare the prayer that I put forth,
with lips that do not faine.
And let the judgement of my cause
proceed alwaies from thee :
let thine eyes behold and cleare
this my simplicity.

Thou hast well try'd me in the night,
and yet couldst nothing find
that I have spoken with my tongue,
that was not in my mind.
As for the works of wicked men,
and paths perverse and ill,
the love of thy most holy Name,
I have refrained still.

Then in thy paths that be most pure,
stay me Lord and preserve :
that from the way wherein I walk,
my steps may never tverre :
For I do call to thee, O Lord,
surely thou wilt me aid.
Then heare my prayer and weigh right well
the words that I have said.

O thou the Saviour of all them
that put their trust in thee :
declare thy strength on them that spurn
against thy Majestie.
O keep me as thou wouldest keep
the apple of thine eye :
and under covert of thy wings
defend me secretly.

The second part.

From wicked men that trouble me,
and daily me annoy :
and from my foes that go about
my soule for to destroy.

10 which wallow in their worldly wealth
so full are they and far,
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should passe,
with craft to confound :
And musing mischief in their minds
to cast me to the ground.

12 Much like a lion greedily
that would his prey embrace :
Or lurking like a Lion whelp,
within some secret place.

13 Up Lord, in haste prevent my foe,
and cast him at thy feet :

Save thou my soule from the ill man,
and with the sword him smite.

14 Deliver me Lord by thy power
out of these tyrants hands :
Which now so long time rained have,
and kept us in their bands.

15 I mean from worldly men, to whom
all worldly goods are rife :

That have no hope nor part of joy,
but in this present life.

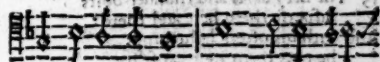
16 Thou of thy stout bellies fill
with pleasure to their mind :
Their children have enough and leave
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face :
So when I wake, I shall be full
of thine image and grace.

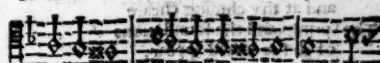
Diligam te Dom. Pal. xviii. T. S.



God my strength and fortitude, of



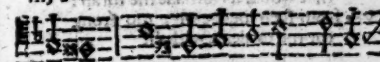
force I must love thee: Thou art my Castle



and defence, in my necessity, 2. My God,



my rock in whom I trust, the worker of



my wealth: my refuges buckler, and my



shield, the horn of all my health.

3 When I sing laud unto the Lord,
most worthy to be left:
Then from my foes I am right sure
that I shall be preserv'd.

4 The pangs of death did compass me,
and bound me everywhere:
The flowing waves of wickednesse,
did put me in great feare.

5 The sie and subtil snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plainte
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Baſin for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens he:
And underneath his feet he cast
the darknesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:
With waters black and airy clouds
environed he was.

12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thunder-bolts
disperse them here and there:
And with his often lightnings
he puts them in great feare.

14 Lord, at thy wrath and threatenings,
and at thy chiding cheare
The springs and the foundations
of all the world appeare.

15 And from above the Lord sent down
to fetch me from below,
And pluckt me out of waters great,
that would me overflow.

16 And me deliverd from my foes,
that would have made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relief.

18 He brought me forth in open place,
whereas I might be fret:

And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard:

And to the cleannesse of my hands
he gave me my reward.

20 For that I walked in his wayes,
and in his paths have trod:
And have nor sinned wickedly
against my Lord and God.

The third part.

21 But evermore I have respect
to his law and decree:

His statutes and commandments
I cast not out from me.

22 But pure, and clean, and uncorrupt,
appear'd before his face:
And did refrain from wickednesse,
and sin in any case.

23 The Lord therefore will me reward,
as I have done aright:

And to the cleannesse of my hands,
appearing in his sight.

24 For Lord, with him that holy is,
wilt thou be holy too:

And with the good and vertuous men
right vertuously wilt do.

25 And to the loving and elect,
thy love thou wilt reserve:

And thou wilt use the wicked men
as wicked men deserve.

26 For thou dost save the simple folk
in trouble when they lie:

And dost bring down the countenances
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also
my darknesse to be light.

28 For by thy help an host of men
discomfit Lord I shall:

By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely try'd:

He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord,
for other there is none:

Or else who is omnipotent,
saving our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do mean:

That all the wayes wherein I walk,
did evermore keep clean.

32 That made my feet like to the Harts,
in swiftnesse of my pace:

And for my surety brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:

break in sunder battes of brasse,
he gave mine armes the might:
Thou teachest me thy saving health,
thy right hand is my power:
thy love and familiarity
doth still increase my power.

And under triethou makest plaine,
the way where I should walk:
so that my feet shall never slip,
nor stumble at a baile.
And fiercely I pursue and take
my foes: that me annoyd:
and from the field do not return,
till they be all destroyed.

So I suppress and wound my foes:
that they can rise no more:
as at my feet they fall down flat,
I strike them all so sore.
For thou dost gird me with my strength
to warre in such a wise:
that they be all scattered abroad,
that up against me rise.

Lord, thou hast put into mine hands
my mortall enemies yoke:
and all my foes thou dost divide
in sunder with thy stroke.
They call'd for help, but none gave eare,
nor help them with relief:
for to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

And still like dust before the wind,
I drive them under feet:
and sweep them out like filthy clay,
that sticketh in the street.
Thou keepst me from seditious folk,
that still in strife are led:
and thou dost of the heathen folk
appoint me to be head.

A people strange to me unknowne,
and yet they shall me serve:
and at the first obey my word,
whereas mine own will sweere:
I shall be welcome to mine own,
they will not see my light:
but wander wide out of the way,
and lude them out of sight.

But blessed be the living Lord,
most worthy of all praise:
that is my rock and saving health,
praised be he alwaies.
For God it is that gave me power
revenged for to be:
and with his holy word subdu'd
the people unto me.

And from my foe deliver me,
and set me above those
that cruell and ungodly were
and up against me rose.

And for this cause O Lord my God,
to thee give thanks I shall,
and sing out praises to thy Name,
among the Gentiles all;

49 That gave great prosperitie
unto the King I say:
To David thine anointed King]
and to his seed for aye.

Coeli enarrans. Psal. xix. T. S.

Sing this at the 3. Psalm.

THE heavens and the firmament
do wondrously declare
The glory of God omnipotens,
his works and what they are.

2 The wondrous works of God appears
by every daies successe?
The nights likewise which their race run,
the self same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:

In all the earth and coasts thereof
their knowledge is confer'd.

4 In them the Lord made for the Sun
a place of great renown.
Who like a bridge-groome ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for get a prize,
with joy doth haste to take in hand
some noble enterprize:

6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure:
Converting soules and making wise
the simple and obscure!

8 Just are the Lords commandments,
and glad both heart and mind:
His precepts pure, and do give light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.

10 And more to be embras'd alway,
than fined gold I say:
The hony and the hony-combe
are not so sweet as they.

11 By them thy servant is fore-warn'd
to have God in regard:
And in performance of the same,
there shall I be great reward.

12 But, Lord, what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
prevaille not over me:
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

Exaudi te Domine. Psalm. xx. T. S.

Sing this as the 14. Psalm.

IN trouble and adversities,
the Lord God heare thee still :
The Majesty of Jacobs God
defend thee from all ill.

2 And send thee from his holy place
his help at every need,
And so in Sion stablish thee,
and make thee strong indeed.

3 Rememb'ring well the sacrifice,
that now to him is done :
And so receive right thankfully
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant unto thee :
And all thy counsell and device
full well performe may be.

5 We shall rejoyce when thou us sav'st,
and our banners display
vnto the Lord which thy requests
fulfilled hath alway.

6 The Lord will his annointed save,
I know well by his grace :
And send him help by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust :
But we remember God our Lord,
that keepeth promises just.

8 They fall down flat, but we do rise,
and stand up stedfastly :

9 Now save and help us Lord and King,
on thee when we do cry.

Domine in virtute. Psalm. xxi. T. S.

Sing this as the 18. Psalm.

O Lord, how joyfull is the King,
in thy strength and thy power ?
How vehemently doth he rejoyce
in thee his Saviour ?

2 For thou hast given unto him
his godly hearts desire :
To him nothing thou hast deny'd,
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold :
And thou hast set upon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure :
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid :
Great worship and great honour both,
thou hast upon him laid.

6 Thou wilt give him felicity,
that never shall decay :
And with thy chearfull countenance
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to prevail :

Wherefore his goodness and his grace
will not that he shall quail.

8 But let thine enemies feel thy force,
and those that thee withstand :
Find out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase :
And from the number of thy folk
their seed shall end and cease :

11 For why ? much mischief did they
against thy holy Name :
Yet did they faile and had no power
for to performe the same.

12 But as a mark thou shalt them set
in a most open place :
And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted Lord, therefore,
in thy strength every houre :
So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psalm. xxii. T. S.

Sing this as the 21. Psalm.

O God my God, wherefore dost thou
forsake me utterly ?

And helpest not when I do make
my great complaint and cry ?

2 To thee my God, even all day long
I do both cry and call :

I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy Sanctuary,
and holy place dost dwell :
Thou art the comfort and the joy,
and glory of Israels.

4 And he in whom our fathers old
had all their hope for ever :
And when they put their trust in thee,
thou didst them ay deliver.

5 They were deliver'd ever when
they called on thy Name :
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worm
more like than any man :
An out-cast whom the people scorn,
with all the spite they can.

7 All men despise as they behold
me walking on the way :
They grin, they mew, they nod their heads,
and on this wise they say.

8 This man did glory in the Lord,
his favour and his love :

him redeeme and help him now
his power if he will prove.

But Lord, out of my mothers wombe
I came by thy benefit:
Thou didst preserve me still in hope,
while I did suck her breast.
I was committed from my birth,
with thee to have abode:
since I was in my mothers wombe,
thou hast been ere my God.

The second part.

Then Lord, depart not now from me,
in this my present griefe:
For I have none to be my help,
my succour and reliefe.
So many bulls do compass me,
that be full strong of head:
The bulls so fat as though they had
in Basan field been fed.

They gape upon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
But I drop down like water shed,
my joynts in sunder breake:
My heart doth in my body melt,
like waxe against the heat.

And like a potsherd with my strength,
my tongue it cleaveth fast
unto my jawes, and I am brought
to dust of death at last.
And many dogs do compass me,
and wicked counsell eke
conspire against me cruelly,
they pierce my hands and feet:

I was tormented so, that I
might all my bones have told:
Yet still upon me they do look,
and still they me behold.
My garments they divided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to help me Lord make speed.
And from the sword Lord save my soul,
by thy might and thy power:
And keep my soul, thy darling deare,
from dogs that would devoure.

And from the Lions mouth that would
me all in sunder shiver:
And from the hornes of Unicornes
Lord, safely me deliver.
Then shall I to my brethren all
thy majesty record:
And in thy Church shall praise the Name
of thee the living Lord.

The third part

All ye that feare him, praise the Lord,
thou Iacob honour him:

And all ye seed of Israel,

with reverence worship him.

24 For he despiseth not the poore,
he turneth not awrie:

His countenance when they do call I,
but granteth to their ease.

25 Among the folk that feare the Lord,
I will therefore proclaime

Thy praise, and keep my promise made
for setting forth thy Name.

26 The poore shall eat and be suffic'd,
and those that do indeaver

To seek the Lord, shall praise his Name,
their hearts shall live for ever.

27 All coasts of th'earth shall praise the Lord,
and turn to him for grace:

The heathen folk shall worship him
before his blessed face.

28 The kingdome of the heathen folk
the Lord shall have therefore:

And he shall be their governour,
and King for evermore.

29 The rich men of his godly gifts
shall feed and taste also:

And in his presence worship him,
and bow their knees full low,

30 And all that shall go down to dust,
of life by him shall taste:

My seed shall seve and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his wotes of wonder.

Dom. regit. me. Psal. xxiii. W.W.

Sing this as 18. Psalme.

THE Lord is only my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?

2 He doth me fold in coats most safe,
the tender grasse fast by:

And after drives me to the streames
which run most pleasantly.

3 And when I feel my selfe neer lost,
then doth he me home take:

Conducting me in his right paths,
even for his own names sake.

4 And though I were even at deaths door,
yet would I fear none ill:

For with thy rod and the shepherds crook,
I am comforted still.

5 Thou hast my table richly deck'd,
in despite of my foe:

Thou hast my head with balme refresh'd
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend:

And in the house of God will I
my life for ever spend.

B 3. Ano

Another of the same by T. S.

Sing this as the 21 Psalm.

MY shepheard is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
He did convert and glad my soule;
and brought my munde in frame
To walk in paths of righteousness,
for his most holy Name.

3 Yea though I walk in vale of death,
yet will I feare none ill:
Thy rod, thy staffe do comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy favour is
so frankly shew'd to me:
That in thy house for evermore
my dwelling place shall be.

Domini est terra. Psal. xxiiii. I. H.

Sing this as the 18 Psalm.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
above the seas to stand:
And laid a low the liquid floods,
to flow beneath the land.

3 For who is he O Lord, that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmlesse, and whose heart
no spot there doth defile:
His soule not set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blissfull plight:
And God his God and Saviour,
shall yeeld to him his right.

6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

7 Ye Princes, ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes, ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdome and the royalty
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

Sing this as the 46 Psalm.

I Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.

3 But shame shall them besall,
which harm them wrongfully:
Therefore thy paths and thy right wayes
unto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy find:
But of thine owne benignity,
Lord, have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his wayes,
the lowly and the meek.
9 For all the wayes of God
are truth and mercy both:
To them that keep his Testament,
the witness of his troth.

The second part.

10 Now for thy holy Name
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.

His soules shall evermore
in goodnesse dwell and stand:
The seed and his posterity
inherit shall the land.
All those that feare the Lord,
know his secret intent:
Unto them he doth declare
his will and Testament,

Mine eyes and eke my heart
to him I will advance:
That pluckt my feet out of the snare
of sinne and ignorance.
With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

The troubles of my heart,
are multipli'd indeed:
Bring me out of this misery,
necessity and need.

Behold my poverty,
mine anguish and my paine:
Remit my sin and mine offence,
and make me cleane againe.

O Lord, behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would live in peace.

Preserve and keep my soule,
and eke deliver me:
And let me not be overthrowne
because I trust in thee.

Let my simple purenesse
me from mine enemies shend:
Because I look as one of thine,
that thou shouldst me defend.

Deliver Lord thy folk,
and send them some relief:
I mean thy chosen Israel,
from all thur pain and grief.

Judica me Domine Psalm xxvj. T.S.

Sing this as the 14. Psalm.

Lord, be my Iudge, and thou shalt see,
my paths be right and plain:
Trust in God, and hope that he
will strength me to remain.
Prove me my God, I thee desire
my wayes to search and try:
As men do prove their gold with fire,
my reines and heart espy.

Thy goodnesse layd before my face,
I did not beheld alwayes:
For of thy truth I feed the trace,
and will doe as I dives.
I do not lust to haunt or use
with men whose deeds are vain:
To come in house I do refuse,
with the deceitfull train.

I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things devise.
My hands I wash, and do proceed
in works to walk upright:
Then to thine Altar I make speed,
to offer there in sight.

That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous wayes
thou hast been good to me.

O God, thy house I love most deare:
to me it doth excell:
I have delight, and would be neare
where as thy grace doth dwell.

O shut not up my soule with them
in sinne that take their fill:
Nor yet my life among those men
that seek much blood to spill.
Whose hands are hapt with craft and guile,
their lives thereof are full:
And their right hand with wrench and wile
for bribes doth pluck and pull.

But I in righteousnesse intend
my time and dayes to serve:
Have mercy Lord, and me defend,
so that I do not sweere.

My foot is stand for all assayes,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

Dom illumination. Psalm xxvij. I.H.

Sing this as the 14. Psalm.

The Lord is both my health and light,
shall man make me dismay:
Sith God doth give me strength and might,
why should I be afraid?

While that my foes with all their strength
begin with me to brawle:
And think to eat me up, at length
themselves have caught the fall.

Though they in camp against me lie,
my heart is not afraid:
In battell fight if they will try,
I trust in God for aid.

One thing of God I do require,
that he will not deny:
For which I pray, and will desire
till he to me apply.

That I within his holy place
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.

In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout
My foes to foile, and cleave defence
that compass me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwaies.

The second part.

9 Lord, heare the voice of my request,
for which to thee I call:
Have mercy Lord on me opprest,
and send me help withall.
10 My heart doth knowledg unto thee
I sue to have thy grace:
Then seek my face, lest thou to me,
Lord, I will seek thy face.
11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their son forooke,
and cast me off at large:
And then the Lord himselfe yet took
of me the cure and charge.
13 Teach me O Lord, the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they turne against me still,
false witness to depose.
15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.
16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Dom. Psal. xxviii. T. S.

Sing this as the 18. Psalme.

THOU art (O Lord) my strength and stay,
the succour which I crave:
Neglect me not lest I belike
to them that goe to grave.
2 The voice of thy suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most high.
3 Repute me not among the sort
of wicked and pervert:
That speak right faue unto their friends,
but think full ill in heart.
4 According to their handy work,
as they deserve indeed:
And after their inventions,
let them receive their meed.
5 For they regard nothing Gods works,
his law, ne yet his love:

Therefore will he them and their seed
destroy for evermore.

6 To render thanks unto the Lord,
how great a cause have I,
My voice, my prayer and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:

My hope, my help, my hearts relief,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord, blese, guide and preserve:
Increase them Lord, and rule their hearts,
that they may never swerve.

Afferte Domino, Psal. xxix. T. S.

Sing this as the 21. Psalme.

GIVE to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praise, honour and strength
unto the living Lord.

2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majesty,
Within his holy throne.

3 His voice doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunder-claps,
and governs all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voice of God doth rend and break
the Cedar trees so long:

The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leap like as a Calf,
or else the Unicorn:
Not only trees, but mountaines great,
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wilderness:

8 It makes the desert quake for feare,
that called is Cades,

9 It makes the Hinds for feare to calve,
and makes the coverts plaine:
Then in his Temple every man
his glory doth proclaim.

10 The Lord was set above the floods,
ruling the raging sea:

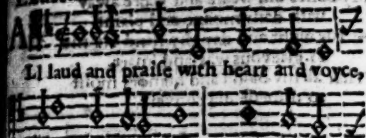
So shall he reigne as Lord and King,
for ever and for aye.

11 The Lord will give his people power
in vertue to increase:

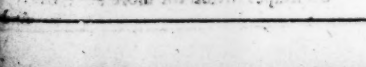
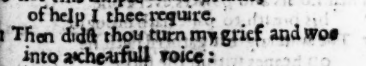
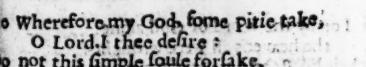
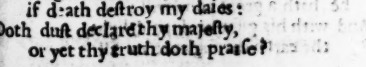
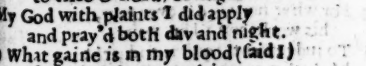
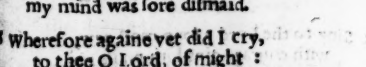
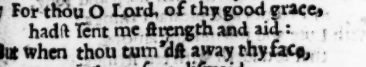
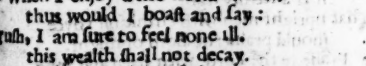
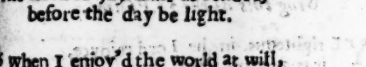
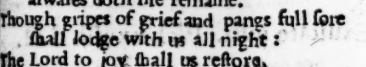
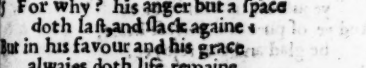
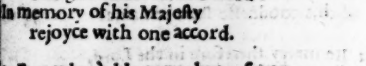
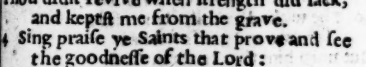
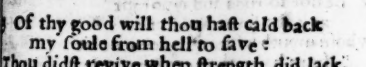
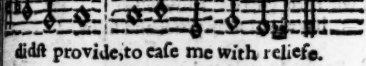
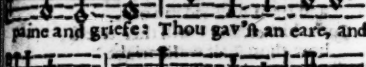
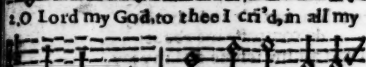
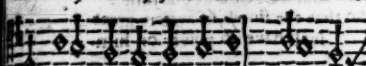
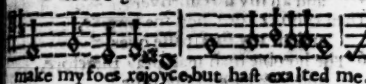
The Lord will blese his chosen flock
with everlasting peace,

Exaltabo

Exaltabore Dom. Psal. xxx. J. H.



O Lord I give to thee which didst not



The mourning weed thou took'st me from, and mad'st me to rejoyce.

12 Wherefore my soule incessantly shall sing unto thy praise:
My Lord, my God, to thee will I give laud and thanks alwaies.

In te Domine. Psal xxxi. J. H.

Sing this as the 18. Psalme.

O Lord, I put my trust in thee,
let nothing work me shame:
As thou art just, deliver me
and set me quite from from blame,

2 Heare me O God, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need,

3 For why? as stones thy strength is try'd,
thou art my fort and tower:
For thy Names sake, be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy night and aid.

5 Into thy hands Lord, I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhor'd:
when they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and know'st my soul full well.

8 Thou hast not left me in their hand,
that would me over-charge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief O Lord, doth me assaile,
some pitie on me take:
Mine eyes wax dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worn with grief and paine,
my yeeres in woe are past:
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead, are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How

How they conſpir'd, and went about
to take my life away.

14 But Lord, I truſt in thee for aid:
not to be over-trod :

For I confeſſe, and ſtill have ſaid,
thou art my Lord and God.

15 The length of all my life and age
O Lord, is in thy hand :

Defend me from the wrath and rage
of them that me withſtand.

16 To me thy ſervant (Lord) expreſſe,
and ſhew thy joyfull face :

And ſave me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call :

But let the wicked beare the ſhame,
and into their grave fall.

18 O Lord, make dumb their lips out-right,
which are addict to lies :

And cruelly with pride and ſpight
againſt the juſt deviſe.

19 O how great good haſt thou in ſtore,
laid up full ſafe for them

That feare and truſt in thee therefore,
before the ſons of men.

20 Thy preſence ſhall them fence and guide
from all proud brags and wrongs :

Within thy place thou ſhalt them hide
from all the ſtriſe of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo farre :

Me to defend with watch and ward,
as in a town of warre.

22 Thus did I ſay both day and night,
when I was ſore oppreſſ'd :

Lo, I was cleaſt out of ſight:
yet heardſt thou my requeſt.

23 Ye Saints, love ye the Lord I ſay,
the faithfull he doth guide :

And to the proud he doth repay
according to their pride.

24 Be ſtrong, and God will ſtay your heart,
be bold and have a truſt :

For ſure the Lord will take your part,
ſith ye in him do truſt.

Beati quorum. Pſal xxxii. T. S.

Sing this as the 20. Pſalme.

THe man is bleſt whole wickedneſſe
the Lord hath cleaſt remitted :
And he whole ſin and wretchedneſſe
is hid and alſo covered.

2 And bleſt is he to whom the Lord
imputeth not his ſin :

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whiſt that I kept cloſe my ſin
in ſilence and contrainte :

My bones did weare and wake away
with daily moane and plaint.

4 For night and day thy hand on me
ſo grievous was and ſmart.

That all my blood and humors moiſt
to drineſſe did convey.

5 I did therefore confeſſe my faults,
and all my ſins diſcover :

Then thou O Lord, diſt me forgive,
and all my ſins paſſe over.

6 The humble man ſhall pray therefore,
and ſeek thee in due time :

So that the floods of waters great
ſhall have no power on him.

7 When trouble and adverſity
do compaſſe me about :

Thou art my refuge and my joy,
and thou doſt rid me out.

8 Come hither, and I will thee teach
how thou ſhalt walk aright :

I will thee guide as I my ſelfe
have learn'd by proof and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule :

Whoſe mouth without a rein or bit
from harm thou canſt not rule.

10 The wicked man ſhall manifold
ſorrows and griefs ſuſtaine :

But unto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye juſt, liſt up your voice :

And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate juſti. Pſal. xxxiiij. I. H.

Sing this as the 30. Pſalme.

YE righteous, in the Lord rejoyce,
it is a ſeemly ſight :

That upright men with thankfull voyce
ſhould praiſe the Lord of might.

2 Praise ye the Lord, with harp and ſong,
in Pſalmes and pleaſant things :

With Lute and inſtrument among
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage give him praiſe :

4 For why? his word is ever true,
his works and all his waies.

5 To judgement, equity, and right
he hath a great goodwill :

And with his giſts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought :

Their hoſts and powers every one
his breath to paſſe hath brought.

7 The waters great gather'd hath he
on heapes within the ſtrore :

hid them in the depth to be
as in a house of store.

All men on earth both leafe and most,
fear God and keep his law :
That inhabit in each coast,
dread him and stand in awe.
What he commanded, wrought it was,
at once with present speed :
What he doth will, is brought to passe,
with full effect indeed.

The counsels of the nations rude
the Lord doth bring to nought :
He doth defeat the multitude
of their device and thought.
But his decrees continue still,
they never slack nor swage.
The motions of his mind and will
take place in every age.

The second part.

And blest are they to whom the Lord
as God and guide is known :
Whom he doth chuse of mere accord,
to take them as his own.
The Lord from heaven cast his sight
on men mortall by birth :
Considering from his seat of might
the dwellers of the earth.

The Lord, I say, whose hand hath wrought
mans heart, and doth it frame :
For he alone doth know the thought
and working of the same.
A King that trusteth in his host,
shall nought prevaile at length :
The man that of his might doth boast,
shall fall for all his strength.

The troupes of horsemen eke shall fall,
their sturdy steeds shall sterve :
The strength of horse shall not prevaile,
the rider to preserve.
But so, the eyes of God intend,
and watch to aid the just :
With such as feare him to offend,
and on his goodnesse trust.

That he of death and great distresse
may set their soules from dread :
And if that death their land oppresse,
in hunger them to feed.
Wherefore our soule doth whole depend
on God our strength and stay :
He is our shield us to defend,
and drive all darts away.

Our soule in God hath joy and game,
rejoycing in his might :
For why ? in his most holy Name
we hope and much delight.
Therefore let thy goodnesse O Lord,
still present with us be :
As we alwayes with one accord,
do only trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S.

Sing this as the 30. Psalme.

I Will give laud and honour both
unto the Lord alwaies:
And eke my mouth for evermore
shall speak unto his praise.
I do delight to laud the Lord
in soule and eke in voyce :
That humble men and mortif'd
may heare and so rejoyce.

Therefore see that ye magnifie
with me the living Lord :
And let us now exalt his Name
together with one accord.
For I myself besought the Lord,
he answerd me againe :
And me deliver'd incontinent
from all my feare and paine.

Who so they be that him behold,
shall see his light most cleare :
Their countenance shall not be dasht,
they need it not to feare.
This silly wretch for some reliefe
unto the Lord did call :
Who did him heare without delay,
and rid him out of thrall.

The Angel of the Lord doth pitch
his tents in every place :
To save all such as feare the Lord,
that nothing them deface.
Taste and consider well therefore,
that God is good just :
O happy man that maketh him
his only stay and trust.

Feare ye the Lord ye holy ones,
above all earthly thing :
For they that feare the living Lord,
are sure to lack nothing.
The Lions shall be hunger-bit,
and pin'd with famine much :
But as for them that feare the Lord,
no lack shall be to such.

The second part.

Come neare therefore my children deare,
and to my words give eare :
I shall ye teach the perfect way,
how ye the Lord should feare.
Who is the man that would live long,
and lead a blessed life ?
See thou refrain thy tongue and lips
from all deceit and strife.

Turn back thy face from doing ill,
and do the goodly deed :
Inquire for peace and quietnesse,
and follow it with speed.
For why ? the eyes of God above
upon the just are bent :
His eares likewise do heare the plaint
of the poor innocent.

16 But he doth frowne and bend his browes
upon the wicked traine:
And cuts away the memory
that should of them remaine.

17 But when the iust do call and cry,
the Lord doth heare them so,
That out of paine and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:

He saves also the sorrowfull
the poor and meek in spirit.

19 Full many be the miseries,
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway:

That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that feare the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Dom. Psal. xxxv. I. H.

Sing thou as the humble suer of a sinner.

Lord, plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the speare and shield,
thy selfe in armour dresse:
Stand up for me and fight the field,
to help me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soul mayst say,
lo, I thy help at hand.

4 Confound them with rebuke and blame
that seek my soul to spill:
Let them turn backe and flie with shame,
that think to work me ill.

5 Let them disperse and flie abroad,
as wind doth drive the dust:
And that the Angell of our God
their might away may thrust.

6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Angell with thy might
to persecute them all.

7 For why? without my fault they have
in secret set their gin:
And for no cause have digd a cave
to take my soul therein.

8 When they think least and have no care,
O Lord, destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.

9 And let my soule with heart and voyce
in God have joy and wealth:

That in the Lord I may rejoyce,
and in his saving health.

10 And then my bones shall speak and say,
my parts shall all agree:

O Lord, though they do seem full gay
what one is like to thee?

The second parte.

11 Thou dost defend the weak from them
that are both stout and strong:

And rid the poor from wicked men,
that spoyle and do them wrong.

12 My cruell foes against me rise,
to witness things untrue,
And to accuse me they devise
of things I never knew.

13 Where I to them did owe good will,
they quit me with disdain:

That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sick, I mournd therefore,
and clad my selfe in sack:
With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren deare,
I did my selfe behave:

As one that maketh wofull cheare
about his mothers grave.

16 But they at my disease did joy,
and gather in a rout:

Yea abject slaves at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering traine
that all good things desire,

At me do grin with great disdain,
and pluck their mouths aside.

18 Lord, why wilt thou so long forbear,
why dost thou stay and pause?

O rid my soule, mine only deare,
out of these lions claws.

19 And then will I give thanks to thee,
before the Church alwayes:

And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevaile on me,
which hate me for no fault:

Nor let them wink or turn their eye,
that causesse me assault.

The third parte.

21 Of peace no word they think or say,
their talk is all untrue:

They still confute and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they flie:

Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord, thou seest what wayes they take
to cease not my griefs to mend:

Be not farre off, nor me forsake,
a: men that faile their friend.

Awake, arise, and stir abroad,
defend me in my right:
avenge my cause, my Lord, my God,
and aid me with thy might.

According to my righteousness,
my Lord God set me free:
and let them not their pride expresse,
nor triumph over me.

Let not their hearts rejoyce and cry,
there, there, all goeth trim:
nor gave them cause to say on high
we have our will on him.

Confound them with rebuke and shame,
that joy when I do mourne:
and pay them home with spite and blame,
that brag at me with scorn.

Let them be glad and eke rejoyce,
which love mine upright way:
and they all times with heart and voyce,
shall praise the Lord, and say,

Great is the Lord, and doth excell,
for why? he doth delight
to see his servants prosper well,
that is his pleasant sight.

Wherefore my tongue I will apply,
thy righteousness to praise:
vnto the Lord my God will I
sing laud and praise alwayes.

Dixit inustus. Psal. xxxvi. I. H.

Sing this as the 35. Psalme.

The wicked with his works unjust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.

Yet doth he joy in his estate,
to walk as he began,
so long till he deserve the hate
of God and eke of man.

His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.

When he should sleep, then doth he muse
his mischiefs to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

But Lord, thy goodness doth ascend
above the heavens hie:

doth thy truth it selfe extend,
unto the cloudy skie.

Much more than hills so high and steep;
thy justice is exprest:
Thy judgements like to seas most deep,
thou sav'st both man and beast.

Thy mercy is above all things,
O God, it doth excell:

In trust whereof as in thy wings,
the sons of men shall dwell.

Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life doth pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of upright heart.

11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their device shall fall,
that wicked works maintaine:
They shall be overthrowen withall,
and never rise againe.

Noli æmulari. Psal. xxxvii. W. W.

Sing this as the 35. Psalme.

Gudge not to see the wicked men,
in wealth to flourish still:
Nor yet envie such as to ill
have bent and set their will.

2 For as green gasse and flourishing herbs,
are cut and wither away:
So shall their great prosperity
soone passe, fade and decay.

3 Trust thou therefore in God alone
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food shalt find.

4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst with in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
th'effect both sure and just.

6 Thy perfect life and goodly name,
he will clear as the light:
So that the Sun even at noone daies,
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of few and wicked men.

8 Shake off despight, envie and hate,
at least in any wise:
Their wicked works avoid and flee
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him, are sure
the land for to possesse.

10 Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place
where one he did remaine.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand,

12 The lewd men and malicious,
against the iust conspire :
They gnash their teeth at him as men
which do his bane desire.

13 But while that lewd men thus do think,
the Lord laughs them to scorn :
For why he sees the terme approach,
when they shall sigh and mourn.

14 The wicked have their swords out-drawn
their bow eke have they bent :
To overthrow and kill the poor,
as they the right way went.

15 But the same sword shall pierce their heart,
which was to kill the iust :
Likewise the bow shall break to shivers
wherein they put their trust.

16 Doubtlesse, the iust mans poor estate
is better a great deale more
Than all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow :
Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence,
the good mens trade and way :
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are had bestead :
When others shall be hunger-bat,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord:
Shall quaille, yea melt even as lambs grease,
or smoke that flies abroad.

The third part.

21 Behold, the wicked borrow much,
and never payes againe:
Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall have
the land for heritage:
And they whom he doth curse likewise,
shall perishe in his rage.

23 The Lord the iust mans wayes doth guide,
and gives him good successe:
To every thing he takes in hand,
he sendeth good address.

24 Though that he fall, yet is he sure,
not utterly to quaille:
Because the Lord puts out his hand,
at need and doth not faile.

25 I have been young and now am old,
yet did I never see
The iust man left nor yet his seed
to beg for misery.

26 But gives alwaies most liberally,
and lends whatevs is need:
His children and posterity
receive of God their meed.

27 The vice therefore and wickednesse,
and vertue do ambrace:

So shall God grant thee long to have
on earth a dwelling place.

28 For God so loveth equity,
and shewes to us such grace:
That he preserveth them alway
but destroyes the wicked race.

29 Whereas the good and godly men
inhout shall the land:

Having as Lords all things therein
in their own power and hand.

30 The iust mans mouth doth ever speake
of matters wise and true:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.

32 The wicked like a ravening wolfe,
the iust man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence give,
God would him yet defend.

34 Wait thou on God, and keep his way,
he shall preserve thee then:
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and lo he was quite gone:
Then I him sought but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:
For the iust man shall have at length
great joy with rest and peace.

38 As for transgressours, wo to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the salvation of the iust
doth come from God above:
Who in their trouble sends them aid
of his more grace and love.

40 God doth them help, save and deliver
from lewd men and unjust:
And still will save them whilst that they
in him do put their trust.

Domine ne. Psal. xxxviii. I. H.

Sing this as the 30. Psalm.

Put me not to rebuke, O Lord,
in thy provoked rage:
Ne in thy heavie wrath, O Lord,
correct me I desire.

mine arrowes do pierce fast in me;
thy hand doth presse me sore;
and in my flesh no health at all
appeareth any more.

And all this is by reason of
thy wrath that I am in:
for any rest is in my bones
by reason of my sinne.
For lo, my wicked doings, Lord,
above my head are set:
a greater load than I can beare,
they lie me sore upon.

My wounds stinke and are fetid so,
as loathsome is to loe:
which all through mine owne foolishnesse
betideth unto me.

And I in carefull wile am brought
in trouble and distresse;
that I go waying all the day
in dolefull heavinesse.

My loynes are filld with sore dis ease,
my flesh hath no whole part:

I feeble am, and broken sore,
I roare for griefe of heart,
Thou knowest Lord my desire, my groanes
are open in thy sight:
My heart doth pant, my strength doth fayle,
mine eyes have lost their light.

My lovers and my wonted friends
stand looking on my woe:
And eke my kinsmen far away
are me departed fro.
They that did seek my life, layd snares,
and they that sought the way
to do me hurt, spake lies, and thought
on mischief all the day.

The second part.

But as a deaf man I became,
that cannot heare at all;
And as one dumb, that opens not
his mouth to speake withall.
For all my confidence O Lord,
is wholly set on thee;
O Lord, thou Lord that art my God,
thou shalt give care to me.

Thus did I crave, that they my foes
triumph not over me:
For when my foot did slip, then they
did joy my fall to see.
And truly I poore wretch am set
in place a wofull wight:
And eke my grievous heavinesse
is ever in my sight.

For while that I my wickednesse
in humble wile confesse:
And while I for my sinfull deeds,
my sorrowes do expresse:
My foes do still remain alive,
and mighty are also;
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with evill do repay:
Because that good and honest things
I doe pursue alway.
21 Forake me not, O Lord my God,
be thou not far away:
22 Haile me to help, my Lord, my God,
my safety and my day.

Dixi cultodiam. Psal. xxxix. I. H.

Sing this as the 35. Psalme.

I said I will look to my wayes,
for fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in fight.
3 I held my tongue, and spake no word,
but kept me close and still:
Yea from good talk I did refrain
but love against my will.
4 My heart waxt hot within my brest,
with musing thought, and doubt:
Which did increate and stire the fires
at last these words built out.
5 Lord, number out my life and daies,
whith yet I have not past:
So that I may be certifi'd,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span;
Mine age is nothing unto thee,
so vaine is every man.

7 Man walketh like a shade, and doth
in vaine him selfe annoy:
In getting goods and cannot tell
who shall the same enjoy.
8 Now Lord, fish things thus wife do frame
whit help do I desire?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the finnes that I have done,
Lord quit me out of hand:
And make me not a scorn to fooles
that nothing understand.
10 I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work
my patience for to prove.
11 Lord, take from me thy scourge and plague;
I can them not withstand.
I faint and pite away for fear
of thy most heavy hand.
12 When thou for sin dost man rebuke;
he waxt h wo and wan:
As doth a cloth that moths have fret,
so vaine a thing is man.
13 Lord heare my suit, and give good heed
regard my teares that fall;
I sojourne like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore,
Before I go away from hence,
and shall be seene no more.

Expectans expectavi. Psal. xl. I. H.

Sing this as the 13. Psalm.

I waited long and sought the Lord,
and patiently did heare:
At length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must sing abroad:
And sing new songs of thanks alwaies
unto the Lord our God.

4 When all the folk these things shall see,
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.

6 For Lord my God, thy wondrous deeds
in greatnesse far do passe:
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to shew:
To such a reckning they do rise,
that of no end I know.

8 Burnt offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sin,
thou dost no man require.

9 Meat-offerings and sacrifice
thou would'st not have at all:
But thou (O Lord) hast open made
mine eares to heare withall.

10 But then said I, behold and look:
I come a meane to be:
For in the volume of thy book
thus it is said of me.

11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law, I find,
fast placed there to dwell.

12 Thy justice and thy righteousness
in great resorts I tell:
Behold, my tongue no time doth cease,
O Lord, thou know'st full well.

The second part.

13 I have not hid within my breast
thy goodness as by stealth:
But I declare and have express
thy truth and saving health.

14 I kept not close thy loving mind,
that no man should it know:

The trust that in thy truth I had,
to all the Church I shew.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy love and verity
preserve me still for aye.

16 For I with mischief many a one
am long beset about:
My finnes increase, and to come on,
I cannot spee then out.

17 For why? in number they exceed
the haire upon my head:
My heart doth faint for very dread,
that I am almost dead.

18 With speed send help and save me from
O Lord, I thee require:
Make haste with aid to succour,
O Lord, at my desire.

19 Let them sustaine who
seek my soul to kill:
Drive back my foes, and them defame,
that wish and would me ill.

20 For their ill tests do them discry,
that would deface my name.
Alwayes let me they rale and cry,
for on him, sic for shame.

21 Let them in thee have joy and weal,
that seek to thee alwaies,
That those that love thy saving health
may say, to God be praise.

22 But as for me, I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

23 For why? thou art my hope and stay:
my refuge, help and stay:
Wherefore my God, as thou art just
with me no time delay.

Beatus qui intelligit. Psal. xli.

Sing this as the 30. Psalm.

THE man is blest that carefull is
the needy to consider:
For in the season perillous,
the Lord will him deliver.

2 The Lord will make him safe and free
and happy in this land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore:
And thou O Lord, wilt turn to health
his sickness and his sore.

4 Then in my sickness thus said I,
have mercy Lord on me:
And heale my soul, which is full woe,
that I offended thee.

5 Mine enemies with'd me ill in heart,
and thus of me did say:
When shall he die, that all his time
may vanish quite away?

When they came to visit me,
ask if I do well:
their hearts mischief they hatch,
to their mates it tell.

ate their lips and whisper so,
though they would me charm:
their fetches how to trap
with some deadly harm.
grievous sin hath brought him to
sicknesse say they plaine:
low, that without doubte
can be not againe.

man also that I did trust,
th me did use deceit:
my table eat my bread,
for I came laid wait:
ward on me therefore,
before I'd:
may I come into them
thing: have deserv'd.

this I know assuredly
be belov'd of thee:
that mine enemies have no cause
triumph over me.
in my right thou hast me kept,
and maintained alway:
thy presence place assign'd
here I shall dwell for aye.

The Lord the God of Israel
e praised evermore:
so be it (Lord) will I say,
even so be it therefore.

Gemadmodum. Psal. xlii. I. H.
Sing this as the 35. Psalm.

as the Hart doth breathe and bray
the well-springs to obtaine:
oth my soule desire alway
with thee Lord to remaine.
y soule doth thirst, and would draw neare
the living God of might:
when shall I come and appeare
in presence of his sight?

he teares all times are my repast,
which from mine eyes do slide:
in wicked men cry out so fast,
where now is God thy guide?
as, what grief is it to think
what freedom once I had?
before my soule as at pits brink;
most heavie is and sad.

When I did march in good array,
furnished with my traine:
to the Temple was our way,
with songs and hearts most faine,
My soul, why art thou sad alwaies,
and farest thus in my brest?
at still in God, for him to praise,
I hold it ever best.

him I have succour at need,
against all paine and grief.

He is my God, which with all speed
will hastero send relief.

6 And thus my soul wishun me Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grief another in doth call,
as clouds burst out their voyces;
The floods of evill that do fall,
run over me with noyse.
8 Yet I by day felt his goodnesse,
and help at all affiairs:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord, thou art my guide and stay,
my rock and sure defence.
Why do I then in penivenessse,
hanging the head thus walk?
While that mine enemies me oppresse,
and vex me with their talk.

10 For why? they pierce my inward parts,
with pangs to be abhor'd:
When they cry out with stubborn hearts,
where is thy God thy Lord?
11 So soon why dost thou faint and quail
my soul with paine opprest?
With thoughts why dost thy self assaile,
so sore within my brest?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see
To give him thanks with laud and praise,
for health restor'd to thee.

Iudica me Domine. Psal. xliii. T. S.
Sing this as 36. Psalm.

Iudge and revenge my cause O Lord,
from them that evill be:
From wicked and deceitfull men,
O Lord deliver me.

2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walk I so heavily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar goe
of God my joy and chear:
And on my harp give thanks to thee,
O God, my God most dear.

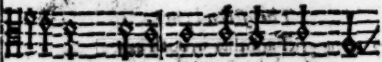
5 Why art thou then so sad my soul,
and farest thus in my brest?
still trust in God: for him to praise,
I hold it alwaies best.

6 By him I have deliverance,
against all paine and grief:
He is my God which doth alwaies
at need send me reliefe.

Deus oribus. Psal. xliii. T. S.



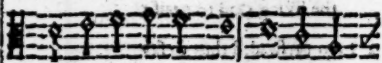
Vr cares have heard our fathers tell and



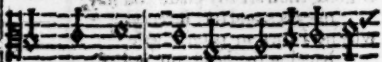
reverently record. The wondrous works that



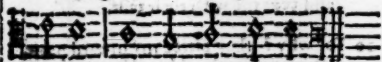
thou hast done in elder time O Lord. 2. How



thou didst call the Gentiles out & stroydst them



with strong hand : Planting our fathers in



their place, and gav'st to them their land.

3 They conquerd not by sword nor strength
the land of thy behest :

But by thy hand, thy arm and grace,
because thou lov'st them best.

4 Thou art my King, O God, that help
Jacob in sundry wise :

5 Led with thy power, we threw down such
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me sound :

7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name :

9 Yet now thou goest not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were over-trod.

Our enemies robd and spoild our goods,
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slain :

Amongst the heathen everywhere
scattered we do remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought :

For profit none thou hadst thereby,
no gain at all was sought:

13 And to our neighbours thou hast made
of us a laughing stock :

And those that round about us dwell,
as us do grin and mock.

The second part.

14 Thus we serve for none other use,
but for a common talk :

They mock, they scorn, they note their head,
where ere they go or walk :

15 I am ashamed continually
to heare these wicked men.

Yea so I blush, that all my face
with red is covered then.

16 For why, we heare such slanderous words,
such false reports and lies :

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this, we forget not thee,
nor yet thy covenant brake :

18 We turn not back our hearts from thee,
nor yet thy paine forsake.

19 Yet thou hast trod us down to dust:
where dens of dragons be :

And covered us with shade of death
and great adversity.

20 If we had our Gods name forgot,
and help of Idols sought :

21 Would not God then have tri'd this out?
for he doth know our thought.

22 Nay, nay, for thy Names sake, O Lord,
alwaies are we slain thus :

As sheep unto the shambles sent,
right so they deale with us.

23 Vp Lord, why sleepest thou? awake,
and leave us not for all :

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soule is brought,
and we now at last cast :

Our belly like as it were gl'd,
unto the ground cleaves fast :

26 Rise up therefore for our defence,
and help us (Lord) at need :

We thee beseech for thy goodnesse,
to rescue us with speed.

Eructavit cor meum. Psal. xlv. I. H.

Sing this as the 25. Psalm.

MY heart doth take in hand
some godly song to sing :
The praise that I shall shew therein;
pertaineth to the King.

2 My tongue shall be as quick
his honour to indite,
As is the pen of any scribe
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure :
For God hath blessed thee with gifts,
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect :
With honour, glory, and renown
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth, and right :
And thy right hand shall thee instruct
in works of dreadful might.

Thy arrows sharp, and keen
Thy hearts to sore shall bring :
Thy folk shall fall and kneel to thee ;
For all thy foes O King.

Thy royall seat O Lord,
For ever shall remaine :
The Scepter of thy Realme
Doth righteousness maintaine.
Because thou lov'st the right,
And dost the ill detest :
Even thy God hath 'nointed thee
With joy above the rest.

With myrrhe and favours sweet
Thy clothes are all bespread :
When thou dost from thy Pallace passe,
Therein to make thee glad.
Kings daughters do attend
In fine and rich array :
Thy right hand the Queene doth stand
In gold and garments gay.

The second part.

Daughter, take good heed ;
Lend and give good eare :
Thou must forget thy kindred all,
And fathers house most deare.
Then shall the King desire
Thy beauty fair and trim :
Why ? he is the Lord thy God,
And thou must worship him.

The daughters then of Tyre
With gifts full rich to see :
All the wealthy of the land
Shall make their suit to thee.
The daughter of the King
Is glorious to behold :
Within her closet she doth sit
All deckt in beaten gold.

In robes well wrought with needle,
And many a pleasant thing :
With Virgins faire on her to wait,
Sheweth to the King.
Thus are they brought with joy,
And mirth on every side,
To the pallace of the King,
And there they do abide.

In stead of parents left,
(O Queen the case so stands)
Thou shalt have sonnes whom thou may'st let
As Princes in all lands.
Wherefore thy holy Name
All ages shall record :
The people shall give thanks to thee,
For evermore, O Lord.

Deus noster. Psal. xlii. I.H.

Sing this as the 35. Psalm.

The Lord is our defence and aid,
The strength whereby we stand :
When we with woe are much dismayd,
He is our help at hand.

2 Though the earth remove, we will not feare
Though hills to high and steep
Be thrust and huddled here and there,
Within the sea to deep.

3 No, though the waves do rage so sore,
That all the banks it spils :
And though it overflow the shore,
And beat down mighty hills.

4 For one faire flood doth lend abroad
His pleasant streames apace :
To freshen the City of our God,
And wash his holy place.

5 In midst of her the Lord doth dwell,
She can no whit decay :
All things against her that rebell,
The Lord will truly slay.

6 The heathen folk the kingdoms feare,
The people make a noise :
The earth doth melt, and not appeare
When God puts forth his voice.

7 The Lord of hosts doth take our part,
To us he hath an eye :
Our hope of health with all our heart,
On Jacobs God doth lie.

8 Come heare and see with mind and thought
The working of our God :
What wonders he himselfe hath wrought
In all the world abroad.

9 By him all wars are hush and gone,
Which countries did conspire :
Their bowes he brake, and speares each one,
Their chariots burnt with fire.
10 Leave off therefore (saith he) and know
I am a God most stout :
Among the heathen high and low,
And all the earth throughout.

11 The Lord of hosts doth us defend,
He is our strength and tower :
On Jacobs God we do depend,
And on his might and power.

Omnes gentes. Psal. xlviii. I.H.

Sing this as the 46. Psalm.

YE people all with one accord,
Clap hands and eke rejoyce :
Be glad and sing unto the Lord,
With sweet and pleasant voice.
2 For high the Lord and dreadful is,
With wonders manifold :
A mighty King he is truly,
In all the earth extold.

3 The people shall he make to be
Unto our bondage thrall :
And underneath our feet he shall
The nations make to fall.
4 For us the heritage he chose,
Which we possesse alone :
The flourishing worship of Jacob,
His well beloved one.

5 Our God ascended up on high
With joy and pleasant noise :

- The Lord goes up above the skie,
with trumpets royall voyce.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.
8 God on the heathen reignes, and sits
upon his holy throne:
The Princes of the people have
them joyned every one
9 To Abrahams people: for our God
which is exalted hie.
As with a buckler do he defend
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

Sing this as the 21. Psalm.

- G**reat is the Lord, and with great praise
to be advanced still.
Within the City of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her north side doth stand.
3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondered and they were
astorted much, and suddenly
were driven back with feare.
5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travell by and by.
6 As thou with Effeene wind the ships
up on the sea dost break:
So they were stroyd, and even as
we heard our fathers speak,
7 So in the City of the Lord
we saw as it was told:
Yea in the City which our God
for ever will uphold.
8 O Lord, we waite and do attend
on thy good help and grace,
For which wo do all times attend
within thy holy place.
9 O Lord according to thy Name,
for ever is thy praise:
And thy right hand O Lord, is full
of righteousness alwayes.
10 Let for thy judgements Sion Mount
full filled be with joyes:
And eke of Iudah grant O Lord,
the daughters to reioyce.
11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row,
12 And mark ye well her bulwarks all,
behold her towers there:

That ye may tell thereof to them
that after shall be here.

- 13 For this God is our God, our God
for evermore is he.
Yea and unto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

Sing this as the 43. Psalm.

- A**ll people, hearken and give care
to that that I shall tell:
2 Both high and low, both rich and poore
that in the world do dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In understanding shall my heart
his study exercise.
4 I will incline mine eares to know
the parable so dark
And open all my doubtfull speech
in meeter on my harp.
5 Why should I feare affliction,
or any careful toile:
Or else my foes which at my heeles
are prest my life to spoyle.
6 For as for such as riches have,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in grave remaine.
9 They see wise men as well as fooles,
subject unto deaths bands.
And being dead, strangers possesse
their goods, their rents, their lands.
10 Their care is to build houses faire,
and so determine sure
To make their name right great on earth,
for ever to endure.
11 Yet shall no man alwayes enjoy
high honour, wealth and rest:
12 But shall at length taste of deaths cup
as well as the brut beaſt.

The second part.

- 13 And though they try their foolish thought
to be most lewd and vaine:
Their children yet approve their talk,
and in like sin remaine.
14 As sheep unto the fold are brought,
so shall they into grave:
Death shall them eate, and in that day
the just shall Lordship have.
Their image and their royall port
shall fade and quite decay:

as from house to pit they passe,
with wo and weale away.
But God will surely preserve me
from death and endlesse paine :
because he will of his good grace,
my soule receive againe.

If any man waxe wondrous rich,
feare not I say therefore :
although the glory of his house
increaseth more and more.
For when he dier, of all these things
nothing shall he receive :
his glory will not follow him,
his pomp will take her leave.

Yet in this life he takes himselfe
the happiest under Sun :
and others likewise flatter him,
saying all is well done.
And presuppose he live as long
as did his fathers old :
Yet must he needs at length give place,
and be brought to deaths fold.

Thus man to honour God hath brought :
yet doth he not consider :
like brut beasts, so doth he live,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

The mighty God, th'Eternall hath thus spoke,

And all the world he will call and provoke.

Even from the East and so forth to the West,

From toward Ston, which place he liketh best,

God will appeare in beauty most excellent:

Our God will come before that long

time be spent.

3 Devouring fire
shall go before his face :

A great tempest
shall round about him trace,

Then shall he call
the earth and heavens bright,

To judge his folk
with equity and right.

Saying go to,
and now my saints assemblie :

My pact they keep,
their gifts do not dissemble;

6 The heavens shall
declare his righteousness :

For God is Iudge
of all things more and lesse.

7 Heare my people,
for I will now reveale :

List Israel.
I will thee nought conceale :

Thy God, thy God
am I, and will not blame thee

8 For giving not
all manner offerings to me,

9 I have no need
to take of thee at all,

Goats of thy fold,
or Calfe out of thy stall :

10 For all the beasts
are mine within the woods :

On thousand hills
cattell are mine own goods;

11 I know for mine
all birds that are on mountaines :

All beasts are mine,
which haunt the fields and fountaines;

12 Hungry if I were ;
I would not thee it tell ;

For all is mine
that in the world doth dwell;

13 Eat I the flesh
of great Bulls or Bullocks ?

Or drink the blood
of Goats and of the flocks ?

14 Offer to God
praise and hearty thanksgiving ;

And pay thy vows
unto God ever-living.

15 Call upon me,
when troubled thou shalt be ;

Then will I help,
and thou shalt honour me.

16 To the wicked
thus saith th'Eternall God :

Why dost thou preach
my lawes and hefts abroad :

17 Seeing thou hast
them with thy mouth abused,

And hat'st to be
by discipline reformed ?

My words I say,
thou dost reject and hate;

18 If that thou see
a thiefe, as with thy mate,

Thou run'st with him,
and so your prey do seek :

And art all one
with bawds and ruffians else;

19 Thou giv'st thy selfe
to backbite and to slander ;

And how thy tongue
deceives, it is a wonder,

20 Thou sittest musing,
thy brother how to blame;

And how to put
thy mothers sonne to shame:
21 These things thou didst:
and whilst I held my tongue;
Thou didst me judge:
because I stayd so long.
Like to thy selfe:
yet, though I kept long silence;
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatmeth with his word:
Left without help
I spoyle you as a prey.
23 But he that thanks
offer'th, praiseth me aye.
Saieth the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by I. H.

Sing this as the 15. Psalme.

THE God of gods, the Lord.
hath cal'd the earth by name,
From whence the Sun doth rise, unto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.

4 The heauen from on high,
the earth below likewise
He will call forth, to judge and trie
his folk he doth devise.

5 Bring forth my Saints, saith he,
my faithfull flock so deare:
Which are in ban and league with me,
my law to love and feare.

6 And when these things are tride,
the heuens shall record,
That God is just, and all must bide
the judgement of the Lord.

7 My people, O give heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.

8 I do not lye to thee,
thy sacrifice is slack:
Thou offerst daily unto me
much more than I do lack.

9 Thinkst thou that I do need
thy catt: I young or old?
Or else so much delight to feed
on goats out of thy fold?

10 Nay, all the beasts are mine,
in woods that eat their fill:

And thousands more of hear and kind
that run wild on the hills.

The second part.

11 The birds that build on hie,
in hills and out of sight;
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?

13 To Bulls flesh have I mind
to eat it dost thou think?
Or such a sweetnesse do I find
the blood of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwayes
unto the God most hie.

15 Then seek and call to me,
when ought would work thee blame,
And I will sure deliver thee,
that thou mayst prayse my Name.
16 But to the wicked traine,
which talk of God each day;
And yet their works are foule and vaine,
to them the Lord will say:

17 With what face darest thou
my word once speake or name?
Why dost thou talk my Law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life, thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou runst and dost agree
likewise to thrive by stealth.

20 When thou dost them behold,
that wives and maids defile:
Thou lik'st it well, and waxest bold,
to use that life most vile.

21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lye
and still doth use the same.

22 Thou studyest to revile
thy friends to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I do wink,
as though I did not see:
Thou goest on still, and so dost think
that I am like to thee.

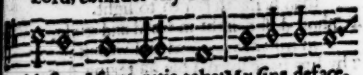
24 But sure, I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

Which this I yet require,
that have not God in mind :
when I plague you in mine ire,
your help be far to find.
He that doth give to me
the sacrifice of praise,
both please me well : and he shall see
to walk in godly ways.

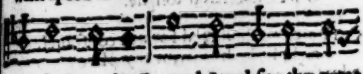
Miserere mei. Psal. L. W. W.



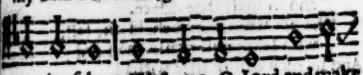
Lord, consider my distresse, and now



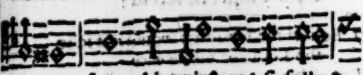
with speed some pitie take: My sins deface,



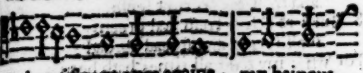
my faults redresse, good Lord for thy great



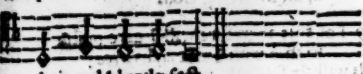
mercies sake. 2. VVash me O Lord, and make



me cleane, from this unjust and sinfull act:



And purifie yet once againe, my hainous



crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excess :
My sinne alas doth still remaine
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight :
And if I were therefore condemned,
yet were thy judgements just and right.

5 It is too manifest alas,
that first I was conceiv'd in sin :
Yea of my mother so-born was,
and yet vile wretch remaine therein.

6 Alas behold I Lord, thou dost love
the inward truth of a pure heart :
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssope purge this blot,
I shall be cleaneer than the glasse :
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord, such joy me send,
that inwardly I may find grace :
And that my strength may now amend,
which thou hast swag'd for my trespasses.

9 Turn back thy face and frowning ire
for I have felt enough thy hand :
And purge my finnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my breth,
and frame it to thy holy will :
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torment end :
Take not from me thy spirit of grace,
which may from dangers me defend.

12 Restore me to those joyes againe,
which I was wont in thee to find :
And let me thy free spirit retaine,
which unto thee may fir my mind.

13 Thus when I shall thy mercies know
I shall instruct others therein :
And men that are likewise brought low,
by mine example shall sie sin.

14 O God that of my health art Lord,
forgive me this my bloody vice :
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie
O Lord, which art the only key :
And then my mouth shall testifye
thy wondrous works and praise alway.

16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavie heart, the mind oppress,
O Lord, thou never dost reject :
And to speak truth, it is the best,
and of all sacrifice th'effect.

18 Lord, unto Sion turn thy face,
poure out thy mercies on thy hill,
And on Ierusalem thy grace,
build up the wals and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness I say :
Yea calves and many other things
upon thine altar will we lay.

Another of the same by I. H.

Sing this as the Lamentation.

HAVE mercy on me Lord, after
thy great abounding grace :
After thy mercies multitude,
do thou my sins deface.

2 Yea wash me more from mine offence,
and cleanse me from my sin :
For I do know my faults, and still
my sin is in mine eye.

3 Against thee, thee alone I have
offended in this case :
And evill have I done before
the presence of thy face

4 That in the things that thou hast done,
upright thou mayst be tri'd:
And eke in judging that the doome
may passe upon thy side.

5 Behold, in wickednesse my kind
and I haue I did receive:
And lo my sinfull mother eke
in sinne did me conceive.

6 But lo, the truth in inward parts
is pleasant unto thee:
And secrettes of thy walour thou
reueled hast to me.

7 With hyssop Lord, besprinkle me,
I shall be cleansed fo:
Yea wash thou me, and so I shall
be whiter than the snow.

8 Of joy and gladnesse make thou me
to heare the pleasant voyce:
Thur so the bruised bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes
Lord, turne away thy face:
And all my deeds of wickednesse
do utterly deface.

10 O God create in me a heart
unspotted in thy sight
And eke within my bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy Spirit away.

Th: comfort of thy saving health
give me againe I pray.

12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lord.

The second part.

13 O God that art God of my health,
from blood deliver me:

That praises of thy righteousness
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vnloose:

The praises of thy Majesty
my mouth shall so disclose.

15 I would have offerd sacrifice,
if that had pleased thee:

But pleased with bunt offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and withall
Grant that of thy Ierusalem
uprear'd may be the wall.

18 Burnt offerings, gifts and sacrifice
of justice in that day
thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriaris Psal. Liii. T.S.

Sing this as the 30. Psalm.

WHY dost thou tyrant boast abroad
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwayes?

2 Why doth thy mind thus still devise,
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a razor sharp.

3 On mischief why sett thou thy mind,
and wilt not walk upright?
Thou hast more lust false tales to find,
than bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood and wrong:
Thy lips have learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his gods his god did make,
and trust his corrupt sense.

8 But I as Olive fresh and green,
shall spring and spread abroad:
For why? My trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voyce:
I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liii. T.S.

Sing this as the 46 Psalm.

THE foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denyd.

2 They are corrupt, and they also
a hynous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord looks down on sons of men
from heaven all abroad:
To see if any were that would
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
The Lord they call not on.

Even there they were afraid, and stood
with trembling all dismayd :
Whereas there was no cause at all
why they should be afraid.

For God has bones that thee besieg'd,
hath scattered all abroad :
Thou hast confounded them, for they
rejected are of God.

O Lord, give thou thy people health,
and thou O Lord fulfill
thy promise made to Israel,
from out of Sion hill.

When God his people shall restore,
that erst were captive lad:
When Jacob shall therein rejoyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiii. I.H.

Sing this as the 44. Psalm.

G O D, give me for thy holy Name,
and for thy goodnesse sake :
Unto the strength (Lord) of the same,
I do my cause betake.

2 Regard O Lord, and give an eare
to me when I do pray :
Bow down thy selfe to me, and heare
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still,
which have not God before their eyes,
they seek my soule to spill.

4 But lo, my God doth give me aid,
the Lord is straight at hand :
With them by whom my soule is staid,
the Lord doth ever stand.

5 With plagues repay againe all those
for me that lie in wait :
And in thy truth destroy my foes
with their own snare and bait.

6 An offering of free heart and will,
then I to thee shall make :
And praise thy Name, for therein still
great comfort I do take.

7 O Lord, at length do set me free
from them that craft conspire :
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I.H.

Sing this as the 35. Psalm.

O God, give eare and do apply
to heare me when I pray :
And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe :

With plagues I play full sore oppress;
great griefe doth me consume.

3 Because my foes with threats and cries
oppress me through despite :
And so the wicked sort likewise
to vex me have delight.

4 For they in counsell do conspire,
to charge me with some ill :
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast :
The terrors and the dread of death,
do work me much unrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake :
Such horror overwhelmeth me withall,
that I no shift can make.

7 But I did say, who will give me
the swift and pleasant wings
Of some faire Dove, that I may flee
and rest me from these things ?

8 Lo then I would go farre away,
to flee I would not cease :
And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind :
That I were quit and over-past
these blasts of boisterous wind.

10 Divide them Lord, and from them pull
their devilish double tongue :
For I have spide their City full
of rapine, strife, and wrong.

11 Which things both night & day throughout
do close her as a wall :
In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile :
And in her streets there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide :
From open enemies cheeke and blame,
somewhere I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend,
And dust my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad :
And we together oft did walk
within the house of God.

16 Let death in haste upon them fall,
and send them quick to hell :
For mischief reigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee :
The Lord will help me by and by,
and he will succour me.

18 At morning, noon and evening tide
unto the Lord I pray:
When I so instantly have cry'd,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigne,
both now and evermore,
Will heare when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do feare the Lord.

22 Vpon their friends they layd their hands,
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they have warre within their hearts,
as butter are their words:
Although their words were smooth as oyle,
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thrall to see.

25 But God shall cast them deep in pit,
that thirst for blood alwayes:
He will no guilefull man permit
to live out halfe his dayes.

26 Though such be quite destroyd and gone,
in thee O Lord I trust:
I shall depend thy grace upon,
with all my heart and lust.

Miserere mei, Psalm Lvij. I. H.

Sing this as the Lamentation.

HAve mercy Lord on me I pray,
for man would me devoure:
He fighteth with me day by day,
and troubleth me each houre.

3 Mine enemies daily enterprife
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord, I stick to thee:
I do not care at all affaires,
what flesh can do to me.

5 What things I either did or spake,
they wroth them at their will:
And all the counsell that they take,
is how to work me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths and snares have tyde
to take my life away.

7 Shall they thus scape on mischief set,
thou God, on them wilt frown:
For in his wrath he doth not let
to throw whole kingdomes down.

8 Thou seest how oft they made me flee,
and on my teares dost look:
Reserve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:
The Lord, he is my help and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vowes alwayes:
And I O Lord all times to thee
will offer thanks and praise.

13 My soul from death thou dost defend,
and keepst my feet upright:
That I before thee may ascend,
with such as live in light.

Miserere mei, Psalm Lvij. I. H.

Sing this as the 44. Psalm.

TAke pitie for thy promise sake,
have mercy Lord on me:
For why? my soule doth her betake
unto the help of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischief, malice, and like things
be gone and over-past.

3 I call upon the God most high,
to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aide,
to save me from their spight:
That to devoure me have afraid,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that sitt like flames of fire.

6 Their teeth are speares and arrowes long,
as sharp as I have seen:
They wound & cut with their quick tongues
like swords and weapons keen.

7 Set up and shew thy selfe, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy Majesty and might.

8 They lay their net and do prepare,
a privy cave and pit:

Wherein

Wherein they think my soul to snare:
but they are false in it.

9 My heart is set to laud the Lord,
in him I joy alwaies:
My heart I say doth well accord
to sing his laud and praise.
10 Awake my joy, awake I say,
my Lute, my Harp, and string:
For I my selfe before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre
as heavens all are high:
His truth as high as any starre
that shineth in the skie.

13 Set forth and shew thy selfe O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.

Si verè utique Psal. Lviij. I.H.

Sing this as the 48. Psalme.

YE Rulers that are put in trust
to judge of wrong and right:
Be all your judgements true and just,
not knowing meed or might?

1 Nay, in your hearts ye mark and muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.

2 The wicked sort from their birth-day
have erred on this wise:
And from their mothers wombs alway
have used craft and lies.

3 In them the poyson and the breath
of Serpens do appear:
Yea like the Adder that is deafe,
and fast doth stop her eare:

4 Because she will not heare the voice
of one that charmeth well:
No, though he were the chief of choice,
and did therein excell.

5 O God, break thou their teeth at once
within their mouthes throughout,
The tusks that in their great jaw-bones
like Lions whelps hang out.

6 Let them consume away and waste,
as water runs forth right:
The shafts that they do shoot in haste,
let them be broke in flight.

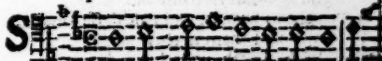
7 As snailles do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the Sun.

8 Before the thornes that now are young
to bushes big shall grow:
The Rannes of anger waxing strong
shall take them ere they know.

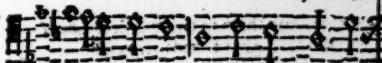
10 The just shall joy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth & tell,
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. Lix. I. H.

S


End aid and save me from my foes, O



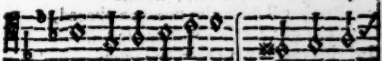
Lord, I pray to thee: Defend and keep me



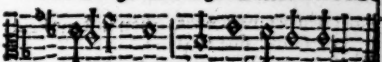
from all these, that rise and strive with me.



2 O Lord, preserve me from those men,



whose doings are not good: And set me sure



and safe from them, that chaine still after blood.

3 For lo, they wait my soul to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.

4 They run, and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that do rebell,
and in their mischiefs stand.

6 At night they stir and seek about,
as hounds they howle and grin:
And all the Citie clean throughout
from place to place they run.

7 They speak of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
what? none doth heare our words.

8 But Lord, thou hast their wayes espide,
and laught thereat apace:
The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord, doth come from thee:

My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still;
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.
12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne.

14 At evening they run apace,
as dogs they grin and crie:
Throughout the streets in every place
they run about and spie.

15 They seek about for meat I say:
but let them not be fed,
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affairs.

17 Thou art my strength, thou hast me staid,
O Lord, I sing to thee:
Thou art my fort my fence and aid,
a loving God to me.

Deus repulisti. Psal. Lx. I. H.

Sing this as the 59 Psalme.

O Lord, thou didst us clean forsake,
and scatterdst us abroad:
Such great displeasure thou didst take:
return to us O God:

2 Thy might did move the earth so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauey chance thou plaguest thus
the people that are thine:
And thou hast given unto us
a drink of deadly wine.

4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that fauour thee:
That they thy help at hand may have,
O Lord, grant this to me.

6 The Lord did speak from his own place,
this was his joyfull tale:
I will divide Sichem by pace,
and mete our Succoths vale.

7 Gilead is given to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iudah guide.
8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine, oughtst to seek
for fauour me unto.

9 But who will bring me at this tide
into the City strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folk, their land and coasts?
Our wars in hand thou wouldest not take,
nor walk among our hoasts.

11 Give aid O Lord, and us relieve
from them that us disdain:
The help that hoasts of men can give,
it is but all in vaine.
12 But through our God we shall have might,
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi Deus. Psal. Lxi. I. H.

Sing this as the 59 Psalme.

REGARD O Lord, for I complaine,
and make my suit to thee:
Let not my words return in vaine,
but give an eare to me.
2 From out the coasts and utmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee O God.

3 Vpon the rock of thy great power
my wofull mind repose:
Thou art my hope, my fort, and tower;
my fence against my foes.
4 Within thy tent I lust to dwell,
for ever to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward
all those that feare his Name.
6 The king shall he in health maintaine,
and so prolong his daies,
That he from age to age shall raign,
in royall state alwaies.

7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo Psal. Lxii. I. H.

Sing this as the 59 Psalme.

MY soul to God shall give good heed,
and him alone attend.

For why? my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence;
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismaid.

3 O wicked folk, how long will ye
use craft? sure ye must fail:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love, ye seek alwayes
to put him to the worke:
Ye love to lie: with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chiefe desire:
From all ill feares me to defend,
none but him I require.

6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me that no power
can move me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my only trust.

8 O have your trust in him alway,
ye folk with one accord:
Powre out your hearts to him, and say;
our trust is in the Lord.

9 The sons of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare,
for they can keep no weight.

10 Trust not in wrong, robbery nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call,
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord, art good and kind;
thy mercy doth exceed:
So that all sorts with thee shall finde
according to their deed.

Deus, Deus meus. Psal Lxiii. T. S.

Sing this as the 44. Psalme.

O God my God, I watch betimes,
to come to thee in haste:
For why? my soul and body both
do thirst of thee to take.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.

3 For why? thy mercies faire surmount
this life and wretched daies:

My lips therefore shall give to thee
due honour, laud and praise.

4 And whilst I live, I will not faile
to worship thee alway:

And in thy Name I shall lift up
my hands when I do pray.

5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide:

7 For under covert of thy wings
thou art my joyfull guide.

8 My soule doth surely stick to thee,
thy right hand is my power:

9 And those that seek my soule to froy,
them death shall soone devour.

10 The sword shall them devoure each one;
their carcases shall feed

The hungry foxes, which do run
their prey to seek at need.

11 The King and all men shall rejoyce,
that do professe Gods word:

For lyars mouths shall then be stoppt,
which have the truth disturbd.

Exaudi Deus. Psal. Lxiiii. I. H.

Sing this as the 50. Psalme.

O Lord, unto my voyce give eare,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.

2 Defend me from that sort of men
that in deceit doe lurk:
And from the frowning face of them,
that all ill feares do work.

3 Who whet their tongues as we have seen
men whet and sharp their swords:
They shoot abroad their arrowes keen,
I mean most bitter words.

4 With privie sleights shoot they their shaft,
the upright man to hit:
The just unwares to strike by craft,
they care or feare no whit.

5 A wicked work they have decreed,
in counsell thus they cry:
To use deceit let us not dread,
what? who can it espy?

6 What way to hurt they talk and muse,
all times within their heart:
They all consule what feats to use,
each doth invent his part.

7 But yet all this shall not prevaile:
when they think least upon,
God with his dart shall sure assaile,
and wound them every one.

8 Their crafts, and their ill tongues withall,
shall work themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see, shall know right well,
that God the thing hath wrought:

And

And praise his mighty works, and tell
what he to passe hath brought.
10 Yet shall the just in God rejoyce,
Still trusting in his might:
So shall they joy with mind and voyce,
whose hearts are pure and right.

Tedecet hymnus, Psal. Lxv. I. H.

Sing this as the 30. Psalme.

Thy praise alone, O Lord, doth raigne,
in Sion thine owne hill:
Their vowes so thee they do maintaine,
and their benefits fullfill.

2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord, forgive our great misdeeds,
and purge us from our sin.

4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall use,
with pleasures that excell.

5 Of thy great justice heare us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and stout
to stand in every shower.

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost reframe the peoples rage,
and rule them at thy will.

8 The folk that dwell full farre on earth,
shall dread thy signes to see:
Which morn and evening in great might
do passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.

10 The flood of God doth overflow,
and so doth cause to spring
The seed and come which men do sow:
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her floods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.

12 Thou deck'st the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop:

13 Whereby the desert shall begin
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.

14 In places plaine the flocks shall feed
and cover all the earth:
The vales with corns shall so exceed,
that men shall sing for mirth.

Iubililate Deo. Psal. Lxvj. T. S.

Sing this as the 68. Psalme.

YE men on earth, in God rejoyce,
with praise set forth his Name:
Extoll his might with heart and voyce,
give glory to the same.

2 How wonderfull O Lord, say ye,
in all thy works thou art?

Thy foes for feare shall seek to thee,
full fore against their heart.

3 All men that dwell the earth throughout,
shall praise the name of God:
The laud thereof the world about
is shewed and set abroad.

4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on high,
therein a way they had
On foot to passe both faire and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people, give unto our God
due laud and thanks alwayes:
With ioyfull voyce declare abroad,
and sing unto his praise.

8 Which doth endure our soule with life,
and it preserve withall:
He staves our feet, so that no strife
can make us slip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:

As workmen do when they desire
to have their metals tride.

10 Although thou suffer us so long
in prison to be cast,

And there with chames and fetters strong
to lie in bondage fast:

The second part.

11 Although I say thou suffer then
on us to ride and raigne:
Though we through fire and water run
of very grieve and paine.

12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.

13 Vnto thy house resort will I
to offer and to pray:

And there I will my selfe apply
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my grieve and smart:

in vows I say which I did make
in labour of my heart.

Thy burnt offerings I will give to thee,
of Oxen fat and Rams :
this my sacrifice shall be,
of Bullocks, Goates, and Lambs.
Come forth and hearken here full soon,
all ye that feare the Lord :
what he for my poore soul hath done,
to you I will record,

Full oft I call to mind his grace;
this mouth to him doth cry :
and thou my tongue, make speed space,
to praise him by and by.
But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to sin,
God will not heare my voice.

But surely God my voice hath heard,
and what I do require :
My prayer he doth well regard,
and granteth my desire.
All praise to him that hath not put
nor cast me out of mind :
Nor yet his mercy from me shut,
which I do ever find.

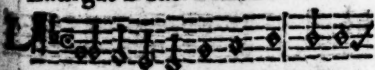
Deus misericatur. Psal. Lxvii. I.H.
Sing this as the 25. Psalme.

Have mercy on us Lord,
and grant to us thy grace :
To shew to us do thou accord
the brightnesse of thy face.
That all the earth may know
the way to godly wealth :
And all the nations on a row,
may see thy saving health.
Let all the world O God,
give praise unto thy Name:
O let the people all abroad
extoll and laud the same.
Throughout the world so wide,
let all rejoyce with mirth :
For thou with truth and right dost guide
the nations of the earth.

Let all the world O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
Then shall the earth increase,
great store of fruit shall fall :
And then our God the God of peace,
shall blesse us eke withall.

God shall us blesse I say,
and then both farre and neare,
the folk throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S.



In God arise, and then his foes will turn



themselves to flight: His enemies then will



run abroad and scatter out of sight. 2 And



as the fire doth melt the waxe, and wind



blowes smoke away : So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce:

They shall be glad and merry all,
and cheerfull in their voice.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie :
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place :
That Father is of fatherlesse,
and judge of widowes case.

6 Houses he gives and issue both,
unto the comfortlesse :
He bringeth bond-men out of thralldom,
and rebels to distresse.

7 When thou didst march before thy folk
th' Egyptians from among
And broughtst them through the wilderness
which was both wide and long :

8 The earth did quake, the rain pow'd down,
heard were great claps of thunder :
The mount Sinai shook in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of rain
abundantly was waite :
And if so be it barren waxt,
by thee it was refresht.

10 Thy chosen flock doth there remaine
thou hast prepar'd that place :
And for the poore thou dost provide
of thine especial grace.

The second parte.

11 God will give women causes just,
to magnifie his Name :

When as his people triumphs make,
and purchaseth bruite and fame.

12 For puissant kings for all their power,
shall flee and take the foile :
And women which remain at home,
shall help to part the spoile.

And

13 And though you were as black as pots,
your hue shall passe the Dove :
Whose wings and feathers seem to have
silver and gold above.

14 When in this land God shall triumph
ore kings both high and low :
Then shall it be like Salmon hill,
as white as any snow.

15 Though Babel be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hills most high,
and leap for pride together ?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriours good and strong :
The Lord also in Sinai
is present them among.

18 Thou didst (O Lord) ascend on high,
and captive ledst them all :
Which in times past thy chosen flock
in bondage kept and thrall.

Thou mad'st them tribute for to pay:
and such as did repine,
Thou didst subdue that they might dwell
in thy Temple divine.

19 Now praised be the Lord for that
he powres on us such grace :
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation commeth plaine:

He is the God by whom we scape
all dangers: death and paine.

21 Thus God will wound his enemies head,
and break the haire scalpe
Of those that in their wickednesse
continually do walk.

22 From Babel will I bring (saide he)
my people and my sheep,
And all mine own, as I have done
from dangers of the deep.

23 And make them dip their feet in blood
of those that hate my Name :
And dogs shall have their tongues imbrued
which licking of the same.

24 All men may see how thou O God,
thine enemies dost deface :
And how thou go'st as God and King,
into thine holy place.

25 The fingers go before with joy,
the minstrels follow after :
And in the midst the damfels play
with timbrell and with taber.

26 Now in the Congregation :
O Israel, praise the Lord :
And Jacobs whole posterity,
gave thanks with one accord.

27 Their chiefe was little Benjamin,
but Iudah made their host,
With Zebulon and Nephthaim,
which dwell about their coast.

28 As God hath given power to thee,
so Lord make firme and sure
The thing that thou hast wrought in us,
for ever to endure.

29 And in thy Temple gifts will we
give unto thee O Lord,
For thine unto Ierusalem
sure promise made by word.

The fourth part.

Yea and strange Kings to us subdu'd,
shall do like in those daies :

I meane, to thee they shall present
their gifts of laud and praise.

30 He shall destroy the spear-mens ranks;
the calves and buls of might :
And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring :
The Moors most black shal stretch their hands
unto their Lord and King.

32 Therefore ye kingdomes of the earth,
give praise unto the Lord:
Sing Psalmes to God with one consent,
thereto let accord.

33 Who though he ride and ever hath,
above the heavens bright:

Yet by his fearfull thunder-claps
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on hie :
Whose might and power doth far extend
above the cloudie skie.

35 O God, thy holinesse and power
is dead for evermore :
The God of Israel gives us strength,
praised be God therefore.

Salvum me fac, Psal. Lxix. I.H.



Ave me O God, and that with speed,



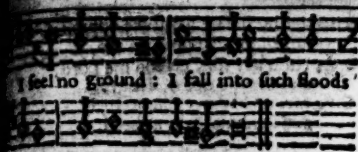
the waters flow full fast : So nigh my



soul as they proceed, that I am sore again:



I stick full deep in mire and clay, whereas I scall



I feel no ground : I fall into such floods

I say, that I am like be drown'd,

With crying oft, I faint and quail,
my throat is hoarse and drie:
With looking up my sight doth faile,
for help to God on high.
My foes that guiltlesse do oppress
my soule, with hate are led:
In number sure they are no lesse
than hairens on my head.

Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to restore
the things I never had.

What I have done for want of wit,
thou Lord, all times canst tell:
And all the faults that I commit,
to thee are known full well.

O God of hosts, defend and stay
all those that trust in thee:
No man doubt or shrink away,
for ought that chanceth me.
It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

My mothers sonnes, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
Vnto thy house such zeal I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

Though I do fast, my flesh to chafe,
yea if I weep and moine:
Yet in my teeth this thing is cast,
they passe not thereupon.
If I for griefe and paine of heart
in sackcloth use to walk:
Then they anon will it pervert,
thereof they jest and talk.

Both high and low, and all the throng
that sit within the gate:
They have me ever in their tongue,
of me they talk and prate.
The drunkards which in wine delight,
it is their chiefe pastime
to seek which way to work me sight,
of me they sing and rime.

But thee the while, O Lord, I pray,
that when it pleaseth thee,
for thy great truth thou wilt alway
send down thine aid to me.
Pluck thou my feet out of the mire,
from drowning doe me keep:

From such as owe me wrath and ire,
and from the waters deep.

17 I left with the waves I should be drown'd,
and depth my soul deuoure:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hosts, to me give eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord, haue me in thy mind.

19 And do not from thy servant hide,
nor turne thy face away:
I am oppress'd on every side:
in haste give eare I say.

20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyrannie,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell:
For those that seek and work the same,
thou seest them all full well.

22 When they with brags do break my heart,
I seek for help anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruell for to think:
And gave me in my thirst withall,
strong winegar to drink.

24 Lord, turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs, and do them bind
in thraldome for to be.

26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.

27 As deserts drie their house disgrace,
their off-spring else expell:
That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou dost wound the same,
they seek to hurt him more.

29 Then let them heap up mischief still,
(sith they are all pervert):
That of thy fauour and good will
they neuer haue a part.

30 And raze them clean out of the booke
of life, of hope, of trust:
That for their name they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with we and grief
haue been full sore oppress'd:

Thy help shall give me such reliefe,
that all shall be redrest.

32 That I may give thy Name the praise,
and shew it with a song :
I will extoll the same alwayes,
with hearty thanks among.

33 Which is more pleasant unto thee,
(such mind thy grace hath born)
Than either Oxe or Calf can be
that hath both hoof and horn.

34 When simple folk do this behold,
it shall rejoyce them sure;
All ye that seek the Lord, behold,
your life for aye shall dure.

35 For why? the Lord of hosts shall heare
the poore when they complain :
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below,
the sea with flood and streame,
His praise they shall declare and show,
with all that live in them.

37 For sure, our God will Sion save,
and Iudah's Cities build :
Much folk possession there shall have,
her streets shall all be filld.

38 His servants feed shall keep the same,
all ages out of mind :

39 And there all they that love his Name,
a dwelling place shall find.

Deus in adiutorium Psal. Lxx. I. H.

Sing this as the 25. Psalm.

O God, to me take heed,
of help I thee require :

O Lord of hosts, with haste make speed,
help, help, I thee desire.

2 With shame confound them all,
that seek my soule to spill :
Rebuke them back with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and seek to work me shame :
And at my harme do laugh and cry
so, so, there goes the game.

4 But let them joyfull be
in thee with joy and wealth :
Which only trust and seek to thee,
and to thy saving health.

5 That they may say alwayes,
in mirth and one accord :
All glory, honour, laud, and praise,
be given to thee O Lord.

6 But I am weak and poore,
come Lord, thine aid I lack :
Thou art my stay and help, therefore
make speed, and be not slack.

In te Domine. Psal. Lxxi. I. H.

Sing this as the 29. Psalm.

MY Lord my God, in all distresse,
my hope is whole in thee :

Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art just, defend me Lord,
and rid me out of dread :
Give eare and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort :
Thy promise is to help alway,
thou art my fence and fort.

4 Save me my God, from wicked men,
and from their strength and power :
From folk unjust, and eke from them
that cruelly devoure.

5 Thou art the stay wherein I trust;
thou Lord of hosts art he :
Yea from my youth I had a lust
still to depend on thee :

6 Thou hast me kept even from my birth,
and I through thee was born :
Wherefore I will thee praise with mirth,
both evening and at morn.

7 As to a monster seldome seen,
much folk about me throng :
But thou art now, and still hast been
my fence and aid so strong.

8 Wherefore my mouth no time shall lack
thy glory and thy praise :
And eke my tongue shall not be slack
to honour thee alwayes.

9 Refuse me not O Lord, I say,
when age my limbs doth take ;
And when my strength doth waste away,
do not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit,
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand, and take him now, they said,
for God from him is gone :

Dispatch him quite, for to his aid
(I wis) there cometh none.

12 Do not abate thy selfe away,
O Lord, when need shall be :
But that in time of griefe thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life :
Oppresse them with rebuke also,
that faine would work me strife.

14 But I will patiently abide
thy help at all assayes :
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth lend ;
But of thy benefits O Lord,
I know no count nor end.

16 Yet will I go and seeke forth one,
with thy good helpe O God :

the saving health of thee alone,
to shew and set abroad:

For of my youth thou took'st the care,
and dost instruct me still:

Therefore thy wonders to declare,
I have great mind and will.

And as in youth from wanton rage
thou didst me keep and stay:
Make me not unto mine age,
and till my head be gray.

The third part.

That I thy strength and might may shew
to them that now be here:

and that our seed thy power may know
hereafter many a yeere.

O Lord, thy justice doth exceed,
thy doings all may see:

thy workes are wonderfull indeed,
oh who is like to thee?

Thou mad'st me feeble affliction sore,
and yet thou didst me save:

thou didst helpe and me restore,
and tookst me from the grave.

And thou mine honour dost increase,
my dignity maintaine:

thou dost make all griefe to cease,
and comfortst me againe,

Therefore thy faithfullnesse to praise,
I will with violl sing:

My harp shall sound thy praise alwaies,
O Israels holy King.

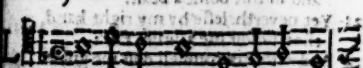
My mouth will joy with pleasant voice,
when I shall sing to thee:

and eke my soul will much rejoyce:
for thou hast made me free.

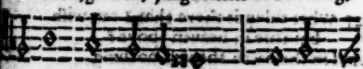
My tongue thy uprightnesse shall sound,
and speak it daily still:

My griefe and shame do them confound,
that seeke to worke me ill.

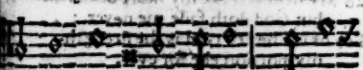
Deus judicium, Psalm Lxxii. I.H.



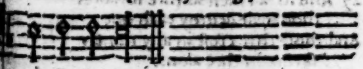
Lord, give thy judgements to the King,



therein instruct him well: And with



his sonne that princely thing, Lord, let



thy justice dwell.

That he may governe uprightly,
and rule thy folk aright.

And to defend through all the world,
the poore that have no might.

3 And let the mountaine tops be hee,
unto thy folke give peace:

And eke let little hills apply
in justice to increase.

4 That he may help the weak and poore
with aide, and make them strong;

And eke destroy for evermore
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:

So long as Sun doth shine by day,
or else the Moone by night.

6 Lord make the King unto the just
like raine to feed new mownt:

And like to drops that lay and dust,
and fresh the land new sowne.

7 The just shall flourish in his time,
and all shall be at peace:

Vntill the Moone shall have to prime,
waste, change and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:

And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall like.

10 The Lords of all the Isles thereby,
great gifts to him shall bring:

The Kings of Sabz and Arabie,
give many a costly thing.

The second part.

11 All kings shall seek with one accord,
in his good grace to stand:

And all the people of the world,
shall serve him at his hand.

12 For he the needy fort doth save,
that unto him do call:

And eke the simple folke that have
no help of man at all.

13 He taketh pitie on the poore,
that are with need oppress:

He doth preserve them evermore,
and bring their soules to rest.

14 He shall redeem their lives from dread,
from fraud, from wrong, from mighte:

And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall live; and they shall bring
to him of Sabaz gold:

He shall be honourd as a King,
and duly be extold.

16 The mighty mountaines of his land
of corne shall beare such thong:

That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe:

In plenty it shall flourish,
and spring as green as grass.
18 For ever they shall praise his Name,
while that the Sun is light:
And think them happy through the same:
all folk shall bleſſe his might.

19 Praise ye the Lord of hosts, and ſing
to Iſraels God each one:
For he doth every wondrous thing,
yea he himſelf alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praise the ſame,
Amen, Amen, ſay, I

Quam bonus Deus. Ps. Lxxiii. T. S.

Sing this as the 44. Psalme.

HOW ever it be, yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keep
their conſcience pure and well.
2 Yet like a ſoole I almoſt ſlip,
my feet began to ſlide,
And ere I wiſt, even at a pinch
my ſteps awry gan glide.
3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine,
That wicked men all things ſhould have
without turmoile or paine.
4 They never ſuffer pang nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and ever in good plight.
5 And free from all adverſity,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks, as doth a chaine:
And are even wrapt as in a robe,
with rapine and diſdaine.
7 They are ſo fed, that even for ſat
their eyes oft-times out ſtart:
And as for worldly goods, they have
more than can ſuſtaine their heart.
8 Their life is moſt licentious,
boasting much of the wrong
Which they have done to ſimple men,
and ever pry'd among.
9 The heavens and the living I ord
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteeme.
10 The people of God oft-times turn back
to ſee their prosperous ſtate:
And almoſt drink the ſelfe ſame cup,
and follow the ſame rate.
The ſecond part.
11 How can it be that God ſay they)
ſhould know or underſtand
Theſe worldly things, ſith wicked men
be lords of ſea and land?

12 For we that ſee how wicked men
in riches full increaſe
Rewarded well with worldly goods,
and live in reſt and peace.

13 Then why do I from wickedneſſe
my fantaſie refraine:
And with my hands with innocents,
and cleaſe my heart in vaine?
14 And ſuffer ſcourges every day,
as ſubject to all blame:
And every morning from my youth
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſtaking mine eſtate:
But that I ſhould thy children judge
as folk unfortunate.
16 Then I beſought me how I might
this matter underſtand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thy holy place: and then
I underſtood right perfectly
the end of all theſe men.
18 And namely, how thou ſetteſt them
upon a ſlippery place:
And at thy pleaſure and thy will
thou doſt them all deſace.

19 Then all men muſt at that ſtrange ſight
to ſee how ſuddenly
They are deſtroyd, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was griev'd then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet nevertheleſſe by my right hand,
thou holdſt me alwaies faſt:
24 And with thy counſell doſt me guide
to glory at the laſt.
25 What thing is there that I can wiſh
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My fleſh and eke my heart doth faile:
but God doth faile me never:
For of my health God is the ſtrength,
my portion eke for ever.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſaving in thee alone.

28 Therefore I will draw neere to God,
and ever with him dwell:
In God alone I put my truſt,
his wonders I will tell.

Psalm Lxxiii. I.H.
Sing this as the 72. Psalm.

Why art thou (Lord) so long from us
in all these dangers deep?
Why doth thine anger kindle thus
at thine own pasture sheep?
Lord, call the people to thy thought,
which have been thine so long:
In which thou hast redeem'd and brought
from bondage sore and strong.

Have mind therefore, and think upon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
Lift up thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

Amid thy congregations all
thine enemies roare O God:
They set as signes on every wall,
their banners spild abroad.
As men with axes hew down trees,
that on the hills do grow:
To shine the bills and swords of these,
within thy temple now.

The feeling saw'd, the carved boards,
the goodly graven stones,
With axes, hammers, bills and swords,
they beat them down at once.
Thy places they consume with flame;
and eke in all this toile,
The house appointed to thy Name,
they raze down to the soile.

And thus they say within their hearts,
dispatch them out of hand:
When burnt they up in every part
Gods houses through the land.
Yet thou no signe of help dost send;
our Prophets all are gone:
To tell when this our plague shall end
among us there is none.

When wilt thou Lord once end this shame,
and cease thine enemies strong?
Shall they alwaies blaspheme thy Name,
and raile on thee so long?
Why dost thou draw thy hand aback,
and hide it in thy lap?
O pluck it out, and be not slack
to give thy foes a rap:

The second part.

O God, thou art our King and Lord,
and evermore hast been:
Yea thy good grace throughout the world
for our good help hath seen.
The seas that are so deep and dead,
thy might did make them drie:
And thou didst break the Serpents head;
that he therein did die.

Yea thou didst break the heads so great
of Whales that age so fell:

And gav'st them to the fowls to eat,
that in the deserts dwell:
Thou mad'st a spring with streams to rise
from rock both hard and hie:
And eke thy hand hath made likewise
deepe rivers to be drie.

Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to serve us with their shine,
the Moone and eke the Sun.
Thou didst appoint the ends and coasts
of all the earth about:
Both summer-heats and winter-frosts,
thy hand hath found them out.

Think on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folk are set
to raile upon thy Name.
O let no cruell beast devoure
the Turtle that is true:
Forget not alwaies in thy power
the poore that much do rue.

Regard thy covenant, and behold,
thy foes possesse the land:
All sad and dark, forworn and old,
our Realme as now doth stand.
Let not the simple go away,
nor yet retaine with shame:
But let the poore and needy aye
give praise unto thy Name.

Rise (Lord) let be, by thee maintain'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.
The voice forget not of thy foes,
for the presumption he
Is more and more increase of those
that hate thee spitefully.

Psalm Lxxv. I.H.

Sing this as 44. Psalm.

Vnto thee (God) will we give thanks,
we will give thanks to thee:
Sith thy Name is so neare, declare
thy wondrous works will we.
I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars stay.

I did to the mad people say,
deale not so furiously:
And unto the ungodly ones,
set not your homes on fire.
I said unto them, set not up
your raised homes on hie:
And see that you doe with stiff neck,
not speak presumptuously.

For neither from the Eastern parts,
nor from the Western side

Nor from for fallen willerisse
 promotion doth proceed,
 6 For why? the Lord our God he is
 the righteous Judge alone:
 He putteth down the ones, and sets
 another in the throne.

7 For why? a cup of mighty wine
 is in the hand of God:
 And all the mightie wine therein,
 himsele doth powre abroad.
 8 As for the leas and filthy dregs,
 that do remaine of it:
 The wicked of the world shall drink,
 and suck them every whit.

9 But I will talk of God I say,
 of Iacobs God therefore:
 And will not cease to celebrate
 his praise for evermore.
 10 In sunder break the hornes of all
 ungodly men will I:
 But then the hornes of righteous men
 shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost;
 all glory be therefore:
 As in beginning was, is now,
 and shall be evermore.

In Iudæa Psal. Lxxvi. I.H.

Sing this as the 69. Psalme.

TO all that now in Iewry dwell:
 the Lord is clearly known:
 His Name is great in Israel,
 a people of his own.
 2 At Salem he his tents hath pight,
 to carrie there a space:
 In Sion eke he hath delight
 to make his dwelling place.
 3 And there he brake both shaft and bow,
 the sword, the speare, and shield:
 And brake the ray to overthrow
 in battell on the field.
 4 Thou art more worthy honour Lord,
 more might in thee doth lie,
 Than in the strongest of the world,
 that rob on mountaines high.
 5 But now the proud are spoild through thee,
 and they are faine on sleep:
 Through men of war no help can be,
 themselves they could not keep.
 6 At thy rebuke O Iacobs God,
 when thou didst them reprove:
 As halfe on sleep their chariots stood,
 no horsemen quice did move.
 7 For thou art dreadfull Lord, indeed;
 what man the courage hath
 To bide thy sight, and doth not dread
 when thou art in thy wrath?
 8 When thou dost make thy judgements heard,
 from heaven through the ground:
 Then all the earth full sore afraid,
 in silence shall be found.

9 And that when thou O God, dost stand
 in judgement for to speak,
 To save th afflicted of the land,
 on earth that are full weak.
 10 The fury that in man doth raigne,
 shall turne unto thy praise:
 Hereafter (Lord) do thou refraine
 their wrath and threats alwaies.

11 Make vows, and pay them to our God,
 ye folk that nigh him be:
 Bring gifts all ye that dwell abroad,
 for dreadfull sure is he:
 12 For he doth take both life and might
 from Princes gear of birth:
 And full of terrour is his sight
 to all the Kings on earth.

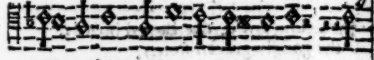
Vocemea. Psal. Lxxvii. I.H.



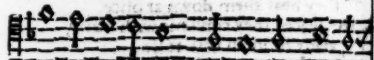
With my voice to God doe crie, with



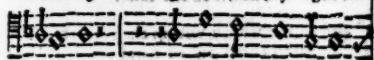
heart and hearty cheare: My voice to God



I lift on him, and he my suit doth heare: In



time of grief I sought to God, by night no



rest I took: But stretcht my hands to him



abroad; my soule comfort forsook.

3 When I to think on God intend,
 my trouble then is more:
 I spake, but could not make an end,
 my breath was spent so fore.
 4 Thou heldst mine eyes alwaies from rest,
 that I therewith did wake:
 With feare I am so sore oppressd,
 my speech doth me forsake.

5 The daies of old in mind I cast,
 and oft did think upon
 The times and ages that are past
 full many yeeres agoen.
 6 By night my songs I call to mind,
 once made thy praise to shew:
 And with my heart much talke I find,
 my spirits do searcho know.

7 Will God, said I, at once for all
 cast off his people thus:
 So that henceforth no time he shall
 be friendly unto us?

8 what

What? is his goodnesse clean decayd
for ever and a day?
Or is his promise now delaid,
and doth his truth decay?

And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to with-hold?
At last I said, my weaknesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

I will regard and thinke upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.
Thy works (O Lord) are all upright,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?
Thou art a God that dost forth show
thy wonders every houre:
And so dost make the people know
thy vertue and thy power.

And thine own fusk thou dost defend
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
The waters Lord, perceived thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.

The clouds that were both thick & black,
did raine full plenteously:
The thunder in the aire did crack,
thy shafts abroad did flie.

Thy thunder in the aire was heard,
thy lightnings from above:
With flashes great made men afraid,
the earth did quake and move.

Thy waies within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep:

Thou ledst thy folk upon the land,
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

Attendite populi. PCLxxviii. I.H.



Tend my people to my Law, and to



my words incline: 2. My Mouth shall speak

strange parables, and sentences divine.

3. Which we our selves have heard and learn'd,
even of our Fathers old: And which for our

instruction, our fathers have us told:

4 Because we should not keep it close
from them: that should come after:
Who should Gods power to their race praise,
and all his works of wonder.

5 To Iacob he commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up tho,
should have the knowledge of the law,
and reach their feed also.

7 That they might have the better hope
in God that is above:
And not forget to keep his lawes,
and his precepts in love.

8 Not being as their fathers were,
rebellin in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile:
Shooting their shafts, in day of warre,
and yet they took the foile?

10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade.

11 But put into oblivion
his counsell and his will:
And all his works most magnafique,
which he declared full.

The second part.

12 What wonders to our fore-fathers
did he him selfe disclose:
In Egypt land, within the field,
that call'd is Thaneos?

13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heap of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.

15 He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brinke.

16 He drew out rivers out of rocks
that were both drie and hard,
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this, against the Lord
their sin they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted God within their hearts,
like people of mistrust:
Requiring such a kind of meat
as served to their lust,
19 Saying with murmuration;
in their unfaithfulness:
What? can this God prepare for us
a feast in wilderness?

20 Behold, he strake the stony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this, he waxed wroth,
with Jacob and his seed;
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
could alwayes help and succour them
in their necessity.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And rain'd down Manna for them to eat,
a food of mickle wonder.
25 When earthly men with Angels food
were fed at their request:
26 He bade the East winde blow away,
and brought in the South-west.
27 He rain'd down flesh as thick as dust,
and fowle as thick as sand:
28 Which he did cast amid the place
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serve their lust and will.
30 But as the meat was in their mouthes,
his wrath upon them fell:
31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their daies therefore he shortened,
and made their honour vaine:
Their yeeres did waste and passe away,
with terror and with paine.

34 But ever when he plagued them,
they sought him by and by:
35 Remembering that he was their strength,
their help and God most high.
36 Though in their mouthes they did but glose,
and flatter with the Lord:

And with their tongues and in their hearts
dissembled every word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade,
Nor yet to keep or to performe
the covenant that was made.
38 Yet was he still so mercifull,
when they deserv'd so die:
That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did him selfe advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a winde
passing away, and cannot well
return by his own kind.

40 How oftentimes in wilderness
did they the Lord provoke?
How did they move and stir the Lord
to plague them with his stroke?
41 Yet did they turn again to sin,
and tempted God oft-soone:
Prescribing to the holy Lord
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he
Deliverd them out of the hands
of their fierce enimie.
43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at rivernor at flood.
45 Nor how he sent them swarmes of flies,
which did them fore annoy:
And filld their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
unto the Caterpillar,
And all the labour of their hands
he gave to the grasshopper.
47 With haile-stones he destroyd their vines,
so that they were all lost:
And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with haile-stones once againe
the Lord their cattell smote:
And all their flocks and herds likewise
with thunder-bolts full hot.
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evill spirits
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:

gave unto the pestilence
the man and eke the beast.

He strake also the first-borne all,
that up in Egypt came:
And all the chiefe of men and beasts
within the tents of Ham.

But as for all his owne deare folk,
he did preserve and keep:
And caried them through wilderness,
even like a flock of sheep.
Without all feare both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were over-whelmed all.

And brought them out into the coasts
of his own holy land:
Even to the Mount which he had got
by his strong arm and hand.
And there cast out the heathen folk,
and did their land divide:
And in their tents he set the Tribes
of Israel to abide.

Yet for all this their God most high
they stir'd and tempted still:
And would not keep his Testament,
nor yet obey his will.
But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The first part.

And griev'd him with their hill-altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.
Therewith his wrath began againe
to kindle in his brest:
The naughtinesse of I Israel
he did so much detest.

Then he forsook the Tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as his dwelling place.
Then sufferd he his might and power
in bondage for to stand:
And gave the honour of his Ark
into his enemies hand.

And did commit them to the sword,
wroth with his heritage:
Their young men were devour'd with fire,
maids had no marriage.
And with the sword the priests also
did perish every one:
And not a widow left alive,
their death for to bemoane.

And then the Lord began to wake,
like one that slept a time:
And like a valiant man of warre
refreshed after wine.
With Emrods in the hinder parts
he strake his enemies all:
And put them then unto a shame
that was perpetuall.

Then he the tent and tabernacle
of Ioseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse:
But chose the Tribe of Iudah,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.

Whereas he did his Temple build,
both sumptuously and sate:
Like as the earth which he hath made
for ever to endure.
Then chose he David him to serve,
his people for to keep,
whom he took up and brought away,
even from the folds of sheep.

As he did follow th'Ewes with young,
the Lord did him advance:
To feed his people Israel,
and his inheritance.
Thus David with a faithfull heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

Deus, venerunt. Psal. Lxxix. I. H.

Sing this as the 77 Psalme.

O God, the Gentiles do invade
thine heritage to spoile:
Ierusalem an heap is made,
thy Temple they despoile.
The bodies of thy Saints most dear
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts devoure and wast.
Their blood throughout Ierusalem,
as water spilt they have:
So that there is not one of them
to lay their dead in grave.
Thus are we made a laughing stock,
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.
Wilt thou (O Lord) thus in thine ire,
against us ever fume,
And shew thy wrath as hot as fire;
thy folk for to consume?
Vpon those people powre the same,
which d d thee never know:
All Realmes which call not on thy Name,
consume and overthrow.

For they have got the upper hand,
and Jacobs seed destroyd:
His habitation and his land,
they have left waste and void.
Beare not in mind our former faults,
with speed some pitie shew:
And aid us Lord, in all assaults,
for we are weak and low.

The second part.

O God, that giv'st all health and grace,
on us declare the same:

Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to us as people dumbe,

In thy reprobach rejoyce and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight,

Of all these folk thy servants blood,
which they spilt in despight.

11 Receive into thy sight in haste,
the clamours, grieve and wrong.

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of band,

Which unto death are destinate,
and in their enemies hand.

12 The nations which have been so bold
as to blaspheme thy Name:

Into their laps with seven-fold
repay againe the same.

13 So we thy flock and pasture sheep
will praise thee evermore:

And teach all ages for to keep
for thee like praise in store.

Qui regis Israel, Psal. Lxxx. I.H.

Sing this as the 77. Psalme.

THou herd that Israel dost keep,
give care and take good heed:
Which leadeſt Ioseph like a sheep,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set
on Cherubins most bright:
Shew forth thy selfe, and do not lets
send down thy beames of light.

3 Before Ephraim and Benjamin,
Manasse eke likewise:

To shew thy power do thou begin,
come help us Lord, arise.

4 Direct our hearts unto thy grace,
convert us, Lord, to thee:

Shew us the brightnesse of thy face,
and then full safe are we.

Lord God of hosts of Israel,
how long wilt thou I say,
against my folk in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrows deep,
their bread with teares they eate:
And drink the teares that they do weep,
in measure full and great.

7 Thou hast us made a very strife,
to those that dwell about:

And that our foes do love alife,
they laugh and jest it out.

8 O, take us (Lord) unto thy grace,
convert our hearts to thee:

Shew forth to us thy joyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deare:

The heathen folk thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and let her roots full fast,

That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were covered round about,
with shade that from it came:

And eke the Cedars strong and flour,
with branches of the same.

12 Why then didst thou her walls destroy?
her hedge pluck up thou hast:

That all the folk that passe thereby,
thy vine may spoile and waste.

13 The Boare out of the wood sowild,
dost dig and root it out:

The furious beasts out of the field
devoure it all about.

14 O Lord of hosts, return againe,
from heaven look betime:

Behold, and with thy help sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set:

The same which thou didst love so well,
O Lord, do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:

And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:

And with the sonne of man whom thou
to thee hast made so strong.

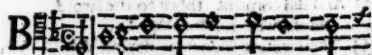
18 And so when thou hast set us free,
and saved us from shame:

Then will we never fall from thee;
but call upon thy Name.

19 O Lord of hosts, through thy good grace,
convert us unto thee:

Behold us with a pleasant face,
and then full safe are we.

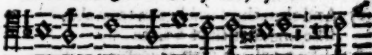
Deo exultate. Psal. Lxxxi. I.H.



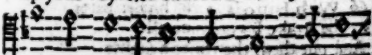
Be light and glad, in God rejoyce, which



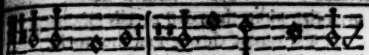
is our strength and stay: Be joyfull and lift



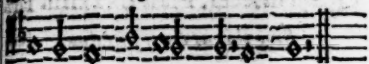
up your voyce, to Iacobs God, I say. 2. Pre-



pare your instruments, most meete some joy



full Psalme to sing: Strike up with Harp and



Lute so sweet, on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is used to be done
at any solemne feast.

4 For this is unto Israel
a statute and a trade :
A law that must be kept full well,
which Jacobs God hath made.

5 This claufe with Iofeph was decreed,
 when he from Egypt came:
 That as a witneffe all his feed
 fhould ftill obferue the fame.
 6 When God, I fay, had fo prepar'd
 to bring him from that land:
 Whereas the fpeech which he had heard,
 he did not understand.

7 I from his shoulders took (saith he)
the burthen cleane away :
And from the furnace quit him free
from burning brick of clay.
8 When thou in griefe didst cry and call,
I help thee by and by :
And I did answer thee withall,
in thunder secretly.

9 Yea, at the waters of discord,
I did thee tempt and prove :
Whereas the goodnesse of the Lord
with muttering thou didst move.

10 Heare O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The second part.

II Thou shalt no God in thee reserve,
of any land abroad :
Nor in no wise bow to or serve
a strange or forreign god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not heare
my voyce when that I spake :
And Iſrael would not obey,
but did me quite forſake.

14 Then did I leave them to their will,
in hardnesse of their heart.
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:
And eke that Israel would regard
to walk within my way.

16 How soon would I confound their foes
and bring them down full low :
And turn my hand upon all those
that would them overthrow.

17 And they that at the Lord do rage,
as slaves should seek him till:
But of his folk the time and age,
should flourish ever still.

18 I would have fed them with the crop,
and finest of the wheat :
And made the rock with honey drop,
that they their fill should eat.

Deus stetit, Psal. Lxxxii. I.H.

Sing this as the 77. Psalm.

A Mid the presse with men of might,
the Lord himselfe doth stand,
To plead the cause of truth and right,
with judges of the land,
2 How long (saide he) will you proceed
false judgement to a ward:
And have respect for love of meed,
the wicked to regard?

3. Whereas of due you should defend
the fatherlesse and weak :
And when the poore man doth contend,
in iudgement iustly speak.

4 If ye be wise, defend the cause
of poore men in their right :
And rid the needy from the clau^s
of tyrants force and might,

5 But nothing will they know or learne,
in vaine to them I talk:
They will not see, or ought discerne,
but still in darknesse walk.

6 For lo, even now the time is come,
that all things fall to nought :
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as Gods to take you all :
And children to the most of might,
for love I did you call .

7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy.
and pluck you quite away.

8 Vp Lord, and let thy strength be known,
and judge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quid. Pfal. Lxxxiii. I.H.

Sing this as the 77. Psalm.

DO not (O God) reſtraine thy tongue;
in ſilence do not ſtay:
With-hold not Lord, thy ſelfe ſo long,
and make no more delay.

2 For why? behold thy foes and see
how they do rage and cry:
And those that beare an hate to thee,
hold up their heads on high.

- 3 Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsell doth conspire.
- 4 Come on, say they, let us expell,
and pluck these folk away:
So that the name of Israel
may utterly decay.
- 5 They all conspire within their heart,
how they may thee withstand.
Against the Lord to take a part,
they are in league and band.
- 6 The tents of all the Edomites,
the Ishmaelites also:
The Hagarens and Moabites,
with divers others mo.
- 7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistims against thee rise,
with them that dwell at Tyre.
- 8 And Assur eke is well appaid,
with them in league to be:
And doth become a fence and aid
to Lots posterity.
- 9 As thou didst to the Midianites,
so serve them Lord each one:
As to Siser and to Iabua,
beside the brook Kison.
- 10 Whom thou in Endor didst destroy,
and waste them throug thy might:
That they like dung on earth did lie,
and that in open sight.
- The second part.*
- 11 Make them now and their Lords appeare
like Zeb and Oreb than:
As Zeba and Zalmunna were,
the Kings of Midian.
- 12 Which said, let us throughout the land,
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.
- 13 Turn them, O God, with storms as fast
as wheels that have no stay:
Or like the chaffe which men do cast,
with winds to flie away.
- 14 Like as the fire with rage and fume,
the mighty forrests spils:
And as the flame doth quite consume
the mountaines and the hills:
- 15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind and showre,
Lord, make them all afraid.
- 16 Lord, bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seek thy Name.
- 17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie,
perish also with all.
- 18 That they may know and feel full well,
that thou art called Lord:

And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiii. I.H.

Sing this as the 77. Psalm.

- H**ow pleasant is thy dwelling place,
O Lord of hosts to me!
The Tabernacles of thy grace,
how pleasant Lord they be!
- 2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.
- 3 The sparrows find a roome to rest,
and save themselves from wrong:
And eke the swallow hath a nest,
wherein to keep her young.
- 4 These birds full night thine Altar may
have place to sit and sing:
O Lord of hosts, thou art I say,
my God, and eke my King.
- 5 O they be blessed that may dwell
within thy house alwayes:
For they all times thy facts do tell,
and ever give thee praise.
- 6 Yea, happy sure likewise are they
whose stay and strength thou art:
Which to thy house do mind the way,
and seek it in their heart.
- 7 As they go through the vale of teares,
they dig up fountains still:
That as a spring it all appeares,
and thou their pits dost fill.
- 8 From strength to strength they walk full safe,
no faintnesse there shall be:
And so the God of gods at last
in Sion they do see.
- 9 O Lord of hosts, to me give heed:
and heare when I do pray:
And let it through shine eares proceed,
O Jacobs God, I say.
- 10 O Lord our shield, of thy good grace,
regard and so draw neare:
Regard, I say, behold the face
of thine annointed deare.
- 11 For why? within thy Courts one day,
is better to abide,
Than otherwhere to keep or stay,
a thousand dayes beside.
- 12 Much rather, would I keep a doore
within the house of God.
Than in the tents of wickednesse
to settle mine abode.
- 13 For God the Lord light and defence,
will grace and worship give:
And no good thing shall he withhold
from him that purely live.
- 14 O Lord of hosts, that man is blest,
and happy sure is he,
That is persuaded in his breast,
to trust all times in thee.

Benedixisti. Psal. LXXV. I.H.

Sing this at the 81. Psalm.

THOU hast been mercifull indeed,
O Lord, unto thy land:
For thou hast fordrift Iacob's seed,
from thralldome out of hand.
2 The wicked wayes that they were in,
thou didst them cleanse & smite:
And thou didst hide thy peoples sin,
full close thou coverest it.
3 Thine anger eke thou didst aswage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.
4 O God our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.
5 Why shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?
6 Wilt thou not rather turne, therefore,
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee?

7 O Lord, on us do thou declare
thy goodnesse to our wealth:
Shew forth to us, and do not spare
thine aid and saving health.
8 I will heark what God saith, for he
speaks to his people peace,
And to his Saints, that never they
return to foolishnesse.
9 For why? his help is still at hand,
to such as do humblesse:
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall justice with kisse greet,
and there they shall embrace.
11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and look from heav'n high.
12 Yea God himselfe doth take in hand
to give us each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.
13 Before his face shall justice go,
much like a guide or way:
We shall direct his steps also,
and keep them in the way.

Inclina Domine. Psal. LXXVI. I.H.

Sing this at the 81. Psalm.

LORD, bow thine eare to my request,
and heare me by and by:
With grievous paine and grief oppress,
full poore and weak am I.

2 Preserve my soule, because my wayes
and doings holy be:
And save thy servants: O my Lord,
that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,
defend me eke withall:
For through the day I do not cease
on thee to cry and call.

4 Comfort (O Lord) thy servants soule,
that now with paine is pin'd:
For unto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifully,
to all that call on thee.

6 O Lord, likewise, when I do pray,
regard and give an eare:
Mark well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me move,
to thee I do complaine:
For why? I know and well do prove,
thou answerest me againe.

8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and thy people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O joyne my heart to thee so nigh,
that I thy Name may dread.

12 To thee my God, will I give praise
with all my heart O Lord:
And glorifie thy Name alwaies,
for ever through the world.

13 For why? thy mercy shew'd to me,
is great; and doth excell:
Thou setst my soul at liberty,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.

15 Thou Lord art mercifull and meeke,
full slack and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy hand mighte from me I.

Psalme Lxxxvii. Lxxxviii. Lxxxix.

17 On me some signe of favour shew,
that all my foes may see,
And be atham'd, because (Lord) thou
dost help and comfort me.

Fundamenta. Psal. Lxxxvii. I.H.

Sing this as the 81. Psalme.

That City shall full well endure,
her ground-work still doth stay
Vpon the holy hills full sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more than all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shal eke apply,
and learn to know my Name.

5 Ios. Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago
were born, and there, did rise.

6 Of Sion they shal say abroad,
that diuerse men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appeare:
Of Sion that the chief of all
had his beginning there.

8 The trumpeters wish such as sing,
therein great plenty be:
My fountaines and my pleasant springs
are compact all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

Sing this as the 77. Psalme.

Lord God of health the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soone ascend
unto thy sight on high:
Incline thine eares, O Lord, attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth night to hell.

4 I am esteem'd as one of them
that in the pit do fall,
And made as one among those men,
that have no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eafe for me to be
with them the which are staine.

6 As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one that up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sore on me do lie:
And all thy stormes against me rise,
my soul to vex and trie.

9 Thou putt'st my friends far off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.

10 My sight doth faile through grief and woe,
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second parte.

11 Dost thou unto the dead declare
thy wondrous works of fame?

Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy loving kindnesse Lord
be preached in the grave?
Or shall with them that are destroyed,
thy truth her honour haue?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shal they thy justice know,
where all things are forgot?

14 But I O Lord, to thee alwaies
do cry and call apace:
My prayer eke ere it be day,
shal come before thy face.

15 Why dost thou Lord, abhorre my soue
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflicted, dying still,
from youth this many a yeere:
Thy terrors which doe vex me ill,
with troubled mind I beare.

17 The furies of thy wrath full rage
full sore upon me fall:
Thy terrors eke do not assuage,
but me oppresse withall.

18 All day thy compassie me about,
as waters at the tide:
And all at once with streams full stout
beset me on each side.

19 Thou settest far from me my friends,
and lovers every one:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Sing this as the 77. Psalme.

To sing the mercies of the Lord,
my tongue shall never spare;

And

and with my mouth, from age to age,
thy truth I will declare.

For I have said, that mercy shall
for evermore remaine:
In that thou dost the heavens stay,
thy truth appeareth plaine.

To mine elect, saith God, I made
a covenant and behest:

My servant David to perswade,
I swore and did protest.

Thy seed for ever I will stay,
and stablish it full fast:

And still uphold thy throne alway,
from age to age to last.

The heavens shew with joy and mirth
thy wondrous works O Lord:

Thy Saints within thy Church on earth
thy faith and truth record.

Who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

God in assembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.

Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.

The raging sea by thine advice,
show rulest at thy will:

And when the waves thereof arise,
thou mak'st them calm and still.

And Egypt (Lord) thou hast subdu'd,
and thou hast it destroyd:

Yea thou thy foes with mighty arme
hast scatterd all abroad.

The second part.

The heavens are thine, and still have been:
likewise the earth and land:

The world and all that is therein,
thou foundedst with thy hand.

Both North and South with East and West,
thy selfe dost make and frame:

Both Tabor mount, and eke Hemmon,
rejoyce and praise thy Name.

Thine arme is strong and full of power,
all might therein doth lie:

The strength of thy right hand each houre
thou liftest up on high.

In righteousness and equity:
thou hast thy seat and place:

Mercy and truth are still with thee,
and goe before thy face.

That folk is blest that knowes aright
thy present power O God:

For in the favour of thy sight,
they walk full safe abroad.

For in thy Name throughout the day
they joy and much rejoyce:

And through thy righteousness have they
a pleasant fame and noise.

For why? their glory, strength and aid,
in thee alone doth lie:

Thy goodness eke that hath us said,
shall lift our home on high.

Our strength that doth defend us well,
the Lord to us doth bring:

The holy One of Israel,
he is our guide and King.

Sometimes thy will unto thy Saints
in vision thou dost show:

And thus then dost thou say to them,
thy mind to make them know.

A man of might I have erect,
your King and guide to be:

And set him up whom I elect
among the folk to me.

The third part.

My servant David I appoint,
whom I have searched out:

And with my holy oyle anoint
him King of all the rout.

For why? my hand is ready still
with him for to remaine:

And with my arm also I will
him strengthen and sustaine.

The enemies shall not him oppress,
they shall him not devour:

Ne yet the sonnes of wickedness,
on him have any power.

His foes likewise I will destroy
before his face in sight:

And those that hate him, I will plague
and strike them with my might.

My truth and mercy eke withall,
shall still upon him lie:

And in my name his home eke shall
be lifted up on high.

His Kingdome I will set to be
upon the sea and land:

And eke the running floods shall he
embrace with his right hand.

He shall depend with all his heart
on me, and thus shall say:

My Father and my God thou art,
my rock of health and stay.

As my first-born I will him take,
of all on earth that springs:

His might and honour I will make
above all earthly Kings.

My mercy shall be with him still,
as I my selfe have told:

My faithful covenant to fulfill,
my mercy I will hold.

And eke his seed I will sustaine
for ever strong and sure:

So that his seed shall still remaine,
while heaven doth endure.

The fourth part.

If that his seynes forsake my Law,
and so begin to swerve:

And of my judgements have none awe,
nor will not them observe.

31 Or if they will not take sight
my statutes to them made
And let all my commandments light,
and will not keep my trade:

32 Then with the rod will I begin
their doings to amend:
And so will I scourge them for their sin,
if that they do offend.

33 My mercy yet, and my goodnesse
I will not take him fro:
Nor handle him with crueltiesse,
and so my truth forgoe.

34 But sure my covenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

35 Once sware I by holinesse,
and that performe will I:
With David I shall keep promise,
to him I will not lye.

36 His seed for evermore shall rage,
and eke his throne of might,
As doth the Sun, it shall remaine
for ever in my sight.

37 And as the Moone within the skie
for ever standeth fast,
A faithfull witness from on hie:
so shall his kingdome last.

38 But now Lord, us thou dost reject,
and now thou changest cheare:
Yea, thou art wrath with thine elect,
thine own annointed deare.

39 The covenant with thy servant made,
Lord, thou hast quite undone:
And down upon the ground also
hast cast his royall crown.

The fifth part.

40 Thou pluck'st his hedges up with might,
his walls thou dost confound:
Thou beatest eke his bulwarks down,
and breakst them to the ground.

41 That he is sore despoild and torne,
of commens by thoroughout:
And so is made a mock and scorn
to all that dwell about.

42 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him deuoure,
lo, thou hast made to ioy.

43 His sword's edge thou dost take away
that should his foes withstand:
To him in waire no victory
thou giv'st, nor upper hand.

44 His glory thou dost also waite:
his throne, his ioy, and mirth
By thee are overthrowen, and cast
full low upon the earth.

45 Thou hast cut off and made full short
his youth and lusty daies:
And rais'd of him an ill report,
with shame and great disgrace.

46 How long away from me, O Lord,
for ever wilt thou turn?

And shall thine anger still alway,
as fire consume and burn?

47 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men
as things in vaine to wast?

48 What man is he that liueth here,
and death shall never see,
Or from the hand of Hell his soul
shall he deliver free?

49 Where is (O Lord) thine old goodnesse
so oft declar'd before,
Which by thy truth and uprightnesse
to David thou hast sworn?

50 The great rebukes to mind I call,
that on thy servants lie:
The railings of thy people all
born in my breast haue I:

51 Wherewith (O Lord) thine enemies
blasphemed haue thy Name:
The steps of thine annointed one
they cease not to defame.

52 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium, Psalm XC. I.H.

Sing this as the 77. Psalm.

THOU Lord, hast been our sure defense,
our place of ease and rest:
In all times past, yea so long since:
as cannot be express.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies still,
for ever thou art God.

3 Thou grindest man through grief and paine
to dust, or clay: and then,
And then thou shalt againe retorne,
againe ye sonnes of men.

4 The lasting of a thousand yeeres,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as asleep, and like the grasses
whose beauty soon doth fade.

6 Which in the morning times full bright
but fadeth by and by:
And is cut down ere it be night,
all witherd, dead and drie.

7 For through thine anger we consume,
our might is much decayd:
And of thy feruent wrath and fume
we are full fore afraid.

8 The wicked works that we haue wrought
thou seest before thine eye:
Our priue faults, yea eke our thoughts
thy countenance doth spie.

For through thy wrath our dayes do waste,
thereof doth nought remaine :
Our years consume as words or blasts,
and are not cal'd againe.
Our time is threecore yeares and ten,
that we do live on mould :
If one see fourescore, surely then,
we count him wondrous old.

The second part.

Yet of this time the strength and chiefe
the which we count upon,
Is nothing else but painefull griefe,
and we as blasts are gone.
Who once doth know what strength is there,
what might thine anger hath :
Or in his heart who doth thee feare
according to thy wrath?

Instruct us Lord, to know and try,
how long our dayes remaine :
That then we may our hearts apply,
true wisdom to attaine.
Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew favour to thy servants now,
and help them at their need.

Refresh us with thy mercy soone,
and then our joy shall be,
All times so long as life doth last,
in heart rejoyce will we.
As thou hast plagued us before,
now also make us glad :
And for the yeares wherein full sore
affliction we have had.

O let thy work and power appeare,
and on thy servants light :
And shew unto thy children deare,
thy glory and thy might.
Lord, let thy grace and glory stand
on us thy servants thus :
Confirme the works we take in hand,
Lord, prosper them to us.

Qui habitat. Psal. XCi. I.H.

Sing this as the 81 Psalm.

HE that within the secret place
of God most high doth dwell :
In shadow of the mightiest grace,
at rest shall keep him well.
Thou art my hope and my strong hold,
I to the Lord will say :
My God is he, in him will I
my whole affiance stay.

He shall defend thee from the snare,
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid.
And with his wings shall cover thee,
and keep thee safely there :
His faith and truth thy fence shall be,
as sure as shield and speare.

So that thou shalt not need I say,
to feare or be affright,

Of all the shafts that flie by day,
nor terrors of the night.
Nor of the plague that privily
doth walk in dark so fast :
Nor yet of that which doth destroy,
and at noon day doth wast.

Yea at thy side as thou dost stand,
a thousand dead shall be :
Ten thousand eke at thy right hand,
and yet shalt thou be free.
But thou shalt see it for thy part,
thine eyes shall well regard :
That even like to their desert
the wicked have reward.

For why? O Lord, I only lust
to stay my hope on thee:
And in the Highest I put my trust,
my sure defence is he.
Thou shalt not need the ill to feare,
with thee it shall be well :
Nor yet the plagus shall once come neare,
the house where thou dost dwell.

For why? unto his Angels all
with charge commanded he,
That still in all thy wayes they shall
preserve and prosper thee.
And in their hands shall beare thee up,
still waiting thee upon :
So that thy foot shall never chance
to spurne at any stone.

Vpon the Lions thou shalt go:
the Adder fell and long :
And tread upon the Lions young,
with Dragons stout and strong.
For he that trusteth unto me,
I will acquit him quite :
And he defend, because that he
doth know my Name aright.

When he for help on me doth cry,
an answer I will give:
And from his griefe take him will I
in glory for to live.
With length of years and dayes of wealth
I will fulfill his time :
The goodnesse of my saving health,
I will declare to him.

Bonum est. Psal. XCii. I.H.

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to praise the highest Lord :
And to thy Name, O thou most High,
to sing with one accord.
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betwixt one day be light :
And eke declare his truth abroad,
when it doth draw to night.

Vpon ten-stringed instruments,
on lute and Harp so sweet :
With all the mirth you can invent,
of instruments most meet.

32 Or if they will not see aught
my statutes to them made
And let all my commandments light,
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for ever standeth fast,
A faithfull witnessse from on hie:
so shall his kingdomes last.

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Yea, thou art wrath with thine elect,
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Lord, thou hast quite undone:
And down upon the ground also
hast cast his royall crown.

The fifth part.

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Thou beatest eke his bulwarks down,
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42 That he is sore despoild and torne,
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44 His sword's edge thou dost take away
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To him in warre no victory
thou giv'st, nor upper hand.

45 His glory thou dost also wast:
his throne, his joy, and mirth
By thee are overthrown, and cast
full low upon the earth.

46 Thou hast sur off and made full short
his youth and lusty daies:
And rais'd of him an ill report,
with shame and great dispraise.

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for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?

48 O call to mind, remember then,
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and death shall never see,
Or from the hand of Hell his soul
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3 Thou grindest man through grief and paine
to dust, or clay: and then,
And then thou shalt againe returne,
againe ye sonnes of men.

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what is it in thy sight?
As yesterday it doth appeare,
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then is their life and trade
All as asleep, and like the grasse
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And of thy fervent wrath and fume
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thou seest before thine eye:
Our privie faults, yea eke our thoughts
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And for the yeares wherein full sore
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And shew unto thy children deare,
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18 Lord, let thy grace and glory stand
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Confirme the works we take in hand,
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My God is he, in him will I
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the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there :
His faith and truth thy fence shall be,
as sure as shield and speare.
5 So that thou shalt not need I say,
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Of all the shafts that flie by day,
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6 Nor of the plague that privily
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Nor yet of that which doth destroy,
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7 Yea at thy side as thou dost stand,
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Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard :
That even like to their desert
the wicked have reward.
9 For why? O Lord, I only lust
to stay my hope on thee:
And in the Highest I put my trust,
my sure defence is he.
10 Thou shalt not need the ill to feare,
with thee it shall be well :
Nor yet the plague shall once come neare,
the house where thou dost dwell.
11 For why? unto his Angels all
with charge commanded he,
That still in all thy wayes they shall
preserve and prosper thee.
12 And in their hands shall beare thee up,
still waiting thee upon :
So that thy foot shall never chance
to spurne at any stone.
13 Vpon the Lions thou shalt go,
the Adder fell and long :
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite :
And he defend, because that he
doth know my Name aright.
15 When he for help on me doth cry,
an answer I will give:
And from his grieffe take him will I
in glory for to live.
16 With length of years and dayes of wealth
I will fulfill his time :
The goodnesse of my saving health,
I will declare to him.

Bonum est. Psal. XCii. I.H.

Sing this as the 81. Psalm.

IT is a thing both good and meet
to praise the highest Lord :
And to thy Name, O thou most High,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betwixt ere day be light :
And eke declare his truth abroad,
when it doth draw to night.
3 Vpon ten-stringed instruments,
on lute and Harp so sweet :
With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to rejoyce
in things so wrought by thee:
And I have joy in heart and voyce,
thy handy works to see.

5 O Lord, how glorious and how great
are all thy works so stout?

So deeply are thy counsels set,
that none can trie them out.

6 The man unwise hath not the wit,
these things to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for ever shall be waste.

8 But thou art mighty, Lord most High,
yea thou dost raigne therefore,
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes, I say,
How all that work iniquity,
shall perish and decay.

10 But thou like as an Unicorne,
shalt lift mine horn on him:
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and shame
Of all that up against me rise,
mine eares shall heare the same.

12 The just shall flourish up on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring
both fat and well beeen:
And pleasantly both bud and spring,
with bowes and branches green.

15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

Dominus regnavit. Ps. XCiii. I.H.

Sing this as the 77. Psalm.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength most maine,
hath girt him'selfe with might.

2 The Lord likewise the earth hath made,
and shap'd it so sure,
No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:

Beyond all time that can be thought,
thou hast been evermore.

4 The floods, O Lord, the floods do rise,
they roare and make a noise:
The floods (I say) did enterprise,
and lifted up their voyce.

5 Yea, though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And look what promise he doth make,
his household to defend:
For just and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCiiii. I.H.

Sing this as the 68. Psalm.

O Lord, thou dost revenge all wrong,
that office longs to thee;
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth dost judge and guide:
Reward the proud and men of might
according to their pride.

3 How long shall wicked men beare sway
with lifting up their voyce?
How long shall wicked men, I say,
thus triumph and rejoyce?

4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage,
they spoyle and vex full sore:
Against thy people they do rage
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talk they have of thee:
Can Iacobs God this understand?
nuff, no, he cannot see.

8 O folk unwise, and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learn.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them understand:
Shall he not then your dee's detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:

The

The Lord (I say) mans thoughts doth scan,
and findeth them but vaine.

12 But Lord, that man is happy sure,
whom thou dost keep in awe :
And through correction dost procure
to teach him in thy Law.

13 Whereby he shall in quiet rest
in time of trouble sit :
When wicked men shall be suppress,
and fall into the pit.

14 For sure, the Lord will not refuse
his people for to take :
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that judgement be decreed,
to iustice to convert :
That all may follow her with speed,
that are of upright heart.

16 But who upon my part shall stand,
against the cursed traine ?
Or who shall rid me from their hand
that wicked works maintaine ?

17 Except the Lord had been mine aid,
mine enemies to repell :
My soule and life had now been laid
almost as low as hell.

18 When I did say my foot did slide,
I now am like to fall :
Thy goodnesse Lord, did so provide,
to stay me up withall.

19 When with my selfe I mused much,
and could no comfort find :
Then Lord, thy goodnesse did me touch,
and that did easen my mind.

20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit ?
Which with pretence in stead of law,
much mischief do commit.

21 For they consult against the life
of righteous men and good :
And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or lock :
He is my God to whom I flee,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselves for to annoy :
And in their malice they shall fall,
our God shall them destroy.

Venire exultemus. Psal. XCv. I. H.

Sing this as the 69 Psalm.

O Come, let us lift up our voyce,
and sing unto the Lord :
In him our rock of health rejoyce
let us with one accord.

Yea let us come before his face,
to give him thanks and praise :
In singing Psalmes unto his grace,
let us be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:

A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep
and corners of the land:
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come, let us bow and praise the Lord,
before him let us fall :
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide :
We are his flock, he doth us feed,
his sheep, and he our guide.

8 To day if ye his voyce will heare,
then harden not your heart :
As ye with grudging many a yeare
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove :
My wondrous works when they did see,
yet still they would me move.

10 Twice twenty yeares they did me grieve,
and I to them did say,
They erre in heart, and not believe,
they have not known my way.

11 Wherefore I sweare, when that my wrath
was kindled in my brest :
That they should never tread the path
to enter in my rest.

Cantate Domino. Psal. XCvi. I. H.

Sing this as the 77 Psalm.

Sing ye with praise unto the Lord
new songs with joy and mirth :
Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the Lord, I say,
praise ye his holy Name :
Declare and shew from day to day
salvation by the same.

3 Among the heathen cle declare
his honour round about :
To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade :
But yet our God, he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for aye before his face :

Both power and might likewise excell
within his holy place.

- 7 Ascribe unto the Lord alway,
ye people of the world :
All might and worship eke I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also
the glory of his Name :
And eke unto his courtes do go,
with gifts unto the same.

The second part

- 9 Fall down and worship ye the Lord;
within his Temple bright :
Let all the people of the world
be fearfull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne above :
Yea he hath set the earth so fast,
that it can never move.
11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoyce :
The sea and all that is therein,
shall shout and make a noise.
13 The field shall joy, and every thing
that springeth on the earth :
The wood and every tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lords,
and comming of his might :
When he shall justly judge the world,
and rule his folk with right.

Dominus regnavit. PsXCvii. I.H.

Sing thou as the 77 Psalme.

- T**He Lord doth raig, wherast the earth
may joy with pleasant voyce :
And eke the Isles with joyfull mirth
may triumph and rejoyce.
2 Both clouds and darknesse eke do swell
and round about him beate :
Yea right and justice ever dwell,
and bide about his seat.
3 Yea fire and heat at once do run,
and go before his face :
Which shall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze
and to the world appeare :
Wherast the earth did look and gaze,
with dread and deadly feare.
5 The hills like waxe did melt in sight
and perforce of the Lord :
They fled before that Rulers might
which guideth all the world
6 The heavens eke declare and shew
his justice all abroad :
that all the world may see and know
the glory of our God.

- 7 Confusion sure will come to such
as worship idols vaine :
And eke to thise that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world
which they as gods do call,
Shall feel the power of the Lord,
and down to hum shall fall.

- 9 With joy shall Sion heare this thing,
and Iudah shall rejoyce :
For at thy judgements they shall sing,
and make a pleasant noise.
10 That thou O Lord, art set on high
in all the earth abroad :
And art exalted wondrously
above each other god.
11 All ye that feare the Lord, do this,
hate all things that are ill :
For he doth save the soules of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part :
Great joy with gladnesse, mirth, and lust
to them of upright heart.
13 Ye righteous, in the Lord rejoyce,
his holinesse proclame :
Be thankfull eke with heart and voyce,
and minisfull of the same.

Cantate Domino. PsXCviii. I.H.

Sing this as the 77. Psalme.

- O** Sing ye now unto the Lord,
a new and pleasant song :
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily
he doth his foes devoure :
And got himselfe the victory,
with his own arm and power.
3 The Lord doth make his people know
his saving health and might :
The Lord doth eke his justice shew,
in all the heathens sight.
4 His grace and truth to Israel
unmurd he doth record :
That all the earth hath seen right well
the goodnesse of the Lord.
5 Be glad in him with joyfull voyces
all people of the earth :
Give thanks to God, sing and rejoyce,
to him with joy and mirth.
6 Vpon the harp unto him sing,
give thanks to him with Psalmes :
Rejoyce before the Lord our King,
with trumpets and with shalmes.
7 Yea let the sea with all therein
for joy both roare and swell :
The earth likewise let it begin
with all that therein dwell :
8 And let the floods rejoyce their filz,
and clap their hands apace :

like the mountains and the hills
before the Lord his face.

For he shall come to judge and try
the world and every wight:
and rule the people mightily
with justice and with right.

Dominus regnavit. Psal. XCix. I. H.

Sing this as the 77. Psalme.

The Lord doth raigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.
The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excell,
and he aloft is set.

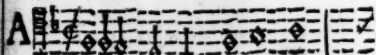
Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.
The princely power of our King
doth love judgement and right:
Thou rightly rulest every thing
in Iacob through thy might.

To praise the Lord our God devise,
all honour to him do:
Before his footstool worshipping him,
for he is holy too.
Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gave them answer all.

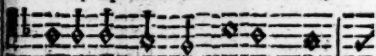
Within a cloud to them he spake,
then did they labour still,
To keep such lawes as he did make,
and pointed them untill.
O Lord our God, thou didst them heare,
and answerdst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

O laud and praise our God and Lord
within his holy hill:
For why? our God throughout the world,
as holy ever still.

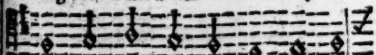
Iubilare Deo. Psal. C. I. H.



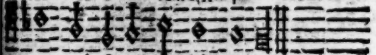
Ye people that on earth do dwell,



sing to the Lord with cheerfull voyce.



Him serve with feare, his praise forth tell.



come ye before him and rejoyce.

2 The Lord ye know is God indeed:
without our aid he did us make:
We are his flock he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and blesse his Name alwayes,
for it is seemly so to do.

4 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 77. Psalme.

In God the Lord be glad and light,
praise him throughout the earth:
Serve him, and come before his sight
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keep:
Not we our selves: for we are his
own flock and pasture sheep.

3 O go into his gates a'wayes,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why? the goodnesse of the Lord,
for evermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

Sing this as the 81. Psalme.

I Mercy will and judgement sing,
O Lord God unto thee:

2 And wisely do in perfect way,
untill thou come to me.

And in the midst of my house walk,
in purenesse of my sprite:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away:
it shall not cleave to me:
From me shall part the froward heart,
none evill will I see.

5 Him will I stroy that slandereth
his neighbour privily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be servant unto me.

7 I will no guilefull person have,
within my house to dwell:
And in my presence he shall not
remaiue that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land:
That I may from Go's City cut
the wicked worker hand.

Domine exaudi. Psal. Cii. N.

Sing this as the 81. Psalme.

- O Heare my prayer Lord and let
my cry come unto thee.
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eare to me, make haste.
to heare me when I call :
For as the smoke doth fade, so do
my daies consume and fall.
4 And as an hart my bones are burnt,
my heart is smitten dead:
And withers like the grasse, that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleave to my skin.
6 As Pelican in wilde nesse,
such case now am I in.
7 And as an Owle in desert is,
lo, I am such a one :
I watch, and as a Sparrow on
the house top, am alone.
8 Lo, duly in reproachfull wise,
mine enemies do me scorne :
And they that do against me rage,
against me they have sworne.
9 Surely with ashes as with bread,
my hunger I have filld :
And mingled have my drink with teares,
that from mine eyes have filld.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down againe.
11 The daies wherein I passe my life,
are like the fleeting shade :
And I am wither'd like the grasse,
which soone away doth fade.
12 But thou O Lord, for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

- 13 Thou wilt arise, and mercy thou
to Sion wilt extend :
The time of mercy, now the time
forever is come to end.
14 For even in the stones thereof
thy servants do delight :
And on the dust thereof they have
compassion in their sprite.
15 Then shall the heathen people feare
the Lords most holy Name :
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
again shall Sion reare :
And then when he most nobly in
his glory shall appeare :
17 To prayer of the desolate,
when he himselfe doth bend :

- When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed ;
The people yet uncreated
the Lords renown shall spread.
19 For he from his high Sanctuary
hath looked down below :
And out of heaven hath the Lord
beheld the earth also :
20 That of the mourning captive he
might heare the wofull cry :
And that he might deliver those
that damned are to die.
21 That they in Sion may declare
the Lords most holy Name :
And in Jerusalem for forth
the praises of the same.
22 Then when the people of the lands,
and kingdomes with accord
shall be assembled for to do
their service to the Lord.

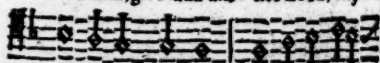
The third part.

- 23 My former force of strength he hath
abated in the way :
And shorter he hath cut my daies,
thus I therefore did say:
24 My God in midst of all my daies,
now take me not away :
Thy years endure eternally
from age to age I say.
25 Thou the foundations of the earth,
before all times hast laid :
And Lord, the heavens are the work
which thine own hands have made.
26 Yea they shall perish and decay,
but thou shalt tarry still,
And they shall all in time waxe old,
even as a garment will.
27 Thou as a garment shalt them change,
and changed they shall be :
But thou dost still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure :
And in thy sight their happy seed
for ever shall stand sure,

Benedic anima. Psal. Ciii. T.S.



Y soul, give laud unto the Lord, my



spirit shall do the same : And all the secrets



of my heart, praise ye his holy Name. 2. Give

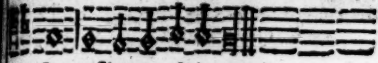
thanks



thanks to God for all his gifts, shew not



thy selfe unkind : And suffer not his bene-



fits, to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd againe :

For all thy weak and fraile disease,
and head'd thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee :

His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth :

Like as the Eagle casts her bill,
whereby her age renew'd.

6 The Lord with justice doth repay
all such as be oppress :

So that their sufferings and their wrongs
are turn'd to the best.

7 His wayes and his commandments
to Moses he did show :

His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve :

The slowest to conceive a wrath,
and readiest to forgive.

9 He chides us not continually,
though we be full of strife :

Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sins
the Lord doth us regard :

Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous great,
'twixt earth and heaven above :

So is his goodnesse much more large
to them that doe him love.

12 God doth remove our sins from us,
and our offences all,

As farre as is the Sun-rising
full distant from his fall.

The second part.

13 And look what pitie parents deare
unto their children beare :

Like pitie beareth God to such
as worship him in feare.

14 The Lord that made us, knows our shape,
our mould and fashion just :

How weak and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay :

Or like the flower right faire in field,
that fadeth full soon away.

16 whose glorie and beauty stormy winds
do utterly disgrace :

And make that after their assaults
such blossoms have no place.

17 But yet the goodnesse of the Lord
with his shall ever stand :

Their childrens children shall receive
his righteousnesse at hand

18 I meane which keep his covenant
with all their whole desire :

And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and foot-stool of the Lord :

And by his power imperiall
he governs all the world.

20 Ye Angels which are great in power,
praise ye and bleesse the Lord :

Which to obey and do his will,
immediately accord.

21 Ye noble hosts and Ministers,
cease not to laud him still :

Which ready are to execute
his pleasure and his will.

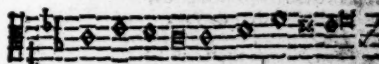
22 Yea all his works in every place,
praise ye his holy Name :

My heart, my mind and eke my soul,
praise ye also the same.

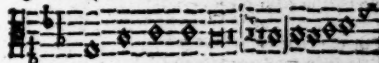
Benedic anima. Psal. Ciiii. W. K.



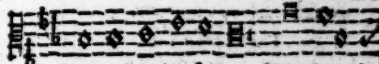
Y soule, praise the Lord. speak



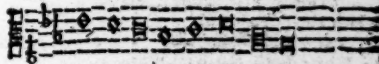
good of his Name, O Lord our great God.



how dost thou appeare ? So passing in glori-



ty, that great is thy fame. Honour and



majestic, in thee shine most cleare.

2 With light as a robe,
thou hast thee beclad :

Whereby all the earth
thy greatnesse may see .

The heaven in such sort
thou also hast spread,

That it to a curtaine
compared may be,

3 His chamber beames lie
in the clouds full sure :
which as his chariot
are made him to beate,
And these with much swiftnesse,
his course doth endure,
Vpon the wings riding
of winds in the aere.

4 He maketh his spirits
as Heralds to go :
And lightnings to serue,
we see also prest :
His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power :

6 The deep a faire covering
for it made thou hast :
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee :
And so give due place
thy word to obey.
At thy voice of thunder
so feartfull they be :
That in their great raging
they haste soon away.

8 The mountaines full high
they then up ascend :
If thou dost but speak,
thy word they fulfill :
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set,
how farre they shall run :
So that in their rage,
not that passe they can.
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man,

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which run do full swift
among the huge hills.

11 Where both the wild asses,
their thirst oft-times slakes,
And beaſts of the mountaines
thereof drink their fill.

12 By these pleasant springs
of fountaines full faire
The fowles of the ayre
abide shall and dwell :
Who moved by nature
to hop here and there :

Among the green branches
their songs shall excel,

13 The mountaines to moist,
the clouds he doth use :
The earth with his works
is wholly repleat.

14 So as the brute cattell
he doth not refuse :
But graſſe doth provide them,
and herb for mans meat.

15 Yea bread, wine and oyle
he made for mans sake :
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make :
Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nest:
In firre-trees the Storks
remaine and abide.

18 The high hills are succour
for wild goats to rest :
And eke the rocks stony
for Conies to hide.

19 The Moon then is set
her season to run :
The daies from the nights
thereby to discern :
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beaſts of the wood.

21 The Lions range roaring,
their prey to devour :
But yet it is thou Lord,
which givest them food.

22 As soon as the Sun
is up, they retire :
To couch in their dens
then are they full faire :

23 That man to his work may,
as right doth require :
Till night come and call him,
to take rest againe.

The third part.

24 How sundry O Lord,
are all thy works found ?
With wildome full great
they are indeed wrought :
So that the whole world
of thy praise doth sound :
And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad :

Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships saile,
and some lie at road:
The vvhale huge and monstrous
shere also doth sport.

27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give,
They gather full gladly
those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
29 But fore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile dust then they be.

30 Again when thy spirit
from thee doth proceed
All things to appoint
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse
the dry earth renew.

31 The praise of the Lord
for ever shall last:
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full fast:
And likewise the mountaines
to smooke at his voice.

33 To this Lord and God,
sing will I alwaies:
So long as I live,
my God praise will I.
34 Then am I most certain
my words shall him please:
I will rejoyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with shame.
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name,

Confitemini Dom Psal. Cv. N.

Sing this as the 103. Psalme.

Give praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to spread his fame.

2 Sing ye unto the Lord I say:
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought alwaies.

3 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done,
keep still in mindfull heart:
Ne let the judgements of his mouth
out of your mind depart.

6 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect, the children that
of Jacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull judgements are
through all the world abroad.

8 His promise and his covenant
which he hath made to him,
He hath remembered evermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworne
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant
to Israel for aye.

11 When thus he said, lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.

12 Although the number at that time
did very small appear:
Yea very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to land,
without a sure abode:
And while from sundry king domes they
did wander all abroad.

14 And wrong at no oppressors hand
he suffered them to take:
But even the great and mighty Kings
reproved for their sake.

15 And thus he said: Touch ye not those
that mine anointed be:
Ne do the Prophets any harm
that do pertain to me.

16 He cal'd a dearth upon the land,
of bread he stroid the store:
But he againe the time of need
had sent a man before.

The third part.

- 17 Even Ioseph which had once been sold
to live a slave in wo :
Whole feet they hurt in stocks, whose soul
the irons pierc'd also.
18 Vntill the time came when his cause
was known apparently :
The mighty word of God the Lord
his faultlesse truth did try.
- 19 The King sent and deliverd him
from prison where he was :
20 The ruler of the people then
did freely let him passe.
21 And over all his house he made
him lord, to beare the sway :
And of his substance made him have
the rule and all the stay:
- 22 That he might to his will instruct
the Princes of the land :
And wisdomes lore his ancient men
might cause to understand.
23 Then into the Egyptian Land
came Iſrael also :
And Iacob in the land of Ham
did live a stranger tho.
- 24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd, that they with hate
his people did intreat :
And did his servants wrongfully
abuse with false deceit.

The fourth part.

- 26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes
among them he did show :
And wonders in the land of Ham
then did they work also.
- 28 Darknesse he sent, and made it dark
in stead of brighter day :
And unto his commission,
they did not disobey.
29 He turn'd their waters into blood,
he did their fishes slay :
30 Their land brought frogs even in the place
where their King Pharaoh lay.
- 31 He spake, and at his voice there came
great swarms of noisome flies,
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony haile
in stead of milder raine :
And fieri flames within their land
he sent unto their paine.
- 33 He smote their vines and all their trees
whereon their figs did grow :
And all their trees within their coasts
down did he overthrow.

- 34 He spake, then Caterpillers did
and Grasshoppers abound :
35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

- 36 The first-begotten in their land
eke deadly he did smite :
Yea the beginning and first fruit
of all their force and might.
37 With gold and silver he them brought
from Egypt land to passe :
And in the number of their Tribes
no feeble one there was,
- 38 Egypt was glad and joyfull then
when they did thence depart :
For terror and the feare of them
was fall upon their heart.
39 To shroud them from the parching heat,
a cloud he did display :
And fire he sent to give them light,
when night had hid the day.
- 40 They asked, and he caused Quails
to raine at their request :
And fully with the bread of heaven
their hunger he repress.
41 He opened the stony rock,
and waters gushed out :
And in the dry and parched ground
like rivets run about.
- 42 For of his holy covenant
aye mindfull was he tho :
which to his servant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with joy,
Out of the cruell land, where they
had liv'd in great annoy.
- 44 And of the heathen men he gave
to them the fruitfull lands :
The labours of the people eke
they took into their hands :
45 That they his holy statutes might
observe for evermore :
And faithfully obey his lawes :
praise ye the Lord therefore.

Confitemini Dom. Pſal. Cvi. W. K.

Sing this at the 103. Pſalme.

- Praise ye the Lord, for he is good,
his mercy dures for aye :
- 2 Who can expresse his noble acts,
or all his praise display ?
3 They blessed are that judgment keep,
and justly do alway.
With favour of thy people (Lord)
remember me I pray.
- 4 And with thy saving health (O Lord)
vouchsafe to visit me :
That I the great felicity
of thine elect may see:
5 And with thy peoples joy I may
a joyfull mind possesse :

And

And may with thine inheritance
a glorying heart expresse.

Both we and eke our fathers all,
have sinned every one :
We have committed wickednesse,
and lewdly we have done.
The wonders great which thou (O Lord)
hast done in Egypt land :
Our fathers though they saw them all,
yet did not understand :

Nor yet thy mercies multitude
did keep in thankfull mind :
But at the sea, yea the red sea,
rebelled most unkind.
Nevertheless, he saved them
for honour of his Name,
That he might make his power known,
and spread abroad his fame.

The red sea he did then rebuke,
and forthwith it was dry'd :
And as in wilderness so through
the deep he did them guide.
He sav'd them from the cruell hand
of their dispitfull foe :
And from the enemies hand he did
deliver them also

The second part.

11 The waters their oppressors whelmd,
not one was left alive :
12 Then they beleeu'd his word, and praise
in song they did him give.
13 But by and by unthankfully
his works they clean forgot :
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wilderness,
with fond and greedy lust :
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he sufferd them to have :
But wasting leanness therewithall
unto their soules he gave.

16 Then when they lodged in their tents,
at Moses they did grutch :
Aaron the holy of the Lord
so did they envie much.
17 Therefore the earth did open wide,
and Dathan did devour :
And all Abirams company
did cover in that houre.

18 In their assembly kindled was
the hot consuming fire :
And wasting flame did then burn up
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll calfe did frame :
And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfe
which feedeth on the grasse,

Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgore :
Which many great and mighty things
in Egypt land had wrought :

The third part.

22 And in the land of Ham for them
most wondrous works had done :
And by the red sea dreadfull things
performed long ago.
23 Therefore for their so shewing them
forgetfull and unkind :
To bring destruction on them all
he purpos'd in his mind :

Had not his chosen Moses stood
before him in the break,
To turn his wrath, lest he on them
with slaughter should him wreak.
24 They did despise the pleasant land
that he behight to give :
Yea and the words that he had spoke,
they did no whit believe:

25 But in their tents with grudging heart
they wickedly repind :
Nor to the voice of God the Lord
they gave an harkning mind.
26 Therefore against them lifted he
his strong revenging hand,
Them to destroy in wilderness,
ere they should see the land :

27 And to destroy their seed among
the nations with his rod :
And through the countreys of the world
to scatter them abroad.
28 To Baal Peor then they did
adjoyn themselves also :
And ate the offerings of the dead,
so they forsook him tho.

29 Thus with their own inventions
his wrath they did provoke :
And in his fore enkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal,
the sinners vile to slay :
And judgement he did execute,
and then the plague did slay.

The fourth part.

31 It was imputed unto him
for righteousness that day :
And from thenceforth so counted is
from race to race, I say.
32 At waters eke of Meribah
they did him angry make :
Yea so far forth, that Moses was
then punisher for their sake.

33 Because they vext his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.

- 34 Nor as the Lord commanded them
they slew the people tho :
- 35 But were among the heathen mix'd,
and learn'd their works also.
- 36 And did their idols serue which were
their ruine and decay.
- 37 To fiends their sons and daughters they
did offer up and slay :
- 38 Yea with unkindly murdering knife
the guiltlesse blood they spilt :
- Yea their own sons and daughters blood,
without all cause of guilt.
- Whom they to Canaan idols then
offred with wicked hand :
And so with blood of innocents
defiled was the land.
- 39 Thus were they stained with the works
of their own filthy way :
And with their own inventions
a whoring they did stray.
- 40 Therefore against his people was
the Lords wrath kindled sore :
And even his own inheritance
he did abhorre therefore.
- 41 Into the hands of heathen men
he gave them for a prey :
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

- 42 Yea and their hatefull enemies
opprest them in the land :
And they were humbly made to stoop
as subjects to their hand.
- 43 Full oftentimes from thrall had he
delivered them before :
But with their counsels they to wrath
provok'd him evermore.
- Therefore they by their wickednesse
were brought full low to lie :
- 44 Yet when he saw them in distresse,
he hearkned to their cry.
- 45 He cald to mind his covenant,
which he to them had swore
And by his mercies multitude
repented him therfore.
- 46 And favour he them made to find
before the sight of those
That led them captive from their land,
when erst they were their foes.
- 47 Save us O Lord, that art our God,
save us (O Lord) we pray.
And from among the heathen folk
Lord, gather us away.
- 48 That we may spread the noble praise
of thy most holy Name :
- That we may glory in thy praise,
and sounding of thy fame.
- 49 The Lord the God of Israel
be blest for evermore :
- Let all the people say Amen,
praise ye the Lord therefore,

Confitemini Dom. Pl. Cvil. W.K.

Sing this as the 77 Psalme.

- G**Ive thanks unto the Lord our God,
for gracious is he :
And that his mercy hath no end,
all mortall men may see.
- 2 Such as the Lord redeemed hath,
with thanks shall praise his Name :
And shew how they from foes were freed,
and how he wrought the same.
- 3 He gatherd them forth of the lands
that lay so farre about :
From East to West, from North to South,
his hand did find them out.
- 4 They wandered in the wildernesse,
and strayed from the way :
And found no city where to dwell,
that serve might for their stay.
- 5 Whose thirst and hunger was so great
in these deserts so void :
That faintnesse did them sore assault,
and eke their soules ennoide.
- 6 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state,
according as they prayd.
- 7 And by that way which was most right,
he led them like a guide :
That they might to a City go,
and there also abide.
- 8 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.
- 9 For he the empty soul sustain'd
whom thirst had made to faint :
The hungry soul with goodnesse fed,
and did them eke acquaint.
- 10 Such as do dwell in darknesse deep,
where they on death do wait,
Fast bound to taste such troublous stomes
as iron chaines do threat.
- The second part.*
- 11 For that against the Lords own words
they sought so to rebell :
Esteeming light his counsels high,
which do so farre excell.
- 12 But when he humbled them full low,
they then fell down with grief :
And none was found so much to help,
whereby to get relief.
- 13 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state,
according as they prayd.
- 14 For he from darknesse out them brought
and from deaths dreadfull shade :
Bursting with force the iron bands,
which them before did lade :
- 15 Let men therefore before the Lord
confesse his kindnesse then :

And

And ſhew the wonders that he doth,
before the ſonnes of men.

16 For he threw down the gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two:
nothing could him withſtand.

17 The fooliſh folk great plagues do feele,
and cannot from them wend:

But heap on more to thoſe they have,
becauſe they do offend.

18 Their ſouls ſo much did loath all meat
that none they could abide:

Whereby death had them almoſt caught,
as they full truly try'd.

19 Then did they cry in their diſtreſſe
unto the Lord for aid:

Who did remove their troublous ſtate;
according as they prayd.

20 For then he ſent to them his word,
which health did ſoone reſtore:

And brought them from thoſe dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then:

And ſhew the wonders that he doth
before the ſonnes of men.

22 And let them offer ſacrifice
with thanks, and alſo feare:

And ſpeake of all his wondrous works
with glad and joyfull cheare.

23 Such as in ſhips and brittle barks
into the ſeaſ descend:

Their merchandiſe through ſeaſfull floods
to compaſſe and to end:

24 Thoſe men are forced to behold
the Lords works what they be:

And in the dangers deep the ſame
moſt marvellous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage:

And ſmited up the ſurges ſo,
that nought can them aſſuage.

26 Then are they liſted up ſo high,
the clouds they ſeem to gaine:

And plunging down the depth untill
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here. now there they reek

As men with feare of wit bereft,
or had of ſenſe no feel.

28 Then did they cry in their diſtreſſe
unto the Lord for aid:

Who did remove their troublous ſtate,
according as they prayd.

29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe:

So that the great waves from their rage
are brought to reſt and peace.

30 Then are men glad when reſt is come,
which they ſo much did crave:

And are by him in haven brought,
which they ſo ſaine would have.

The fourth part.

31 Let men therefore before the Lord
confeſſe his kindneſſe then:

And ſhew the wonders that he doth
before the ſonnes of men.

32 Let them in preſence of the folk,
with praife extoll his Name:

And where the Elders do convent,
there let them do the ſame.

33 For running floods to drie deſerts
he doth oft change and turn:

And drieth up as it were duſt
the ſpringing well and bourn.

34 A fruitful land with pleaſures deck'd
full barren doth he make,

When on their ſinnes that dwell therein
he doth juſt vengeance take.

35 Again, the wildeerneſſe full rude
he maketh fruit to beare,

With pleaſant ſprings of waters cleare,
though none before were there.

36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:

That they a City might them build,
to dwell in for their uſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant

To yeeld them fruit of ſuch increaſe,
as none may ſeeme to want.

38 They multiply exceedingly,
the Lord doth bleſſe them ſo:

Who doth alſo the brute beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:

And miniſh do through many plagues
that compaſſe them about:

40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe,

And likewiſe cauſed them to erre
within the wildeerneſſe.

41 But yet the poore he raiſeth up
out of their troubles deep:

And oft-times doth their traine augment
much like a flock of ſheep.

42 The righteous ſhall behold this fight,
and alſo much rejoyce:

Whereas the wicked and perverſe
with grieve ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?

For certainly ſuch ſhall perceive
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. I. H.

Sing this as 88. Pſalme.

O God, my heart prepared is,
and eke my tongue is ſet:

I will advance my voice in ſong,
and giving thanks :liſo.

12 Awake my viol and my harp,
ſweet melody to make:

And in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
Still praised shalt thou be :
And I among the heathen folk
will sing O Lord, to thee.
4 Because thy mercy Lord, is great,
above the heavens he :
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starrie heavens high
exalt thy selfe O God :
And Lord, display upon the earth
thy glory all abroad.
6 That thy dearly beloved may
be set at liberty :
Help O my God, with thy right hand,
and hearken unto me.

7 God in his holinesse hath spoken,
whereof my joyes abound :
Sichem I will divide, and mere
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be :
My head-strenght Ephraim, and law
shall Iudah give for me.

9 Moab my wash-pot, and my shoe
on Edom will I throw :
Vpon the land of Palestine
in triumph will I go.
10 Who shall into the City strong
be guide to conduct me?
Or how, by whom to Edom land
conveyed shall I be ?

11 Is it not thou O Lord, which late
hadt us forsaken quite ?
And thou O Lord, which with our hoasts
didst not go forth to fight ?
12 Give us O Lord, thy saving aid,
when troubles do assaile :
For all the help of man is vaine,
and can no whir avails.

13 Through God we shall do valiant acts,
and worthy of renown :
He shall subdue our enemies,
yea he shall tread them down.

Deus laudem tuam. Psal. Cix. N.
Sing this as the 95. Psalme.

IN speechlesse silence do not hold
O God, thy tongue alwayes :
O God, even thou I say that art
the God of all my praise.
2 The wicked and the guilefull mouth
on me disclosed be :
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight :
Without all cause of my desert
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray :
5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand :
At his right hand also suffer thou
his hatefull foe to stand.
7 When he is judged, let him then
condemned be therein :
And let the prayer that he makes,
be turned into sin.

8 Few be his dayes, his charge also
let thou another take :
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seek their bread :
Wandering out of the wasted place,
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store :
And let the stranger spoile the fruit
of all his toyle before.
12 Let there be none to pity him,
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity
for ever be destroyed :
Their name out-blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall :
And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remaine for aye :
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted right.

17 As he did cursing love, it shall
betide unto him so :
And as he did not blessing love,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it likewater shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to cover him for aye :
And as a girdle, wherewith he
shall girded be alway.
20 Lo, let the same be from the Lord
the guerdon of my foes :
Yea, and of those that evill speake
against my soule also.

21 But thou O Lord, that art my God,
deale thou, I say, with me,
After thy Name deliver me,
for great thy mercies be.
22 Because in depth of great distresse,
I needy am and poore :

And eke within my pained breast
my heart is wounded sore.

The third part.

25 Even so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
26 With fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leele.

27 And I also a vile reproach
to them am made to be:
And they that did upon me looke,
did shake their heads at me.
28 But thou O Lord, that art my God,
mine aid and succour be:
According to thy mercy Lord,
save and deliver me.

29 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they understand.
30 Although they curse with spite, yet thou
shalt blesse with loving voice:
They shall arise and come to shame:
thy servant shall rejoyce.

31 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloke
eke covered let them be.
32 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

33 For he with help at his right hand
will stand the poore man by:
To save him from the man that would
condemne his soul to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 59. Psalm.

THe Lord did say unto my Lord,
sit thou at my right hand,
Till I have made thy foes a stoole,
whereon thy feet shall stand.

1 The Lord shall out of Sion send
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

2 And in the day on which thy raig
and power they shall see:
Then hereby free-will offerings shall
the people offer thee.
Yea with an holy worshipping
then shall they offer all.
Thy births dew is the dew that doth
from womb of morning fall.

3 The Lord hath sworn, and never will
repent what he doth say:
By th' order of Melchisedech
thou art a Priest for aye.

5 The Lord thy God, on thy right hand
that standeth for thy stay:
Shall wound for thee the stately Kings
upon his wrathfull day.

6 The heathen he shall judge and fill
the place with bodies dead:
And over divers countries shall
in sunder smite the head.

7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Sing this as the 104. Psalm.

With heart I do accord,
To praise and laud the Lord,
In presence of the just.

2 For great his works are found:
To search them such are bound,
As him do love and trust.

3 His works are glorious,
Also his righteousness
It doth endure for ever.

4 His wondrous works he would
We still remember should.
His mercy faileth never.

5 Such as to him love beare,
A portion full faire
He hath up for them laid:

For this they shall well find,
He will them have in mind,
And keep them as he said.

6 For he did not disdain
His works to shew them plaine,
By lightnings and by thunders:
when he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensheth
Both judgement, right, and truth,
Whereeto his statutes tend.

8 They are decreed sure
For ever to endure,
Which equity doth end,

Redemption he gave
His people for to save:
9 And hath also required,
His promise not to faile,
But alwaies to prevaile:
His holy Name be feared.

10 Who so with heart full faine
True wisdom would attaine,
The Lord fear and obey.
Such as his lawes do keep,
Shall knowledge have full deep;
His praise shall last for aye.

Beatus vir. Psal. Cxii. W. K.

Sing this as the Paper noster.

The man is blest that God doth fear,
And that his law doth love indeed:

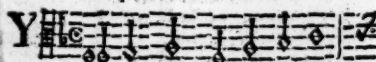
2 His feed on earth God will upreare,
And blesse such as from him proceed :
3 His house with good he will fulfill.
His righteoufnesse endure shall still.

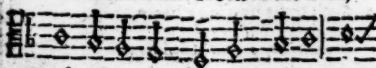
4 Vnto the righteous doth arise
In trouble joy, in darknesse light :
Compassion is in his eyes,
And mercy alwaies in his sight :
5 Ye pitie mouerh such to lend :
He doth by iudgement things expend.

6 And surely such shall never faile:
For in remembrance had is he :
7 No tidings ill can make him quail;
Who in the Lord sure hope doth see.
8 His heart is firm, his feare is past,
For he shall see his foes down cast,

9 He did well for the poor provide,
His righteoufnesse shall still remaine :
And his estate with praise abide,
Though that the wicked man disdain :
10 Ye gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W. K.

Y 
E children which doe serue the Lord,




Praue ye his Name with one accord; 2. Ye



blesse be alwaies his Name, 3. Who from the



rising of the Sun. Till it returne where it



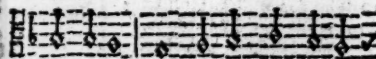
* begun, is to be praised with great fame.



4. The Lord all people doth surmount, As for



his glory we may count, Above the heavens



high to be. 5. With God the Lord who may



compare, whose dwellings in the heavens



are? Of such great power and force is he.

6 He doth abate himselfe (we know)
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poore which help none saw.
His only mercy did him moue.
8 And so him set in high degree,
With Princes of great dignity.
That rule his people with great fame.
9 The barren he doth make to beare,
And with great joy her fruit to reare :
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxlii. W. W.

Sing this as the 44. Psalme.

When Israel by Gods addresse,
from Pharaohs land was benr:
And Jacobs house the strangers left,
and in the same traine went.
2 In Iudah God his glory shewd,
his holinesse most bright :
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flie :
The roaring streames of Iordans flood
recoiled backwardly.

4 As Rams afraid, the mountains skipd,
their strength did them forsake :
And as the silly trembling Lambs,
their tops did beate and shake;

5 what aild the sea as all amazd,
so suddenly to flie ?

Ye rolling waves of Iordans flood,
why ran ye backwardly ?

6 Why shooke ye hills as Rams afraid ?
why did your strength so shake ?
why did your tops as trembling Lambs
for feare quiver and quake ?

7 O earth, confesse thy Sovereign Lord
and dread his mighty hand :
Before the face of Jacobs God,
feare ye, both sea and land.

8 I mean the God which from hard rocks
doth cause maine floods appear :
And from the stony flint doth cause
gush out the fountaines clear.

Non nobis Domine. Psal. Cxv. N.

Sing this as the 119. Psalme.

Not unto us, Lord, not to us,
but to thy Name give praise :
Both for thy mercy and thy truth,
that are in thee alwaies.

2 why shall the heathen scorners say,
where is their God become ?

3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols silver are and gold,
works of mens hands they be :

5 They have a pouth and do not speak,
and eyes and do not see.

6 And they have eares joynd to their heads,
and do not heare at all :
And noses eke they formed have,
and do not smell withall.

and hands they have, and handle not,
and feet, and do not go:
throat they have, yet through the same
they make no sound to blow.
Those that make them, are like to them,
and those whose trust they be:
O Israel, trust in the Lord,
their help and shield is he.
O Aarons house, trust in the Lord,
their help and shield is he:
Trust ye the Lord that feare the Lord,
their help and shield is he.
The Lord hath mindefull been of us,
and will us bleſſe also:
On Israel and on Aarons house,
his blessings he will ſhow.
Them that be feare of the Lord,
the Lord will bleſſe them all:
Even he will bleſſe them every one,
the great and eke the ſmall.
To you (I ſay) the living Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.
Ye are the bleſſed of the Lord,
even of the Lord I ſay:
Which both the heavens and the earth,
hath made and ſet in ſtay.
The heavens, yea the heavens his,
belong unto the Lord:
The earth unto the ſonnes of men
he gave of free accord.
They that be dead, do not with praiſe
ſet forth the Lords renown:
Nor any that into the place
of ſilence do go down.
But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Psal. Cxvi. N.

Sing this as the 103^d Psalme.

I Love the Lord, becauſe my voyce
and prayer heard hath he:
When in my dayes I call on him,
he bowed his ears to me.
Even when the ſnares of cruell death
about beſet me round:
When paines of hell me caught, and when
I wo and ſorrow found.
Vpon the Name of God my Lord
then did I call and ſay:
Deliver thou my ſoule O Lord,
I do thee humbly pray.
The Lord is very mercifull,
and juſt he is alſo:
And in our God compaſſion
doth plentifully flow.
The Lord in ſafety doth preſerve
all thoſe that ſimple be:
I was in wofull miſery,
and he delivered me.
And now my ſoule, ſith thou art liſe,
return unto thy reſt:

For largely to the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt delivered
my ſoule from deadly thrall:
My moyſed eyes from mournfull teares;
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I ſpoke,
for I was troubled fore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare)
that all men lyars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The whoſome cup of ſaving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vowes
that I to him beight:
Yea even at this preſent time,
in all his peoples fight.
15 Right deare and precious in his ſight
the Lord doth aye eſteeme
The death of all his holy ones,
what ever men do deeme.
16 Thy ſervant Lord, thy ſervant lo:
I do my ſelfe confeſſe
Sonne of thy hand-maid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer up to thee
a ſacrifice of praiſe:
And I will call upon the Name
of God the Lord alwayes.
18 I to the Lord will pay the vowes
that I have him beight:
Yea even at this preſent time,
in all his peoples fight.
19 Yea in the courts of Gods own houſe,
and in the miſt of thee,
O thou Jeruſalem, I ſay:
wherefore the Lord praiſe ye.

Laudate Dominum. Psal. Cxvii. N

Sing this as the 29. Psalme.

O All ye nations of the world,
praiſe ye the Lord alwayes:
And all ye people everywhere
ſet forth his noble praiſe.
2 For great his kindeſſe is to us,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini. Psal. Cxviii. N.

Sing this as the 95^d Psalme.

O Give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards thee.
2 Let Israel confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay
his mercy dures for aye.

4 Let all that feare the Lord our God,
even now confesse and say:
The mercy of the Lord our God
endureth still for aye.
5 In trouble and in heaviness,
unto the Lord I cry'd,
Which lovingly heard me at large,
my suit was not deny'd.
6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemye.
8 Better it is to trust in God,
than in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations have inclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.
11 They kept me in on every side,
they kept me in I say:
But in the Lords most mighty Name
I shall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quench'd their thorns that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust fore at me,
that I indeed might fall:
But through the Lord I found such help,
that they were vanquish'd all.
14 The Lord is my defence and strength,
my joy, my mirth my song:
He is become for me indeed
a Saviour most strong.
15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminance,
his force is as it was.
17 I shall not die, but ever live
to utter and declare
The Lords his might and wondrous power,
his works, and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not given me over yet
to death, as ye may see.
19 Set open unto me the gates
of truth and righteousness,
That I may enter into them,
the Lords praise to expresse.
20 This is the gate even of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
22 The Stone which ere this time among
the builders was refused,
Is now become the corner-stone,
and chiefly to be used.
23 This was the mighty work of God,
this was the Lords own fact:
And it is marvelous to behold
with eyes that noble act.
24 This is the joyfull day indeed,
which God himselfe hath wrought:
Let us be glad and joy therein,
in heart, in mind, and thought.
25 Now help us Lord, and prosper us,
we with with one accord:
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shewes us light:
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.
28 Thou art my God, I will confesse
and render thanks to thee.
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

Beati immaculati. Pl. Cxix. W.W.

ALEPH.

Blessed are they that perfect are, and pure
in mind and heart. Whose lives and conver-
sations, from Gods lawes never part. 2. Blessed
are they that give themselves, his statutes
to observe: Seeking the Lord with all their
heart, and never from him swerve.
3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandering.
4 It is thy will and commandment,
that with attentive heed

Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee please
my waies so to addresse,
That I might both in heart and voice
thy lawes keep and confesse.
6 So should no shame my life attaine
while I thus set mine eyes,
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learn thy judgements just,
and likewise prove the same.
8 And wholly will I give my selfe
to keep thy lawes most right:
For sake me not for ever Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfainedly I have thee sought,
and thus seeking abide:
O never suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips have never ceas'd to preach,
and publish day and night
The judgements all, which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes
please me no lesse indeed,
Than all the treasures of the earth,
which worldlings make their need.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a mark so will I aime,
thy waies how I may walk.

16 My only joy shall be so fix'd,
and on thy lawes so set,
That nothing can me so farre blind
that I thy words forget.

GIMEL. The third part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy Word then will I keep
both in my heart and tongue.

18 Mine eyes which were dim and shut up,
so open and make bright:
That of thy law and marvellous works
I may have the cleare sight.

19 I am a stranger in this earth
wandering now here now there:
Thy word therefore to me disclose,
my foot-steps for to cleare.

20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroy'd each one:
And curst are such as do not
thy helts attend upon.

22 Lord, turn from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeal as hot fire.

23 The Princes great in counsell sate,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.

24 For why? thy covenants are my joy,
and my hearts great solace:
They serve instead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I am alas, as brought to grave,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is just.

26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now chide-fool, and me instruct
thy lawes to love and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.

28 My soul I feel so sore oppress'd,
that it melteth for grief:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.

30 The way of truth both straight and sure
I have chosen and found.
I set thy judgments me before,
which keep me safe and sound.

31 Since then (O Lord) I forc'd my selfe
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.

32 Then will I run with joyful cheare
where thy Word doth me call,
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me Lord in the right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and mind, and all my might,
I will it keep I say.

- 35 In the right paths of thy precepts
guide me Lord, I require;
None other pleasure do I wish,
nor greater thing desire.
- 36 Incline my heart thy lawes to keep,
and covenants to embrace;
And from all filthy avarice,
Lord shield me with thy grace.
- 37 From vaine desires and worldly lusts
turn back mine eyes and sight;
Give me the spirit of life and power,
to walk thy wayes aright.
- 38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy servant and do love
and feare nothing but thee.
- 39 Reproach and shame which I so feare,
from me O Lord expell;
For thou dost judge with equity,
and therein dost excell.
- 40 Behold my hearts desire is bent
thy lawes to keep for aye:
Lord, strengthen me so with thy grace,
that it performe I may.

VAV. The sixth part.

- 41 Thy mercies great and manifold
let me obtaine O Lord:
Thy saving health let me enjoy
according to thy word.
- 42 So shall I stop the slanderous mouthes
of lowd men and unjust:
For in thy faithfull promises
stands my comfort and trust.
- 43 The word of truth within my mouth
let ever still be prest:
For in thy judgements wonderfull
my hope doth stand and rest.
- 44 And whilst that breath within my brest
doth naturall life preserve:
Yea till this world shall be dissolv'd,
thy law will I observe.
- 45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
- 46 Thy noble acts I will describe
as things of most great fame:
Even before Kings I will them blaze,
and shunne no whit for shame.
- 47 I will rejoyce then to obey
thy worthy beists and will:
Which evermore I have lov'd best,
and so will love them still.
- 48 My hands I will lift to thy lawes,
which I have dearly sought:
And practise thy commandements
in will in deed, in thought.

ZAIN. The seventh part.

- 49 Thy promise which thou mad'st to me,
thy servant, Lord remember:
For therein do I put my trust,
and confidence for ever.
- 50 It is my comfort and my joy,
when troubles me assaile:

For were my life not by thy word,
my life would soone be faile.

- 51 The proud and such as God contemne,
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorne:
- 52 But call to mind, Lord, thy great works
shew'd to our fathers old:
Whereby I felt the joy surmount
my griefe an hundred fold.
- 53 But yet alas, for feare I quake,
seeing how wicked men
Thy law forsake, and did procure
thy judgements upon them.
- 54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
- 55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law, also I keep,
and ever will it keep.
- 56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace, and also keep
with reverence and with feare.

HETH. The eight part.

- 57 O God, which art my part and lot,
my comfort and my stay:
I have decreed and promised
thy law to keep alway.
- 58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.
- 59 My life I have examined,
and tvice my secret heart,
Which to thy statutes caused me
my feet straight to convert.
- 60 I did not slay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my selfe prepare.
- 61 The cruell bands of wicked men
have made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.
- 62 Thy righteous judgements towards me
so great are and so hie:
That even at midnight will I rise
thy Name to magnifie.
- 63 Companion am I to all them
which feare thee in their hearts:
And never will for love nor dread
from thy commandments part.
- 64 Thy mercies Lord, most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

- 65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.

Teach me to judge alwayes aright,
and give me knowledge sure:
For certainly belevee I do
that thy precepts are pure.

Ere thou didst rouch me with thy rod,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.

Thou art both good and gracious,
and gav'st most liberally:
Thine ordinances how to keep,
therefore O Lord, teach me.

The proud and wicked men have forged
against me many a lie:
Yet thy commandements still observe
with all my heart will I.

Their hearts are swollen with worldly wealth,
as greafe so are they fat:
But in thy law do I delight,
and nothing seek but that.

O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy law,
thy rod did me direct.

So that to me thy word and law,
is dearer manifold
than thousands great of silver and gold,
or ought that can be told.

10 D. The tenth part.

Seeing thy hands have made me Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in ure.

So they that feare thee, shall rejoyce,
when ever they me see:
Because I have leard by thy word,
to put my trust in thee.

When with thy rods the world is plagu'd,
I know the cause is just:
So when thou dost correct me Lord,
the cause just needs be must.

Now of thy goodness I thee pray
some comfort to me send:
As thou to me hast promised,
so from all ill me shend.

Thy tender mercies powre on me,
and I shall surely live:
For joy and consolation both
thy law so me doth give.

Confound the proud whose false pretence
is me for to destroy:
But as for me, thy helpe to know,
I will my selfe employ.

Who so with reverence do thee feare,
to me let them retire:
And such as do thy covenants know,
and them alone desire.

My heart without all wavering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The eleventh part.

My soule doth faint, and ceaseth not
thy living health to crave:

And for thy words like still I trust
my hearts desire to have.

82 Mine eyes do faile with looking for
thy word, and thus I say,
O when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my heart
let thy commandements slide.

84 Alas, how long shall I yet live,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.

86 But thy commandements are all true;
and causelesse they me grieve:
To thee therefore I do complaine,
that thou mightst me relieve.

87 Almost they had me cleane destruid,
and brought me quite to ground:
Yet by thy statutes I abide,
and therein succour found.

88 Restore me Lord, againe to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.

LAMED. The twelfth part.

89 In heaven Lord, where thou dost dwell,
thy word is stablished sure:
And shall for all eternity
fast graven there endure.

90 From age to age thy truth abides,
as doth the earth winnesse:
Whose ground work thou hast laid so sure,
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee do feare.

92 Had it not been that in thy law
my soule had comfort sought:
Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep fast:
By them thou hast my life restord
when I was at last cast.

94 No wight to me can tittle make,
for I am only thine:
Save me therefore, for to thy lawes
mine eare and heart incline.

95 The wicked men do seek my battie
and thereto lie in wait:
But I this while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all bounds extend.

MEM. The thirteenth part.

- 97 what great desire and fervent love
do I beare to thy law?
All the day long I meditate
on it with reverent awe.
98 Thy word hath taught me farre to passe
my foes in policy:
For still I hold it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keep,
and them to others tell.
100 In wisdom I do passe also
the ancient men indeed:
And all because to keep thy lawes
I held it aye best need.
101 My feet I have refrained eke
from every evil way:
Because that I continually
thy word might keep, I say.
102 I have not swerv'd from thy judgements,
nor yet shrunk any dell:
For why? thou hast me taught thereby,
to live godly and well.
103 O Lord, how sweet unto my taste
find I thy words alway:
Doubtlesse no honey in my mouth
feele ought so sweet I may.
104 Thy lawes have me such wisdom learn'd,
that utterly I hate
All wicked and ungodly wayes,
in every kind or rate.

NVN. The fourteenth part.

- 105 Even as a lantern to my feet,
so doth thy Word shine bright:
And to my paths where ever I go,
it is a flaming light.
106 I have both sworn and will performe
my promises doubtlesse,
That I will keep thy judgements just,
and them in life expresse.
107 Affliction hath me sore oppress,
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore.
108 The offerings which with heart and voyce
most frankly I thee give,
Accept, and teach me how I may
after thy judgements live.
109 My soule is aye so in my hand,
that dangers me assure:
Yet do I not thy law forget,
nor it to keep will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.
111 Thy law I have so claim'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage:
112 For evermore I have been bent
thy statutes to fulfill:

Even so likewise unto the end
I will continue still.

SAMECH. The fifteenth part.

- 113 The crafty thoughts and double hearts
I do alwayes dresse:
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secet place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.
115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keep
of God my Lord alone.
116 As thou hast promis'd, so performe
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.
117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought avails their subtilty,
their counsell is but weak.
119 Like drosse thou casts the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
love nothing halfe so well.
120 My flesh alas, is taken with feare;
as though it were benumm'd:
For when I see thy judgements, straight
I am as one aston'd.
AIN. The sixteenth part.
121 I do the thing that lawfull is,
and give to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy servant surety be,
in that thing that is good:
That proud men give me not the scail;
which rage as they were wood.
123 Mine eyes with waiting are now blind,
thy health so much I crave:
And eke thy righteous promise Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency,
teach me also to know.
125 Thy humble servant (Lord) I am:
grant me to understand.
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decayd:
Thy law likewise they have transgress;
and none against them faid.
127 This is the cause wherefore I love
thy lawes better than gold,

Or jewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious wayes
I do abhorre therefore.

T E. The seventeenth part.

129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are try'd and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots understand,
when they it read or heare.

131 For joy I have both gap'd and breath'd,
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it ment.

132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such
as thy Name feare and love.

133 Direct my foot-steps by thy Word
that I thy will may know:
And never let iniquity
thy servant overthrow.

134 From slanderous tongues and deadly harms
preserve and keep me sure:
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount
the Sunne in his bright hues
Let shine on me: and by thy law
teach me what to eschewe.

136 Out of mine eyes great floods gush out
of dreary teares that fall:
When I behold how wicked men
thy lawes keep not at all.

Z A D E. The eighteenth part.

137 In every point Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Iudge.

138 To render right and flie from guile,
are two chiefe points most high,
And such as thou hast in thy law
commanded us straightly.

139 With zeale and wach I am consum'd
and even pin'd away
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy Word,
as any heart can deeme:
And I thy servant nothing more
do love or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy lawes forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most just,
for ever to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe have seiz'd on me,
and brought me wondrous low:

Yet do I still all thy precepts
delight to heare and know.

144 The righteousness of thy judgements
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

K O P H. The nineteenth part.

145 With fervent heart I call'd and cri'd,
now answer me O Lords:
That thy commandements to observe
I may fully accord.

145 To thee my God I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy heists.

147 To thee I cry even in the morn
before the day waxe light:
Because that I have in thy word
my confidence whole pight.

148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by devising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take:
As thou wast wont, so judge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously,
Which from thy law are farre gone back,
and straid from it lewdly.

151 Therefore O Lord approach thou neare
for need doth so require:
For all thy precepts true they are:
then help I thee desire.

152 But thy commandements have I learn'd,
not now, but long ago:
That they remaine for evermore,
thou hast them grounded so.

R E S H. The twentieth part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law
I ever take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:
From death (as thou hast promised)
Lord, keep me and defend.

155 As for the wicked, farre they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord, I grant,
what tongue can them attaine?
And as thou hast me judg'd ere now
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore:
Yet from thy law, I never shrink,
nor wax away therefore.

158 And truth it is for griefe I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I doe love thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decrees must be,
and so it hath been ever:
Thy righteous judgements are also
most true, and decay never.

SCHIN. The xxix. part.

161 Princes have sought by cruelty,
causelesse to make me crouch:
But all in vaine; for of thy word
the feare did my heart touch.

162 And certainly even of thy word
I was more merry and glad,
Than he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy law do I
above all things love best.

164 Seven times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great peace and rest shall all such have,
as doe thy statutes love:
No danger shall their quiet state
empaire or once remove.

166 My only health and comfort Lord
I look for at thy hand:
And therefore have I done those things,
which thou didst me command.

167 Thy lawes have been mine exercise
which my soul most desir'd
So much to them my love was bent,
that nought else I requir'd.

168 Thy statutes and commandments,
I kept (thou knowst) aright:
For all the things that I have done,
are present in thy sight.

TAV. The xxxii. part.

169 O Lord, let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and in this wise say shall:
Gods famous acts and noble lawes
are just and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me save:
For thy commandments to observe
chosen O Lord, I have.

174 Of thee alone Lord, I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long daies to live
thy Name to magnifie:
And of thy judgements mercifull
let me the favour try.

176 For I was lost and went astray,
much like a wandering sheep:
O seeke me, for I have not faild
thy commandments to keep.

Ad Dominum. Psal. Cxx. T.S.

Sing this as the 111. Psalme.

I N trouble and in thrall
Vnto the Lord I call.
And he doth me comfort.

2 Deliver me, I say,
From lyars lips alway,
And tongues of false report.

3 What vantage or what thing
Getst thou thus far to sing,
Thou false and flattering liar?

4 Thy tongue doth hurt I ween,
No lesse than arrowes keen,
Or hot consuming fire.

5 Alas, too long I slack
Within these tents so black;
Which Kedars are by name,
By whom the flock elect,
And all of Israels sect
Are put to open shame.

6 With them that peace did hate,
I came a peace to make
And set a quiet life.

7 But when my tale was told,
Causelesse I was controld
By them that would have strife.

Levavi oculos. Psal. Cxxi. W.W.

I Lift mine eyes to sion hill;
From whence I do attend
That succour God me send.

2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep:

4 Lo he that doth Israel conserve,
No sleep at all can him catch:
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.

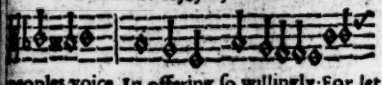
6 The Sun shall not thee parch by day:
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

The Lord will keep thee from distress,
And will thy life sure save,
And thou shalt also have
In all thy businesse good successe:
Where ever thou goest in or out,
God will thy things bring about.

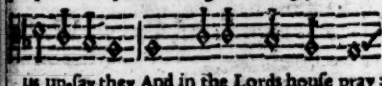
Lætare sum. Psal. Cxxii. W.K.



Did in heart rejoyce, to heare the



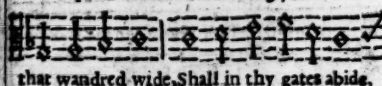
peoples voice, In offering so willingly: For let



us up, say they, And in the Lords house pray:



Thus spake the folk full lovingly. Our feet



that wandred wide, Shall in thy gates abide,



O thou Ierusalem full faire: Which art so



seemly set, Much like a Citie neat, The like



whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take,
So God before did tall.
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintaine,
To Davids house pertaine,
His folk to judge accordingly.

6 To pray let is not cease
For Ierusalem's peace.
Thy friends God prosper mightily:

7 Peace be thy wals about,
And prosper thee throughout
Thy pallaces continually.

8 With thy prosperous state,
For my poore brethrens sake,
That comfort have by meanes of thee.

9 Gods house doth me allure,

Thy wealth for to procure,
So much alwaies as list in me.

Ad te levavi. Psal Cxxiii. T.S.

Sing this as the 73. Psalm.

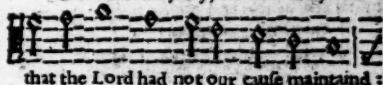
O Lord that heaven dost possesse,
I lift mine eyes to thee:
Even as the servant lifteth his,
his masters hands to see.
2 As hand-maids watch their mistris hands
some grace for to achieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord, grant us thy compassion,
and mercy in thy sight:
For we areild and overcome
with hatred and disight.
4 Our minds be stult with great rebuke:
the rich and worldly-wise
Domake of us their mocking stocks,
the proud do us despise.

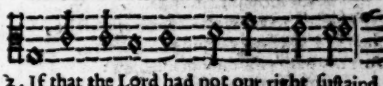
Nisi quia Dom. Pl. Cxxiii. W.W.



Ow Israel may say, and that truly: If



that the Lord had not our cause maintaine:



2. If that the Lord had not our right sustaine,



When all the world against us furiously. Made



their uprores, and said we should all die,

3 Now long ago
they had devoured us all:
And swallowed quick,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

3 The raging streames
most proud and roaring noise,
Had long ago
overwhelm'd us in the deep.

6 But loved be God,
which doth us safely keep

From bloody teeth,
and their most cruell voice;

Which as a prey,
to eat us would rejoyce,

7 Even as a bird
out of the Fowlers grin
Escapes away,
right so it fares with us,
Broke are their nets,
and we have escaped thus.
8 God that made heaven
and earth, is our help then ;
His Name hath sav'd
us from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

Sing this as the Psalter master.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand :
The Lord will count them right and just :
So that they shall be sure,
For ever to endure.

2 As mighty mountaines, huge and great,
Ierusalem about do close :
So will the Lord do unto those
Who on his godly will do wait :
Such are to him so deare,
They never need to feare.

3 For though the righteous try doth he,
By making wicked men his rod,
Lest they through grief forsake their God,
It shall not as their lot still be.

4 Give Lord, to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked wayes which they out-fought ;
The Lord will surely bring to nought :
With workers vile they shall abide :
But peace with Iſrael
For evermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandments.

Those that do put their confidence
Upon the Lord our God onely,
And flie to him for their defence,
In all their need and misery :
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem
The mighty hills do it compasse,
So that no enemies come to them,
To hurt that town in any case :
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and ungodlies rod,
To tarry upon his family :
Lest they also from God should go,
Falling to sin and wickednesse.
O Lord, defend world without end
Thy Christian flock through thy goodnessse.

O Lord, do good to Christians all,
That stedfast in thy Word abide.
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send paines without end :
But Lord, grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost whose light
Shine in our hearts, and us succour :
That the right way from day to day
We may walk, and him glorifie :
With hearts desire all that are here,
Worship the Lord, and Amen cry.

In convertendo. Ps. Cxxvi. W.W.

When that the Lord, againe his Sion

had forth brought, From bondage great & also

~ servitude extreme His work was such, as did

surmount mans heart and thought : So that

we were much like to them that use to dream,

Our mouths were with laughter filled then ;

And eke our tongues did shew us joyfull men.

2 The heathen folk
were forced then this to confesse :
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse.
Wherefore to joy,
we have good cause as we begun.
4 O Lord, go forth,
thou canst our bondage end ;
As to deserts
the flowing rivers send.

5 Full true it is
that they which sow in teares indeed,
A time will come,
when they shall reap in mirth and joy.
6 They went and wept
in bearing of their precious seed :

For that their foes
full oftentimes did them annoy :
But their returne
with joy they shall sure see :
Their sheaves home bring ,
and not empai'd be.

Nisi Dom. Psal. Cxxvii. W.W.

Sing this as the Lords Prayer.

Except the Lord the house doth make ,
And thereunto doth set his hand,
what men do build, it cannot stand.
Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour soft and worn ;
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see
That men have heires to enjoy their land,
It is the gift of Gods own hand.
For God him selfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activeness,
In person and in comeliness :
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnish'd with such artillerie :
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

Sing this as the 137 Psalme.

Blessed art thou that fearest God,
and walkest in his way :

2 For of thy labour thou shalt eat:
happy art thou I say.

3 Like fruitfull vines on thy house side,
so doth thy wife spring out :
Thy children stand like olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see

5 The promised Ierusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy great joyes increase :
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N

Sing this as the 137. Psalme.

Oft they (now Israel may say)
me from my youth assail'd :

2 Oft they assail'd me from my youth,
yet never they prevail'd.
3 Vpon my back the plowers plow'd,
and furrowes long did cast.
4 The righteous God hath cut the cords
of wicked foes at last.

5 They that hate me, shall be asham'd,
and turned back also :
6 And made as grasse upon the house,
which withereth ere it grow :
7 Whereof the mower cannot find
enough to fill his hand :
Nor can he fill his lap that go'th
to gleane upon the land.

8 Nor passeth by pray God on them
to let his blessing fall :
Nor say we bleste you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

L Lord, to thee I make my mone, when

dangers me oppresse : I call, I sigh, plain

and groane, trulling to find release. 2. Heare

now O Lord my request, for it is full due

time : And let thine eares eye be prest,

unto this prayer mine.

3 O Lord our God, if thou weigh
our sins, and them perule :
Who shall then escape, and say
I can my selfe excuse ?
4 But, Lord, thou art mercifull,
and turn't to us thy grace :
That we with hearts most carefull
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will :
For his promise is most just
and I hope therein still.
6 My soul to God hath regard,
waiting for him alway,
More than they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust :

He is that God of mercy,
that his deliver must.
3 For he it is that must save
Israel from his sin:
And all such as surely have
their confidence in him,

Domine non est. Psal. Cxxxi. M.
Sing this as the Lamentation.

O Lord, I am not put in mind,
I have no scornfull eye:
I do not exercise my selfe
in things that be too high.
2 But as the childe that wained is
even from his mothers breast:
So have I Lord behav'd my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

Memento Dom. Psal. Cxxxii. M.



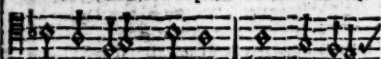
Remember Davids troubles Lord, how



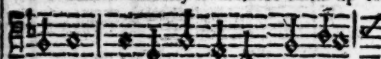
to the Lord he swore: And vow'd a vow



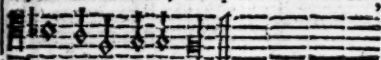
to Jacobs God, to keep for evermore. I will



not come within my house, nor climb up to



my bed: Nor let my Temples take their rest



nor the eyes in my head.

5 Till I have found out for the Lord
a place to sit thereon:
An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and Forrests there,
these voices first were found.

7 We will asay, and go in now
his Tabernacle there:
Before his foot-stoole to fall down,
and worship him in feare.

8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness:

Let all thy Saints and holy men
sing all with joyfulness.
10 And for thy servant Davids sake
refuse not Lord, I say,
The face of thine annoiued Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrink from it:
Saying the fruit of thy body
upon thy seat shall sit.

12 And if thy sonnes my covenant keep,
that I shall learn each one:
Then shall thy sonnes for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loves therein to dwell:
Saying, this is my resting place,
I love and like it well.

14 And I will blesse with great increase
her victuals everywhere:
And I will satisfie with bread
the needy that be there.

15 Yea, I will deck and clothe her Priests
with my salvation:
And all her Saints shall sing for joy
of my protection.

16 There will I surely make the home
of David for to bud:
For there I have ordaind for mine
a lanterne bright and good.

17 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.

Ecce quàm. Psal. Cxxxiii. W.W.
Sing this as the 137. Psalme.

O How happy a thing it is,
and joyfull for to see
Brethren together fast to hold
the band of amity!
2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with her silver drops
the fields with fruit doth fill:

4 Even so the Lord doth powre on them
his blessings manifold:
Whose hearts and minds without all guile
this knot do keep and hold.

Ecce nunc. Psal. Cxxxiiii. W.W.
Sing this as the 25 Psalme.

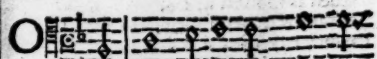
Behold and have regard,
ye servants of the Lord:

which

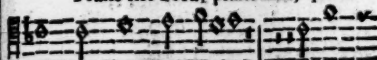
Which in his house by night do watch,
praise him with one accord.
I lift up your hands on high,
unto his holy place:
And give the Lord his praises due;
his benefits embrace.

For why? the Lord who did
both earth and heaven frame,
Doth Sion bleste and will conserve
for evermore the same.

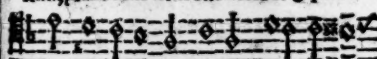
Laudate nomen. Psal. Cxxxv. N.



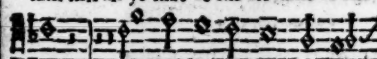
Praise the Lord, praise him, praise



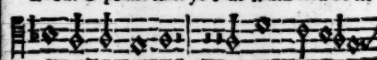
him, praise him with one accord: O praise



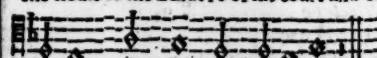
him still all ye that be the servants of the



Lord. O praise him ye that stand and be in



the house of the Lord: Ye of his court and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing
alwaies to do the same.

4 For why? the Lord hath Iacob chose,
to be his own ye see:
And he hath chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds ev'n from the earth;
he makes lightnings and raine:
He bringeth forth the winds also;
he made nothing in vaine.

8 He smote the first-born of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great;
O Egypt void of vaunts:

On Pharaoh thy cursed King;
and his severe servants.
10 He smote then many nations,
and did most wondrous things:
He slew the great, the mightiest,
and chiselt of their Kings.

11 Sehon King of the Amorites;
and Og King of Basan:
He slew also the kingdomes all
that were of Canaan.
12 And gave their land to Israel,
an heritage to be:
To Israel his own people
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memorie all
Throughout all generations
that are or ere be shall.

14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

15 The idols of the heathen are made
in all the coasts and lands:
Of silver and of gold they be,
the work even of mens hands.

16 They have their mouthes and cannot speak,
and eyes that have no sight:
17 They have eke eares and heare nothing,
their mouthes be breathlesse quits.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvi. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever:

2 Give praise unto the God of gods,
for his mercy endureth for ever.

3 Give praise unto the Lord of lords,
for his mercy endureth for ever.

4 Which onely doeth great wondrous works;
for his mercy, &c.

5 which by his wisdom made the heavens,
for his mercy, &c.

6 Which on the waters stretcht the earth;
for his mercy, &c.

7 Which made great lights to shine abroad,
for his mercy, &c.

- 3 As Sun to rule the lightsome day,
for his mercy, &c.
- 9 The Moone and Starres to guide the night,
for his mercy, &c.
- 10 Which smote Egypt with their first-borne,
for his mercy, &c.
- 11 And Israel brought out from thence,
for his mercy, &c.
- 12 With mighty hand and stretched arm,
for his mercy, &c.
- 13 Which cut the red sea in two parts,
for his mercy, &c.
- 14 And Israel made passe there-throughs
for his mercy, &c.
- 15 And drowned Pharaoh and his hoast,
for his mercy, &c.
- 16 Through wilderness his people led,
for his mercy, &c.
- 17 He which did smite great noble kings,
for his mercy, &c.
- 18 And which hath slain the mighty kings,
for his mercy, &c.
- 19 As Schon King of Amorites,
for his mercy, &c.
- 20 And Og the King of Basan land ;
for his mercy, &c.
- 21 And gave their land for heritage,
for his mercy, &c.
- 22 Even to his servant Israel,
for his mercy, &c.
- 23 Remembring us in bafe estate ,
for his mercy, &c.
- 24 And from oppressors rescued us,
for his mercy, &c.
- 25 Which giveth food unto all flesh,
for his mercy, &c.
- 26 Praise ye the Lord of heaven above,
for his mercy, &c.
- 27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T.C.
Sing this as the 148. Psalm.

O Laud the Lord benigne,
whose mercies last for aye :
Give thanks and praises sing -
To God of gods I say,
3 For certainly,
His mercies dure
Both firme and sure,
Eternally.

3 The Lord of lords praise ye ;
Whose mercies aye do dure :
4 Great wonders only he
Doth work by his great power
For certainly,
His mercies dure
Both firme and sure,
Eternally.

7 Which God omnipotent,
By his great wisdom he,

The heavenly firmament
Did frame, as we may see:
For certainly, &c.

6 Yea he the heaue charge
Of all the earth did stretch,
And on the waters large
The same he did out-reach.
For certainly, &c.

7 Great lights he made to be;
For why ? his love is aye;
8 Such as the Sun we see
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight,
And Starres that do appear,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than :
Their first-born lesse and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought :
12 Which he with mighty hands
And stretched arm hath wrought,
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall :
14 And made through it go
His chosen children all,
For certainly, &c.

15 But there he whelmed them
The proud King Pharaoh ,
With his huge hoast of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound :
And for his love endlesse,
17 Great Kings he brought to ground,
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Schon the Kings by name,
For certainly, &c.

20 And Og (the Gyant large)
Of Basan King also :
21 Whose land for heritage,
He gave his people tho,
For certainly, &c.

22 Even unto Israel.
His servant deare, I say,
He gave the same to dwell
And there abide for aye,
For certainly, &c.

23 To mind he did us call,
In our most base degree,
24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly, &c.

Super flumina. Pf. Cxxxvii. W.W.

W



Hen as we sat in Babylon, the rivers
round about: And in remembrance of Sion,
the tears for griefe burst out: 2. We hang'd
our harps and instruments, the willow trees
upon: For in that place, men for their use,
had planted many a one.

3 Then they to whom we prisoners were,
said to us tauntingly:
Now let us heare your Hebrew songs,
and pleasant melody.
4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God
thus under a strange King?
5 But yet if I Ierusalem
out of my heart let slide:
Then let my fingers quite forget
the waibling harp to guide.
6 And let my tongue within my mouth,
be tyed for ever fast:
If that I joy before I see
thy full deliverance past.

7 Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sonnes against us made,
when they raz'd our city.
Remember Lord, their cruell words,
when as with one accord
They cryd, On sack and raze their wals,
in despite of the Lord.

8 Even so shalt thou O Babylon,
at length to dust be brought:

And happy shall that man be calld,
that our revenge hath wrought:
9 Yea blessed shall that man be calld,
that takes thy children yong:
To dash their bones against hard stones)
that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Sing this as the 137. Psalm.

Thee will I praise with my whole heart,
my Lord my God alwayes:
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple I
will look, and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
advanced over all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the wayes of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knows afar
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord:
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
performe his work to me.
8 Thy mercy Lord, endures for aye,
Lord, do me not forsake:
Forsake me not that am the work
which thine own hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalm.

O Lord, thou hast me try'd and known,
my sitting thou dost know,
2 And rising eke: my thoughts afar
thou understandst also.
3 My paths, yea and my lying down,
thou compassst alwayes:
And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but known it is to thee:

5 Thou

5 Thou me behind holdſt and before,
thou layſt thine hand on me.
6 Too wonderfull above my reach,
Lord, is thy cunning ſkill:
It is ſo high, that I the ſame
cannot attaine untill.

7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhall I go?
Or whither ſhalt I flee away,
thy preſence to ſcape fro?
8 To Heaven if I mount aloft,
lo thou art preſent there;
In Hell if I lie downe below,
even there thou doſt appeare.

9 Yea let me take the morning wings,
and let me go and hide
Even there where are the fartheſt parts;
where flowing ſea doth ſlide.
10 Yea even thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay the darkneſſe ſhall
yet ſhroud me from thy ſight:
Lo, even alſo the darkeſt night
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines;
and thou haſt covered me,
When I within my mothers wombe
incloſed was by thee.
14 Thee will I praiſe: made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee;
although in ſecret place
I have been made, and in the earth
beneath I ſhaped was.

16 When I was formeleſſe, then thine eye
ſaw me: for in thy book
Were written all: nought was before,
that after faſhion took:

17 The thoughts therefore of thee O God,
how deare are they to me?
And of them all how paſſing great
the endleſſe number be!

18 If I ſhould count them, lo their ſumme
more than the ſand I ſee;
And whenſoever I awake,
yet am I ſtill with thee.

19 The wicked and the bloody men;
O that thou wouldeſt ſlay:
Even thoſe O God, to whom depart,
depart from me I ſay.

20 Even thoſe of thee (O Lord my God)
that ſpeak full wickedly:
Thoſe that are liſted up in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?

22 I hate them with unfained hate,
even as my utter ſoes:

23 Try me (O God) and know my heart;
my thoughts prove and diſcloſe.

24 Conſider Lord, if wickedneſſe
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Eripe me. Pſal. Cxl. N.

Sing ſhu as the Lamentation.

Lord, ſave me from the evill man,
and from the cruell wight
Deliver me, which evill do
imagine in their ſprite:

2 Which make on me continuall warre;
their tongues ſo they have whet:

3 Like Serpents, underneath their lips
is Adders poyſon ſet.

4 Keep me (O Lord) from wicked hands,
preſerve me to abide
Free from the cruell man that meanes
to cauſe my ſteps to ſlide.

5 The proud have laid a ſnare for me,
and they have ſpread a net
With cords in my path-way, and gins
for me eke have they ſet.

6 Therefore I ſaid unto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voyce
wherewith I pray and moene.

7 O Lord my God, thou only art
the ſtrength that ſaveth me:
My head in day of battell hath
been covered ſtill by thee.

8 Let not (O Lord) the wicked have
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be ſet on fire.

9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord, let the miſchiefe of their lips
upon themſelves befall.

10 Let coales fall on them; let him caſt
them in conſuming flame:
And in deep pits, ſo as they may
not riſe out of the ſame.

11 For no back-biter ſhall on earth
be ſet in ſtable plight:
And evill to deſtruction ſhall
ſhall haunt the cruell wight.

12 I know the Lord th^o afflicted will
revenge, and judge the poore:

13 The juſt ſhall praiſe thy name, and ſhall
dwell with thee evermore.

Domine clamavi. Psal. Cxli. N.

Sing this as the 145. Psalm.

- O** Lord, upon thee do I call,
Lord, haste thee unto me:
And hearken Lord unto my voice;
when I doe cry to thee.
- A**s incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.
- M**y Lord, for guiding of my mouth,
set thou a watch before:
And also of my moving lips,
O Lord, keep thou the doors.
- T**hat I should wicked works commit,
incline thou not my heart:
With ill men of their delicacies,
Lord, let me eat no part.
- B**ut let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not break my head:
the time shall shortly fall,
When I shall in their misery
make prayers for them all.
- T**hen when in stony places down
their Iudges shall be cast:
Then shall they heare my words, for then
they have a pleasant tast.
- O**ur bones about the graves mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
- B**ut O my Lord, my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soule forsaken be.
- W**hich they have laid to catch me in,
Lord, keep me from the snare:
And from the subtill guins of them
that wicked workers are.
- T**he wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

Voce mea. Psal. Cxlii. N.

Sing this as the 145. Psalm.

- B**efore the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.
- M**y meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.
- A**lthough perplexed was my spirit,
my path was known to thee:

- In way where I did walk, a snare
they slyly laid for me.
- I** look'd and view'd on my right hand;
but none there would me know:
All refuge failed me, and for
my soul none care did show.
- T**hen cry'd I Lord to thee, and said,
my hope thou only art:
Thou in the land of living art
my portion and my part.
- H**earken to my cry, for I am brought:
full low: deliver me
From them that do me persecute,
for me too strong they be.
- T**hat I may praise thy Name, my soul
from prison Lord bring out:
When thou art good to me, the just
shall presse me round about.

Domine exaudi. Psal. Cxliii. N.

Sing this as the 145 Psalm.

- L**ord, heare my prayer, heark the plaint
that I do make to thee:
Lord, in thy native truth and in
thy justice answer we.
- I**n judgement with thy servant Lord;
O enter not at all:
For justified be in thy sight
not one that liveth shall.
- T**he enemy hath pursu'd my soul,
my life to ground hath throw'd:
And laid me in the dark, like them
that dead are lone agone.
- W**ithin me in perplexitie
was mine accumbred sprite:
And in me was my troubled heart
amazed and affright.
- Y**et I record time past, in all
thy works I meditate:
Yeain thy works I meditate,
that thy hands have create.
- T**o thee, O Lord, my God, lo I
do stretch my craving hands:
My soul desireth after thee,
as do the thirsty lands.
- H**eare me with speed, my spirit doth faile:
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.
- L**et me thy loving kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way where I shall go.
- F**or I lift up my soul to thee,
O Lord, deliver me
From all mine enemies, for I
have hidden me with thee.
- T**each me to do thy will; for thou,
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convey.

- 11 For thy names sake, with quickning grace
alive do thou me make:
And out of trouble bring my soule,
even for thy justice sake.
- 12 And for thy mercy, slay my foes,
O Lord, destroy them all
That do oppresse my soule: for I
thy servant am, and shall.

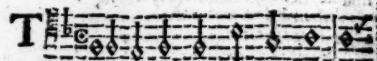
Benedictus Dom. Psal. Cxliiii. N.

Sing this as the 145. Psalme:

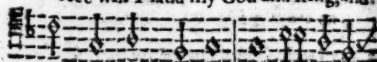
- B**Left be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
- 2 He is my goodnesse, fort, and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yeeld.
- 3 O Lord, what thing is man, that him
thou holdest so in prife:
Or forme of man, that upon him
thou thinkest in such wise?
- 4 Man is but like to vanity,
so passe his dayes to end,
5 As fleeting shade. Bow down O Lord
the heavens, and descend.
- 6 The mountains touch, and they shall smoke:
cast forth thy lightning flame,
And scatter them: thine arrowes shoot,
consume them with the same.
- 7 Send down thine hand ev'n from above,
O Lords deliver me:
Take me from waters great, from hand
of strangers make me free.
- 8 Whose subrill mouth of vanity
and fondnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.
- 9 A new song will I sing O God,
and singing will I be
On Violl, and on instrument
ten stringed unto thee.
- 10 Even he it is that only gives
deliverance to Kings:
Vnto his servant David help
from huntfull sword he brings.
- 11 From strangers hand me save and shield,
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtilty.
- 12 That our sons may be as the plants,
whom growing youth doth reare:
Our daughters as carv'd corner-stones,
like to a pallace faire.
- 13 Our garners full, and plenty may
with sundry sorts be found,
Our sheep bring thousands in our streets,
ten thousands may abound.
- 14 Our Oxen be to labour strong,
that none do us invade:
There be no goings out, nor cries
within our streets be made.

- 15 The people blessed are that with
such blessings are so blest:
Yea, blessed all the people are,
whose God is God the Lord.

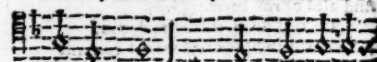
Exa'tabote. Psal. Cxlv. N.



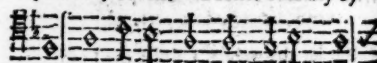
Hee will I laud my God and King, and



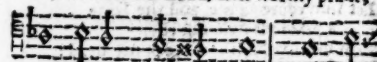
blesse thy Name for aye: For ever will I



praise thy Name, and blesse thee day by



day. Great is the Lord, most worthy praise,



his greatnesse none can reach: From race



to race, they shall thy works praise, and



thy power preach.

- 5 I of thy glorious Majesty
the beauty will record,
And meditate upon thy works
most wonderfull O Lord.
- 6 And they shall of thy power and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse, will not spare.
- 7 And they into the mention shall
break of thy goodnesse great:
And I aloud thy righteounesse
in singing shall repeat.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow:
- 9 Yea good to all; and all his works
his mercy doth exceed:
- 10 Lo, all thy works do praise thee Lord,
and do thy honour spread.
- 11 Thy Saints do blesse thee, and they do
thy kingdomes glory show:
- 12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

- 13 And of his mighty kingdomes
so spread the glorious praise:

Thy kingdome Lord, a kingdome is
that doth endure alwaies:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou dost them all relieve:
And thou to each sufficing food
in season dost give.
16 Thou openest thy plentiful hand,
and bounteously dost fill
All things whatsoever do live
with gifts of thy good will.

17 The Lord is just in all his waies,
his works are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him, will fulfill:
And he will heare them when they cry,
and save them all he will.

20 The Lord preserves all those to him
that beare a loving heart:
But he them all that wicked are,
will utterly subvert.
21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

Lauda anima. Psal. Cxlii. I.H.

Sing this as the 137. Psalme.

MY soul, praise thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
4 For why? their breath doth soone depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man I say,
whom Iacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth and waters deep,
the heavens high withall:
which doth his word and promise keep
in truth, and ever shall:
7 With right alwaies doth he proceed
for such as suffer wrong:
The poble and hungry he doth feed
and loose the fetters strong.
8 The Lord doth send the blind their sight,
the lame to limbes restore:
The Lord (I say) doth love the right,
and just man evermore.
9 He doth defend the fatherlesse,
and stranger sad in heave:

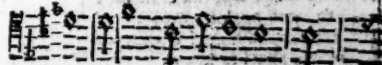
And quit the widow from distress,
and ill mens waies subvert.

10 Thy Lord and God eternally
O Sion, still shall raignt:
In time of all posterity,
for ever to remaine.

Laudate Dominum. Ps. Cxlii. N.



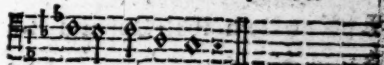
Raise ye the Lord, for it is



good, unto our God to sing: For



it is pleasant, and to praise, it



is a comely thing.

2 The Lord his own Ierusalem
he buildeth up alone:
And the dispers of Israel
doth gather into one.
3 He heales the broken in their hearts,
their fores up doth he bind:
4 He counteth the number of the starres,
and names them in their kind.
5 Great is the Lord: great is his power,
his wisdom infinite:
6 The Lord relieues the meek, and throws
to ground the wicked wight.
7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the Harp
advance your singing voice.
8 He covers heaven with clouds, and fog
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
9 He gives to beasts their food, and to
young Ravens when they cry:
10 His pleasure not in strength of horses
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend upon
his mercies shining light.

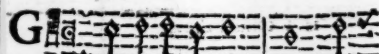
The second parte.

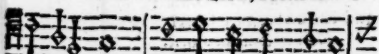
12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blest in shee,
and in thy borders he
doth settle peace, and with the flower
of wheat he filleth thee.

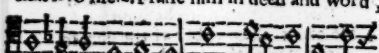
Psalme Cxlviii. Cxlix.

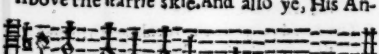
- 15 And his commandment upon
the earth he sendeth out :
And eke his word with speedy course
doth swiftly run about.
- 16 He giveth snow like wooll, hoar-frost
like ashes he doth spread :
- 17 Like morsels casts his ice, thereof
the cold who can abide ?
- 18 He sendeth forth his mighty word,
and melteth them againe.
His wind he makes to blow, and then
the waters flow amaine.
- 19 The doctrine of his holy word
to Iacob he doth shew :
His statutes and his judgements he
gives Iſrael to know.
- 20 With every Nation hath he not
so dealt, nor have they knowne
His secret judgements:ye therefore
praise ye the Lord alone.

Laudate Dom. Psal. Cxlviii. I H.

G 
I've laud unto the Lord, From heaven


that is so his: 2. Praise him in deed and word,


Above the starrie skie. And also ye, His An-


gles all, Annies royall, Praise him with glee.

- 3 Praise him both Moone and Sun,
Which are so clear and bright:
The same of you be done:
Ye glittering starres of light:
- 4 And eke no lesse,
Ye heavens faire,
- 5 And cloudes of the aire,
His laud expresse.
- 6 For at his word they were
All formed as we see:
At his voyce did appeare
All things in their degree
which he set fast,
To them he made
A law and traile
For aye to last.
- 7 Extoll and praise Gods Name,
On earth ye Dragons sell:
All deeps, do ye the same,
For it becomes you well.
- 8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow
At his decree,

- 9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

- 11 All Kings: both more and lesse,
With all their pompous traine:
Princes and all Iudges
That in the world remaine,
Exalt his Name.
- 12 Young men and maids,
Old men and babes,
Do ye the same.

- 13 For his Name shall we prove
To be most excellent,
Whose praise is farre above
The earth and firmament.
- 14 For sure he shall
Exalt with blisse
The borne of his,
And help them all:

- 15 His Saints all shall forth tell
His praise and worthinesse:
The children of Iſrael.
Each one both more and lesse:
- 16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalm.

- S**ing ye unto the Lord our God
a new rejoycing song:
And let the praise of him be heard
his holy Saints among.
- 2 Let Iſrael rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyfull in their King.
- 3 Let them sound praise with voice of flute,
unto his holy Name:
And with the timbrell and the harp
sing praises of the same.
- 4 For why? the Lord his pleasure all
hath in his people fer:
And by deliverance he will raise
the meek to glory great.
- 5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.
- 6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged sword.
- 7 To plague the heathen, and correct
the people with their hands:
- 8 To bind their stately Kings in chaines,
their Lords in iron bands,

To execute on them the doome
that written is before :
This honour all his Saints shall have :
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

Sing this as the 147. Psalme.

Yeld unto God the mighty Lord
praise in his Sanctuary :
And praise him in the firmament
that shewes his power on hie.
2 Advance his Name, and praise him in
his mighty acts alwaies :
According to his excellency
of greatnesse give him praise.
3 His praises with the princely noise
of founding trumpets blow :
Praise him upon the Violl, and
upon the Harp also.
4 Praise him with timbrell and with flute,
Organs and Virginals :
5 With founding Cimbals praise ye him,
praise him with loud Cimbals.
6 What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes.

**A Song to be sung before morning
prayer. T.B.**

Sing this as the 100. Psalme.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light,
O praise him all people mortall,
as it is most worthy and right.

For he is full determined
on us to powre out his mercy:
And the Lords truth be ye assur'd,
abideth perpetually.

Glory be to God the Father,
and unto Iesus Christ his Sonne:
With the Holy Ghost in like manner,
now and at every season.

**A Song to be sung before Eve-
ning prayer**

Behold, now give heed such as be
the Lords servants faithfull and true :
Come praise the Lord every degree,
with such songs as to him are due.

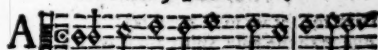
O ye that stand in the Lords house,
even in our own Gods mansion:
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven & earth by his power,
Give to you and your nation,
his blessing, mercy, and favour.
Glory be to the Father, &c.

The X. Commandements of God.

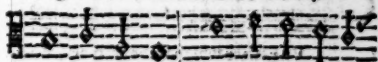
Exodus, 20. W.W.

A 

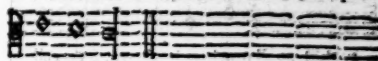
Attend my people and give ear: Of feely



things I will thee tell: See that my word



in mind thou beare, And to my precepes



listen well.

1 I am thy sovereign Lord and God.
Which have thee brought from carefull thrall;
And eke reclaim'd from Pharaohs rod;
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heaven, or earth, to worship it
For I thy God by revenging
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightest soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceaseth,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Vnto thy parents honour give;
As Gods commandements do intend:
That thou long daies and good maist live
In earth, where God a place doth lend.

6 Beware of murder and cruell hate;

7 All filthy fornication feare.

8 See thou steale not in any rate;

9 False witness against no man beare.

10 Thy neighbours house with not to have,
His wife, or ought that he calls mine:
His field his Oxe, his Ass, his slave,
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant us O Lord,
To keep these lawes our hearts rest ore,

92 The Lords Prayer

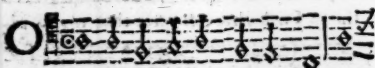
And cause us all with one accord
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these lawes after thy will :
Thy might therefore O Christ, we crave
That we in thee may them fulfill.

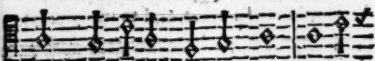
Lord, for thy Name sake grant us this,
Thou art our strength, O Saviour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies
The comforter of thine elect.

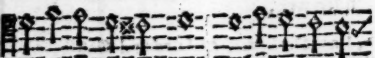
The Lords Prayer, D. Coxe.



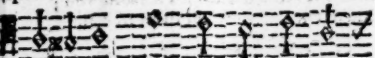
Vr Father which in heaven art, And



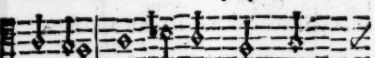
make us all one brotherhood, To call



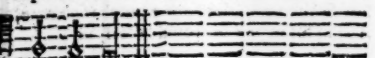
upon thee with one hart, Our heavenly Father



and our God. Grant we pray not with



lips alone, But with our hearts deepe



sigh and grone.

Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide.
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come even at this houre,
And henceforth everlastingly :
Thine holy Holy Ghost into us powre;
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
I like as in heaven, in earth also :
In trouble grant us patience.
Thee to obey in wealth and wo.
Let not flesh, blood or any ill
Prevaille against thy holy will.

The Creed.

Give us this day our daily bread,
And all other good gifts of thine :
Keep us from warre and from blood-shed:
Allo from sicknesse, earth and pine :
That we may live in quietnesse,
Without all greedy carefulnesse.

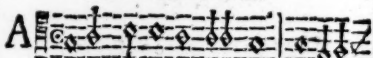
Forgive us our offences all,
Relieve our carefull conscience :
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord, for to serve thee,
In perfect love and unity.

O Lord, into temptation,
Lead us not when the fiend doth rage :
To withstand his invasion,
Give power and strength to every age.
Arme and make strong thy feeble host,
With faith and with the Holy Ghost.

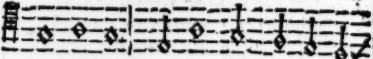
O Lord, from evill deliver us,
The daies and times are dangerous:
From everlasting death save us
And in our last need comfort us :
A blessed end to us bequeth.
Into thy hands our soules receive.

For thou, O Lord, art King of kings,
And thou hast power over all :
Thy glory shineth in all things,
In the wide world universall.
Amen. let it be done, O Lord,
That we have praied with one accord.

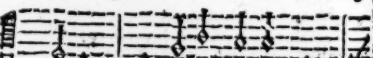
The twelve Articles of the Christian Faith.



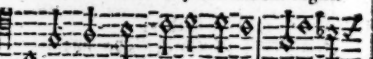
I I my believe and confidence, is in the



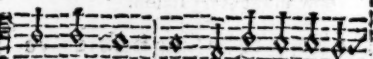
Lord of might The Father which all things



hath made, the day and eke the night.



The heaven and the firmament and also



every starre, The earth and all that is



therein, which passe mans reason farr.

And in like manner I beleeve
in Christ our Lord his Sonne,
Coequal with the Deities,
and man in flesh and bone,
Conceived by the Holy Ghost,
his word doth me assure:

The Creed. A Prayer to the Holy Ghost. Da pacem. 93

And of his mother Mary born,
yet she a virgin pure.

Because mankind to Satan was
for sin in bond and thrall:
He came and offered up himselfe
to death to save us all.
And suffering most grievous paine,
then Pilate being Iudge,
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the Sprite:
His body then was buried,
as is our use and right.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirits,
but joy to faithful hearts.

And in the third day of his death
he rose to life againe:
To th'end he might be glorifi'd,
out of all griefe and paine.
Ascending to the heavens high,
to sit in glory still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of judgement come,
when he shall come againe
With Angels power (yet of that day
we all be uncertaine)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfy)
The third person in Trinity,
believe I stedfastly.
The holy and Catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Iesus Christ his death;
Release and pardon of my sins,
and that only by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour,
the sheepe and goats divide:
And give life everlastingly,
to those whom he hath tri'd:
Within his Realme celestiall,
in glory for to rest:
With all his holy company
of Saints and Angels blest.

Which serve the Lord omnipotent
obedient each houre:
To whom be all dominion,
and praise for evermore.

A prayer to the holy Ghost, to be
sung before the Sermon.

Sing this as the 119 Psalme.

Come holy Spirit, the God of might,
comfortor of us all:
Teach us to know thy word aright,
that we do never fall.
O Holy Ghost, visit our coast,
defend us with thy shield:
Against all sin and wickednesse,
Lord, help us win the field.

Lord, keep our King and his Councell,
and give them will and might
To persevere in thy Gospell,
which can put sin to flight.
O Lord that giv'st thy holy word,
send Preachers plentifully:
That in the same we may accord,
and therein live and die.

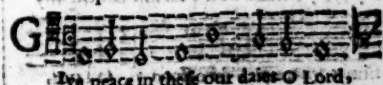
O holy Spirit, direct aright
the Preachers of thy word:
That thou by them maist cut down sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aid them at their need,
Which break to us the bread of life,
whereon our soules do feed.

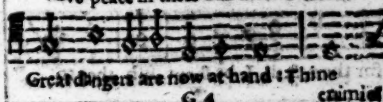
O blessed Spirit of truth, keep us
in peace and unity:
Keep us from sects and errors all,
and from all Papistry.
Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

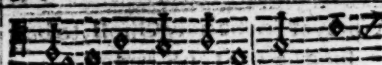
O Lord, increase our faith in us,
and love so to abound:
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace O Lord,
to nations farre and nigh:
And teach them all thy holy word
that we may sing to thee.

All glory to the Trinity,
that is of mighties most:
The living Father, and the Sonne,
and eke the Holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for evermore.

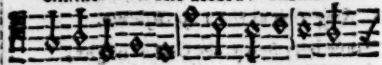
Da pacem Domine.

G 

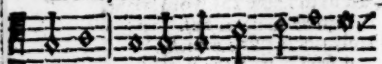

Great dangers are now at hand: Thine
G 4 enemies



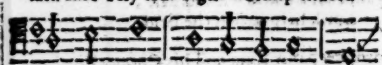
enimies with one accord, Christs name



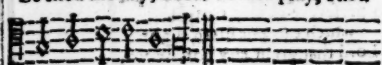
in every land seek to deface, root out



and race Thy true right worship indeed :



Be thou the stay, Lord, we thee pray, Thou

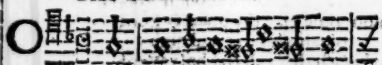


helpst alone in all need.

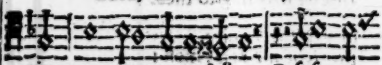
Give us that peace that we do lack
Through misbeleefe and ill life :
Thy word to offer thou dost not slack,
Which we unkindly gaine strive,
With fire and sword,
This healthfull word
Some persecute and oppresse :
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and us thy Spirit down send,
With griefe and repentance true
Pierce thou our hearts, our lives amend,
And by faith in Christ renew.
That feare and dread,
Warre and blood-shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may bide,
And shine in every place.

The Lamentation.



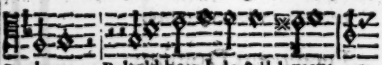
Lord, in thee is all my trust,



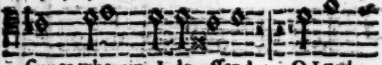
give eare unto my wooll cry: Refuse me



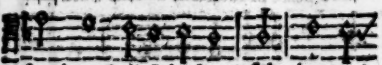
not that am unjust: but bowing down thy hea-



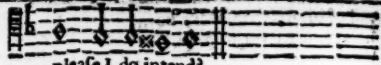
venly eye, Behold how I do still lament my



sins, wherein I do offend : O Lord,



for them shall I be bent, Give thee to



please I do intend

No, no, not so; thy will is bent,
to deale with sinners in thine ire :
But when in heart they shall repent,
thou grantst with speed their just desire,
To thee therefore still shall I cry,
to wash away my sinfull crime :
Thy blood O Lord, is not yet drie,
but that it may help me in time.

Haste thee O Lord, haste thee I say,
to poure on me thy gifts of grace :
That when this life shall flit away,
in heaven with thee I may have place:
Where thou dost raigne eternally.
With God which once did down thee send;
Where Angels sing continually,
to thee be praise world without end.

A Thanksgiving after the receiving of the Lords Supper.

Sing this as the 137. Psalm.

THE Lord be thanked for his gifts
and mercies evermore,
That he doth shew unto his Saints:
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserves :
Our hearts cannot of him to think,
as he us all preserves :

His benefits they be so great
to us that be but sin :
That at our hands for recompence
there is no hope to win.
O sinfull flesh, that thou shouldst have
such mercies of the Lord :
Thou dost deserve more worthily
of him to be abhord.

Nought else but sin and wretchednesse
doth rest within our hearts :
And stubbornly against the Lord
we daily play our parts.
The Sun above in firmament,
that is to us a light :
Doth shew it selfe more cleare and pure,
than we be in his sight.

The heavens above and all therein,
more holy are than we :
They serve the Lord in their estate,
each one in his degree.
They do not strive for mastership,
nor slack their office set :
But serve the Lord, and do his will ;
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth observe the Formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth beck :

The spirits beneath do tremble all,
and fear his wrathfull check.

But we alas, for whom all these
were made them for to rule,
Do not so know or love the Lord,
as doth the Oxe or Mule.

A Law he gave for us to know
what was his holy will:
He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please:
Nor doth the thing that might us lead
to Christ and quiet ease.

Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none
to bring us unto life:

The Son of God, our flesh he took,
to end our mortall strife.

And all the law of God the Lord
he did it full obey:

And for our sins upon the Crosse
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought:

A signe he left our eyes to tell,
that he our bodies bought:

In Bread and Wine here visible
unto thine eyes and taste,
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did live and grow,
and was cut down with sicke,

And threshed out with many stripes,
out from his husk to drive:

And as the mill with violence
did teare it out so small:

And made it like to earthly dust,
not sparing it at all.

And as the oven with fire hot
did close it up with heat:

And all this done that I have said,
that it should be our meat.

So was the Lord in his ripe age
cut down by cruell death:

His soul he gave in torments great,
and yeeldeth up his breath.

Because that he to us might be
an everlasting bread:

With much reproach and trouble great
on earth his life he lead.

And as the grapes in pleasant time
are pressed very fore

And plucked down when they be ripe,
and let to grow no more,

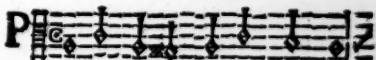
Because the joyce that in them is,
as comfortable drink,
We might receive, and joyfull be,
when sorrowes make us shrink.
So Christ his blood our pressed was
with nailes and eke with speare:
The joyce thereof doth save all those
that rightly do him feare.

And as the cornes by unity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine,
so should we be but one,
In faith and love in Christ above,
and unto Christ alone.

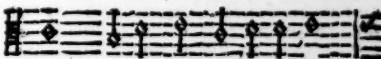
Leading a life without all strife,
in quiet rest and peace:
From envie and from malice both,
our hearts and tongues to cease,
Which if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life
as alwaies willed he.

And that we may so do indeed,
God send us all his grace:
Then after death we shall be sure
with him to have a place.

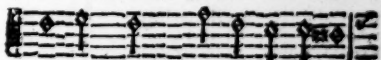
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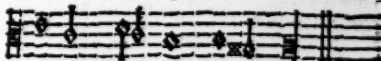
Refrain us Lord by thy dear Word,



From Turk and Pope defend us Lord,



which both would thrust out of his throne



Our Lord Iesus Christ thy deare Son,

Lord Iesus Christ, shew forth thy might,
That thou art Lord of lords by right:
Thy poore afflicted flock defend,
That we may praise thee without end.

God Holy Ghost, our Comforter,
Be our patron, help, and succour:
Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be prais'd in unity:
In all our need so us defend,
That we may praise thee without end.

FINIS.



A FORME OF PRAYER TO be used in private houses every Morning and Evening.

Morning Prayer.

Almighty God, and most mercifull Father, we do not present our selves here before thy Majesty, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers and grant our requests which wee shall make to thee in the name of thy be-loved Sonne Iesus Christ our Lord, who hath also commanded us to asseemble our selves together in his name, with full assurance that he will not only be amongst us, but also be our Mediator and Advocate towards thy Majesty, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore wee beseech thee (most mercifull Father) to turne thy loving countenance towards us, and impute not unto us our manifold finnes and offenses, whereby we justly deserve thy wrath and sharp punishment: but rather receive us to thy mercy, for Iesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom only thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deede may redound to the glory of thy Name, a d good example to all men, who seeing our good works, may glorifie thee our heavenly Father. And forasmuch as of thy meere favour and love, thou hast not only created us to shine owne similitude and likeness, but also hast chosen us to be heirs with thy deare Sonne Iesus Christ, of that immortall kingdome, which thou preparedst for us before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time live in godly conversation and integrity of life, knowing that Idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons and such like, shall not inherit the kingdome of God.

And because thou hast commanded us to pray one for another, we do not only make request (O Lord) for our selves, and them that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the world; who as they know by thy wonderfull works that thou art God over all, so they may be instructed by thine holy Spirit to beleeve in thee their only Saviour and Redeemer. But forasmuch as they cannot beleeve except they heare, nor cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithfull distributors of thy myeries, who setting apart all worldly respects, may both in their

life and doctrine only seek thy glory. Contrarily confound Sathan, Antichrist, with all hirelings and Papists, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies and errors, disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Sathan by his ministers seeks by all meanes to quench the light of thy Gospel; we beseech thee to maintaine thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our finnes and wickednesse be an hinderance to thy mercies; but with speed (O Lord) consider their great misery. For thy people Israel many times by their finnes provoked thine anger, and thou punishedst them by thy just judgement; yet though their finnes were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore most wretched sinners bewaile our manifold finnes, and earnestly repent us for our former wickednesse and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake, to shew thy mercies upon us, and receive us againe to thy favour. Grant us (deare Father) these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, *Our Father which art, &c.*

Evening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confesse that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majesty, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our own deservings. For our consciences do accuse us, and our finnes do witnesse against us, and we know that thou art an upright Iudge, which dost not justify the sinners and wicked men, but punishedst the faults of all such as transgresse thy commandments. Yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feele our selves (as it were) swallowed up of death and desperation, we utterly renounce a'l worldly confidence, and flie to thy soveraigne bounty as our only stay and refuge: beseeching thee not to call to remembrance

Prayers.

our manifold finnes and wickednesse, whereby we continually provoke thy wrath and indignation against us: neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospell revealed unto us: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call upon thy name; but the repenting heart, the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flock: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and wee thine inheritance. Correct us not therefore in thine anger. (O Lord) neither according to our desert punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his finnes from the bottom of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant (deare Father) that we may so take our godly rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliverance out of this mortall life: and in the meane season that we not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, feare thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name and profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise be given to thee, O Lord God Almighty, most deare Father of heaven, for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnesse, freely and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy deare Sonne, when we were utterly lost: for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy holy word: for helping and succouring us in all our needs and necessities: for saving us from all dangers of body and soule: for comforting us so fatherly in all our tribulations and persecutions: for sparing us so long, and giving us so large a time of repentance.

These benefits, O most mercifull Father, like we acknowledge to have received them of thy only goodnesse: even so we beseech thee, for thy deare Son Iesus Christs sake, to grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all adversities. O Lord strengthen our faith, kindle it more in fervent desire and love towards thee, and our neighbours for thy sake. Suffer us not most deare Father, to receive thy word any more in vaine: but grant us alwayes the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name; helpe to amplify and increase thy kingdome, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee but blesse thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven us in Iesus Christ, make us to love thee and our neighbours to much the more. Be thou our Father, captaine and defender in all temptations: hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and only Saviour.

Let thy mighty hand and out stretched arme (O Lord) be still our defence: thy mercy and loving kindnesse in Iesus Christ thy deare Sonne our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy divine Majesty, that we are miserable sinners, conceived and borne in sinne and iniquity, so that in us there is no goodnesse. For the flesh evermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to our selves through thy just judgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves, for the finnes we have committed against thee, and do unfeignedly repent us of the same, we most humbly beseech thee for Iesus Christs sake, to shew thy mercy upon us, to forgive all our sins, and increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts, our own unrighteousnesse, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearly beloved Son Iesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly persuaded, that thou wilt deny us nothing that we shall aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so
[loves]

Prayers.

loved us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with thy Son and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his work.

O Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell that we may relieve our need, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend unto us, without the which we are not able to continue: and that this great favour may be a witnesse unto us of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travell in our state and vocation, without fraud or deceit, and that we may endeavour our selves to follow thine holy ordinance, rather than seek to satisfie our greedy affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shalt give us: and knowing that all good things come of thee, grant that we may humble our selves to our neighbours, and not by any means lift our selves above them which have not received so large a portion of thy mercy as thou hast given us. And if it please thee (O Lord) to try and exercise us by greater poverty and necessity than our flesh would desire, that thou wouldst yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that we may patiently waite till thou fill us, not only with corporall graces and benefits, but chiefly with thine heavenly and spirituall treasures: to the intent that we may alwayes have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. *Hear us (O Lord) of mercy, through Iesus Christ thy Son our Lord, Amen.*

A Prayer for the whole estate of Christs Church.

Almighty God and most mercifull Father, we humbly submit our selves, and fall down before thy majesty, beseeching thee from the bottom of our hearts, that this seed of thy Word now sown amongst us, may take such deep root, that neither the heat of burning persecution cause it to wither, neither the thorny cares of this life choke it, but that as seed sown in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly wisdom hath appointed: And because we have need continually to crave many things at thy hands, we humbly beseech thee (O heavenly Father) to grant us thy holy Spirit to direct our petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will: and seeing that our infirmity is able to do nothing without thy help, and that thou art not ignorant with how many and great temptations we poore wretches are on every side enclosed

and compassed: let thy strength (O Lord) sustain our weakness, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lion seeking to devour us. Increase our faith (O mercifull Father) that we do not swerve at any time from thy heavenly word, but augment in us hope and love, with a careful keeping of all thy commandments, that no hardness of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world, do draw us away from thy obedience. And seeing we live now in these most perillous times, let thy fatherly providence defend us against the violence of our enemies, which do seek by all meanes to oppresse thy truth.

Furthermore, so far as by thy holy Apostle we be taught to make our prayers and supplications for all men: we pray not only for our selves here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captivity of blindness and error, to the pure understanding and knowledge of the truth: that we all with one accord and unity of mind, may worship thee our holy God and Saviour. And that all Pastors, Shepherds and Ministers to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting only before their eyes thy glory; and that by them all poore sheep which wander and go astray, may be gathered and brought home to thy fold.

Moreover because the hearts of Rulers are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes and Magistrates to whom thou hast committed the sword, especially (O Lord) according to our bounden duty, we beseech thee to maintaine and increase the honourable estate of the Kings Maiesty, and all his most noble Counsellors, and Magistrates, with all the spirituall Pastors and Ministers, with all the whole body of this Common-weale. Let thy fatherly favour so preserve them, and thy holy Spirit so governe their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall body of Iesus Christ, we make our requests unto thee (O heavenly Father) for all such as be afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sickness, poverty, imprisonment, persecution, banishment, or any other kinde of thy rods; whether it be calamity of body, or vexation of mind, that it would please thee to give them patience and constancy, till thou send them full deliverance out of all their troubles. Root out from hence (O Lord) all ravening Wolves, which to fill their bellies, seek to destroy thy flock. And shew thy great mercies upon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they be utterly destitute of all mans ayde, yet let thy sweet comfort never depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and cheerfully abide such triall as thy godly wisdom shall appoint. So that at length as well by their death, as by their life, the kindome of thy dear Son Iesus Christ may increase and shine through all the world. In whose Name we make our humble petitions unto thee, as he hath taught us. *Our Father which art, &c.*

A Prayer

Prayer.

A Prayer against the Diuell, and his manifold temptations, made by S. Augustine.

THere wanted a tempter, and thou wast the cause that hee was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me back that I should not consent. The tempter came full of darkness as he is, and thou didst harden me that I might dispise him. The tempter came armed and strongly: but to the intent he should not overcome me, thou didst reſtraine him, and ſtrengthen me. The tempter came transformed into an Angel of light, and to the intent he should not deceive me, thou didst rebuke him; and to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath ſeven heads and ten hornes, whom thou haſt created to take his pleaſure in this huge and broad ſea, wherein there creep living wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſorts of fiends: which praſtiſeth nothing elſe day and night, but goeth about ſeeking whom he may deuoure, except thou reſiſt him, O Lord Ieſus. For it is that old Dragon which draweth down the third part of the ſtars of heauen with his taile, and caſteth them to the ground: which with his venome poiſoneth the waters of the earth, that as many men as drink of them, may die: which triampleth vpon gold as it were mire, and is of opinion that Iordan ſhall runne into his mouth: and which is made of ſuch a mould, that he feareth no man. And who ſhall ſave vs from his chops, O Lord Ieſus? who ſhall pluck vs out of his mouth, ſaving thou, O Lord, who haſt broken the head of this great Dragon? Help vs Lord, ſpread out thy wings over vs, O Lord, that we may lie vnder them from the face of this Dragon that perſueth vs: and ſence thou vs from his hornes, with thy ſhield. For this is his continual endeavour, this is his only deſire, to deuoure the ſoules which thou haſt created. And therefore we cry vnto thee O God, deliver vs from our daiely aduerſary, who whether we ſleep or wake, whether we eate or drink, or whether we be doing any thing elſe, preſſeth vpon vs by all kind of meanes, aſſaulting vs day and night with traines and pollicies, and ſhooting his venomous arrowes at vs, ſometime openly, and ſometime priuily, to ſlay our ſoules. And yet ſuch is our great madneſſe, O Lord, in that whereas we ſee the Dragon continually in a readineſſe to deuoure vs with open mouth, we neuertheleſſe do ſleep, and reioyce in our own ſlothfulneſſe, as though we were out of his danger, who deſireth nothing elſe but to deſtroy vs. Our miſchievous enemy, to the intent to kill vs, watcheth continually, and neuer ſleepeſh: and yet will not we awake from ſleep to ſave our ſelves. Behold he hath pitched in finite ſnares before our feet, and filled all our wayes with ſundry traps, to catch our ſoules. And who can eſcape, O Lord Ieſu, ſo many and great dangers? He hath laid ſnares for vs in our riches, in our poverty, in our meate, in our drink, in our pleaſures, in our ſleep, and in our waking: he hath ſet ſnares for vs in our words and in our works, and in all our life. But thou O Lord, deliver vs from the net of the fowler, and from hard words, that we may give praife to thee, ſaying, Bleſſed be the Lord, who hath not given vs up to be a prey for their

teeth, our ſoule is delivered as a ſparrow out of the fowlers net: the net is broken, and we eſcaped.

The Confession of the Chriſtian Faith.

I Beleeve and confeſſe my Lord God, eternall, infinite, unmeaſurable, incomprehenſible and inviſible, one in ſubſtance and three in perſon, Father, Sonne and holy Ghoſt: who by his almighty power and wiſdome, hath not only of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but alſo by his fatherly providence governeth, maintaineth, and preſerveth the ſame according to the purpoſe of his will.

I beleeve alſo and confeſſe Ieſus Chriſt, the only Saviour and Meſias, who being equall with God, made himſelfe of no reputation, but took on him the ſhape of a ſervant, and became man, in all things like unto vs, except ſin, to aſſure vs of mercy and forgiveness. For when through our fathers Adams tranſgreſſion we were become children of perdition, there was no meanes to bring vs from that yoke of ſin and damnation, but only Ieſus Chriſt our Lord, who giving us that by grace, which was his by nature, made vs through faith the children of God: who when the fulneſſe of time was come, was conceived by the power of the holy Ghoſt, borne of the Virgin Mary (according to the ſcript) and preached in earth the Goſpel of ſalvation, till at length by tyranny of the Priests, he was guiltleſſe condemned under Pontius Pilate, then Preſident of Iury, and moſt ſlanderouſly hanged on the croſſe between two thieves, as a notorious tranſgreſſor, where taking vpon him the puniſhment for our finnes, he delivered vs from the curſe of the Law.

And forasmuch as he being only God, could not feele death, neither being only man could overcome death; he joyed both together, and ſuffered his humanity to be puniſhed with moſt cruell death, feeling in himſelfe the anger and ſevere judgement of God, even as if he had been in extreame torments of hell; and therefore cryed with a loud voyce, *My God, my God, why haſt thou forſaken me?* Thus of his free mercy, without compulſion, he offered up himſelfe as the only ſacrifice to purge the ſins of all the world; ſo that all other ſacrifices for ſin are blaſphemous, and derogate from the ſufficiency hereof: which death, albeit it did ſufficiently reconcile us to God, yet the Scriptures commonly do attribute our regeneration to his reſurrection. For as by riſing againe from the grave the third day, he conquered death: even ſo the victory of our faith ſtandeth in his reſurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death ſin was taken away: ſo our righteouſneſſe was reſtored by his reſurrection. And becauſe he would accompliſh all things, and take poſſeſſion for vs in his kingdom, he aſcended into heauen, to enlarge the ſame kingdom by the abundant power of his Spirit, by whom we are moſt aſſured of his continual interceſſion towards God the Father for us.

And although he be in heauen, as touching his corporall preſence, where the Father hath now ſet him at his right hand, committing vnto him the adminiſtration of all things, as well in heauen above, as in earth beneath: yet is he preſent with vs in his members, even to the end of the world,

Prayers.

in preserving and governing us with his effectual power and grace, who (when all things are full-filled which God hath spoken by the mouth of his Prophets since the world began) will come in the same visible forme wherein he ascended, with an unspeakable majesty, power and company, to separate the Lambs from the Goates, the elect from the reprobate : so that none, whether he be alive then, or dead before, shall escape his judgement.

Moreover, I beleeve and confesse the holy Ghost, God equall with the Father and the Son; who regenerateth and sanctifieth us, and ruleth and guideth us into all truth, perswading us most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow-heirs with him of life everlasting : yet notwithstanding it is not sufficient to beleeve that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefits to us, which are Gods elect.

I beleeve therefore and confesse one holy Church, which as members of Iesus Christ the only head thereof, consent in faith, hope, and charity, using the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seen to mans eye, but only known to God, who of the lost sons of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved, the which in due time he calleth to integrity of life and godly conversation, to make it a glorious Church to himselfe.

But that Church which is visible and seen to the eye, hath three tokens and marks whereby it may be known. First, the word of God contained in the old and new Testament, which as it is above the authority of the same Church, and only sufficient to instruct us in all things concerning salvation, so is it left for all degrees of men to read and understand. For without this word, neither Church, Councell, nor Decree can stablish any point touching salvation.

The second mark, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left unto us, as holy signes and seales of Gods promises. For as by Baptisme once received, is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sinne, are received into his family and congregation, with full assurance that although this root of sin lie hid in us, yet to the elect it shall not be imputed : so the Supper decla-

reth, that God our most provident Father, doth not only feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ (which the Scripture calleth eating of his flesh and drinking of his blood) : neither must we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are thereto called. Therefore whosoever reserveth or worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faults: the finall end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this Ecclesiasticall discipline, I acknowledge to belong to this Church a politick Magistrate, who ministereth to every man justice, defending the good, and punishing the evill: To whom we must render honour and obedience in all things which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other godly rulers purged the Church of God from superstition and idolatrie, so the defence of Christs Church appertaineth to the Christian Magistrate, against all Idolaters and hereticks, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of devils and men, as the Masse, Purgatorie, Limbus Patrum, Prayer to Saints, and for the dead, Free-will, Distinction of meates, apparell and dayes, vowes of single life, Prefence at idoll service, mans merits, with such like: which draw us from the society of Christs Church, wherein standeth only remission of sin, purchased by Christs blood to all them that beleeve, whether they be Jewes or Gentiles: and leade us to vaine confidence in creatures and trust to our own imagination; the punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitie, they shall be damned to unquenchable fire: and then we which have forsaken all mens wiledome, to cleave unto Christ, shall heare that joyfull voyce: *Come ye blessed of my Father, inherit the kingdome prepared for you from the beginning of the world*: and so shall go triumphing with him in body and soul to remaine everlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another; for we shall all know him from the highest to the lowest: to whom with the Son, and the holy Ghost, be all praise, honour, and glory, now and ever. So be it.

FINIS.

FINIS

A Table for the whole number of the Psalmes, and also in what lease you may find every one of them.

Psalms. *Folio.*

A

30 **All** laud and praise. 15
49 **All** people hearken. 26
78 **Attend** my people to. 41
82 **Amid** the presse. 49
100 **All** people that. 59

B

81 **BE** light and glad. 48
119 **Blessed** are they. 72
128 **Blessed** art thou. 81
134 **Behold** and have. 81
142 **Before** the Lord. 87
144 **Bless** be the Lord. 88

D

83 **DO** not O God. 49

E

127 **E**xcept the Lord. 81

G

29 **G**ive to the Lord. 14
37 **Grudge** not to see. 19
48 **Great** is the Lord. 26
54 **God** save me for. 31
105 **Give** praises unto. 63
107 **Give** thanks unto. 66
148 **Give** laud unto. 90

H

12 **HE**lp Lord for. 5
13 **How** long wilt thou. 6
51 **Have** mercie. 23
56 **Have** mercie Lord. 32
67 **Have** mercie on us. 37
73 **How** ever it be. 42
84 **How** pleasant. 50
91 **He** that within. 55

I

5 **I**ndine thine eares. 2
11 **I** trust in God, how. 5
20 **In** trouble and. 10
25 **I** lift my heart. 12
34 **I** will give laud. 17
39 **I** said I will looke to. 21
40 **I** waited long and. 22
43 **I**udge and revenge. 23
77 **I** with my voice to. 44
92 **It** is a thing both. 55
100 **In** God the Lord. 59
101 **I** mercie will and. 59
109 **In** speechlesse silence. 68
116 **I** love the Lord. 71
120 **In** trouble and in. 78
121 **I** lift mine eyes. 78
122 **I** did in heart rejoyce. 79

L

6 **L**ord in thy wrath. 2
16 **L**ord keep me. 6
26 **L**ord be my Iudge. 13
35 **L**ord plead my cause. 18
42 **L**ike as the Hart. 23

Psalms. *Folio.*

68 **Let** God arise. 37

72 **Lord** give thy judgments. 41

86 **Lord** bow thine eare. 51

88 **Lord** God of. 52

130 **Lord** to thee. 81

140 **Lord** save me. 86

143 **Lord** heare my. 87

M

23 **MY** shepheard. 12

45 **My** heart doth. 24

62 **My** soule to God. 34

71 **My** Lord my God. 40

103 **My** soule give laud. 60

104 **My** soule praise the. 61

146 **My** soule praise thou. 89

N

115 **N**ot unto us. 70

124 **Now** Iſrael. 79

O

3 **O** Lord how art my. 1

4 **O** God that art my. 2

7 **O** Lord my God. 3

8 **O** God our Lord. 3

15 **O** Lord within thy. 6

17 **O** Lord give eare. 7

18 **O** God my strength. 7

21 **O** Lord how joyfull. 10

22 **O** God my God. 10

31 **O** Lord I put my. 15

44 **Our** eares have heard. 24

51 **O** Lord consider. 29

55 **O** Lord give eare. 31

60 **O** Lord thou didst. 34

63 **O** God my God. 35

64 **O** Lord unto. 35

70 **O** God to me. 40

79 **O** God the Gentiles. 47

94 **O** Lord thou doest. 56

95 **O** come let us. 57

98 **O** sing ye now. 58

102 **O** heare my. 60

108 **O** God my heart. 67

117 **O** all ye nations. 71

118 **O** give ye thanks. 71

123 **O** Lord that heaven. 79

129 **Oft** thou now Iſrael. 81

131 **O** Lord I am not. 82

133 **O** how happie a thing. 82

135 **O** praise the Lord. 83

136 **O** laud the Lord benigne. 83

139 **O** Lord thou hast. 85

141 **O** Lord upon. 87

P

38 **P**Vt me not to rebuke. 20

106 **P**raise ye the Lord for. 64

136 **P**raise ye the Lord. 83

147 **P**raise ye the Lord. 89

The Table.

<i>Psalm.</i>		<i>Folio.</i>	<i>Psalm.</i>		<i>Folio.</i>
	R				
61	R E ard O Lord.	34	87	That time hath.	52
82	R E member.	42	89	To sing the mercies.	52
	S		90	Thou Lord hast.	54
59	S end aide and	33	91	The Lord as King.	16
69	Save me O God.	38	97	The Lord doth raige.	14
96	Sing ye with praise.	17	99	The Lord doth.	39
143	Such as in God.	80	110	The Lord did say.	69
149	Sing ye unto.	90	112	The man is blest that.	63
	T		125	Those that do put.	30
1	T he man is blest.	1	133	Thou will I praise.	87
14	There is no God.	6	145	Thou will I laud.	38
39	The heavens.	9		V	
23	The Lord is onely.	41	71	V N urture God.	43
24	The earth is.	12		W	
27	The Lord is both.	13	7	W hy did the Gentiles.	1
28	Thou art O Lord.	14	9	with heart & mouth.	4
32	Thou art is blest.	16	10	What is the praise.	4
36	The meeked with.	19	12	Why doth the Gentiles.	30
41	The man is blest that.	22	14	Why art thou Lord.	43
46	The Lord is our.	25	111	With heart & voice accord.	60
50	The mighty God the.	27	124	When I shall by.	70
10	The Gods of gods.	28	126	When that the Lord.	80
13	The foolish man.	30	137	When as we have in.	87
37	Take pittie for thy.	32		Y	
65	Thy praise alone O.	36	33	Y E ntire in the.	16
26	To all that now.	44	47	Ye people all with.	21
30	Thou Heard that.	48	58	Ye rulers that are.	31
85	Thou hast been.	51	66	Ye men on earth.	36
			101	Ye children which.	70
			150	Yeeld unto God.	91

These yee shall have
in the beginning of
the *Psalm.*

Veni Creator Spiritus.
The humble songs of a sinner.
Venite exultemus.
Ye Deum laudamus.
The song of the 3 children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a sinner.
The Pater noster.
The ten commandments.
The complaint of a sinner.

These yee shall have
after the end of the
Psalm.

Praise the Lord O ye Gent.
Behold now, give heed.
Attend my people and.
The Lords Prayer.
The Creed.
A prayer to the holy Ghost.
Da Pacem.
O Lord in thee shall my.
A Thanksgiving.
Preservous Lord.

FINIS.

